REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)
   TYPE OR PRINT ▼
   Example: If typing, type over the lines.
   STEVE STOKES FOR CONGRESS

ADDRESS (number and street)
   Check if different than previously reported. (ACC)
   PO BOX 26931

   LOS ANGELES
   CA
   90026

2. FEC IDENTIFICATION NUMBER ▼
   CITY ▲
   STATE ▲
   ZIP CODE ▲
   C00559914

3. IS THIS NEW AMENDED REPORT (N) OR (A)
   (Choose One)
   IS THIS REPORT X NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
   (a) Quarterly Reports:
      April 15 Quarterly Report (Q1)
      July 15 Quarterly Report (Q2)
      October 15 Quarterly Report (Q3)
      January 31 Year-End Report (YE)
   (b) 12-Day PRE-Election Report for the:
      Primary (12P) □ General (12G) □ Runoff (12R)
      Convention (12C) □ Special (12S)
      Election on
      M M / D D / Y Y Y Y
      06 / 03 / 2014
      in the State of
      CA
   (c) 30-Day POST-Election Report for the:
      General (30G) □ Runoff (30R) □ Special (30S)
      Election on
      M M / D D / Y Y Y Y
      in the State of

5. Covering Period
   M M / D D / Y Y Y Y
   04 / 01 / 2014
   through
   05 / 14 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
   Steve Stokes

Signature of Treasurer
   Steve Stokes
   [Electronically Filed]
   Date
   05 / 22 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
<table>
<thead>
<tr>
<th>Report Covering the Period: From:</th>
<th>To:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
</tr>
</tbody>
</table>

### 6. Net Contributions (other than loans)

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>228.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>228.00</td>
</tr>
</tbody>
</table>

### 7. Net Operating Expenditures

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>715.34</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>715.34</td>
</tr>
</tbody>
</table>

### 8. Cash on Hand at Close of Reporting Period (from Line 27)

| 1738.06 |

### 9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D)

| 0.00 |

### 10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D)

| 4047.34 |

---

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100
## I. RECEIPTS

### 11. CONTRIBUTIONS (other than loans) FROM:

- **(a) Individuals/Persons Other Than Political Committees**
  - (i) Itemized (use Schedule A) ........... 0.00
  - (ii) Unitemized .............................. 228.00
  - (iii) TOTAL of contributions from individuals .............................. 228.00

- **(b) Political Party Committees**

- **(c) Other Political Committees (such as PACs)**

- **(d) The Candidate**

- **(e) TOTAL CONTRIBUTIONS (other than loans)**
  - (add Lines 11(a)(iii), (b), (c), and (d)) .................... 228.00

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

- 0.00

### 13. LOANS:

- **(a) Made or Guaranteed by the Candidate**
  - 2000.00

- **(b) All Other Loans**

- **(c) TOTAL LOANS**
  - (add Lines 13(a) and (b)) .................... 2000.00

### 14. OFFSETS TO OPERATING EXPENDITURES

- (Refunds, Rebates, etc.) .............................. 0.00

### 15. OTHER RECEIPTS

- (Dividends, Interest, etc.) .............................. 0.00

### 16. TOTAL RECEIPTS

- (add Lines 11(e), 12, 13(c), 14, and 15)
  - (Carry Total to Line 24, page 4) .................... 2228.00

---

**COLUMN A**

- Total This Period

**COLUMN B**

- Election Cycle-to-Date
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td>715.34</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>715.34</td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>COLUMN A</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</strong></td>
</tr>
<tr>
<td><strong>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</strong></td>
</tr>
<tr>
<td><strong>25. SUBTOTAL (add Line 23 and Line 24)</strong></td>
</tr>
<tr>
<td><strong>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</strong></td>
</tr>
<tr>
<td><strong>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</strong></td>
</tr>
</tbody>
</table>
**SCHEDULE A (FEC Form 3)**

**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

### NAME OF COMMITTEE (In Full)

**STEVE STOKES FOR CONGRESS**

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Receipt</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steve Stokes</td>
<td>04/11/2014</td>
<td>SA13A.4135</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>PO Box 26931</td>
<td>Los Angeles</td>
<td>CA</td>
<td>90026</td>
</tr>
</tbody>
</table>

**Amount of Each Receipt this Period**

- **Loan from Candidate**
  - **Amount:** 2000.00

**FEC ID number of contributing federal political committee.**

- C H4CA28077

**Name of Employer**

- Self-employed

**Occupation**

- Real Estate Broker

**Receipt For:**

- Election Cycle-to-Date
  - **Amount:** 4047.34

---

**B.**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**FEC ID number of contributing federal political committee.**

- C

**Name of Employer**

- (specify)

**Occupation**

- (specify)

**Receipt For:**

- Election Cycle-to-Date

---

**C.**

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

**FEC ID number of contributing federal political committee.**

- C

**Name of Employer**

- (specify)

**Occupation**

- (specify)

**Receipt For:**

- Election Cycle-to-Date

---

**SUBTOTAL of Receipts This Page (optional)**

- 2000.00

**TOTAL This Period (last page this line number only)**

- 2000.00
### Full Name (Last, First, Middle Initial)
**STEVE STOKES FOR CONGRESS**

#### A. Registrar Recorder / County Clerk

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>12400 Imperial Highway</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Norwalk</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>90650</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**
- Voter Roll / Voter History Data

**Candidate Name**

**Office Sought**: House, Senate, President

<table>
<thead>
<tr>
<th>Disbursement For:</th>
<th>2014</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Primary</td>
</tr>
</tbody>
</table>

**State: District:**

**Full Name (Last, First, Middle Initial)**

#### B.

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td></td>
</tr>
<tr>
<td>State</td>
<td></td>
</tr>
<tr>
<td>Zip Code</td>
<td></td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

**Candidate Name**

**Office Sought**: House, Senate, President

<table>
<thead>
<tr>
<th>Disbursement For:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Primary</td>
</tr>
</tbody>
</table>

**State: District:**

**Full Name (Last, First, Middle Initial)**

#### C.

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td></td>
</tr>
<tr>
<td>State</td>
<td></td>
</tr>
<tr>
<td>Zip Code</td>
<td></td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

**Candidate Name**

**Office Sought**: House, Senate, President

<table>
<thead>
<tr>
<th>Disbursement For:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Primary</td>
</tr>
</tbody>
</table>

**State: District:**

### Transaction ID: SB17.4142

#### SUBTOTAL of Disbursements This Page (optional)

|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

#### TOTAL This Period (last page this line number only)

|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

---

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### Schedule C (FEC Form 3)

#### Loans

**Name of Committee (In Full)**
STEVE STOKES FOR CONGRESS

**Loan Source**
Full Name (Last, First, Middle Initial)
Steve Stokes

**Mailing Address**
PO Box 26931

**City**
Los Angeles

**State**
CA

**ZIP Code**
90026

**Original Amount of Loan**
47.65

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
47.65

**Terms**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/03/2014</td>
<td>12/31/2014</td>
<td>0.00 (apr)</td>
</tr>
</tbody>
</table>

**Secured:**
No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Steve Stokes
   - **Mailing Address**
     - PO Box 26931
   - **City**
     - Los Angeles
   - **State**
     - CA
   - **ZIP Code**
     - 90026
   - **Amount Guaranteed Outstanding:**

2. **Full Name (Last, First, Middle Initial)**
   - Steve Stokes
   - **Mailing Address**
     - PO Box 26931
   - **City**
     - Los Angeles
   - **State**
     - CA
   - **ZIP Code**
     - 90026
   - **Amount Guaranteed Outstanding:**

3. **Full Name (Last, First, Middle Initial)**
   - Steve Stokes
   - **Mailing Address**
     - PO Box 26931
   - **City**
     - Los Angeles
   - **State**
     - CA
   - **ZIP Code**
     - 90026
   - **Amount Guaranteed Outstanding:**

4. **Full Name (Last, First, Middle Initial)**
   - Steve Stokes
   - **Mailing Address**
     - PO Box 26931
   - **City**
     - Los Angeles
   - **State**
     - CA
   - **ZIP Code**
     - 90026
   - **Amount Guaranteed Outstanding:**

**Subtotals**
This Period This Page (optional)

**Totals**
This Period (last page in this line only)

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C (FEC Form 3) LOANS

#### NAME OF COMMITTEE (In Full)
**STEVE STOKES FOR CONGRESS**

#### LOAN SOURCE
**Full Name (Last, First, Middle Initial)**
Steve Stokes

#### [PERSONAL FUNDS]

<table>
<thead>
<tr>
<th><strong>Election:</strong></th>
<th>2014</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Primary</strong></td>
<td></td>
</tr>
<tr>
<td><strong>General</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Other (specify)</strong></td>
<td>▼</td>
</tr>
</tbody>
</table>

#### Mailing Address
PO Box 26931

#### City State ZIP Code
Los Angeles CA 90026

#### Original Amount of Loan
1,740.00

#### Cumulative Payment To Date
0.00

#### Balance Outstanding at Close of This Period
1,740.00

#### TERMS

<table>
<thead>
<tr>
<th><strong>Date Incurred</strong></th>
<th><strong>Date Due</strong></th>
<th><strong>Interest Rate</strong></th>
<th><strong>Secured:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>03 / 04 / 2014</td>
<td>12/31/214</td>
<td>0.00 % (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

#### List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - **Name of Employer**
   - **Mailing Address**
   - **City State ZIP Code**

2. **Full Name (Last, First, Middle Initial)**
   - **Name of Employer**
   - **Mailing Address**
   - **City State ZIP Code**

3. **Full Name (Last, First, Middle Initial)**
   - **Name of Employer**
   - **Mailing Address**
   - **City State ZIP Code**

4. **Full Name (Last, First, Middle Initial)**
   - **Name of Employer**
   - **Mailing Address**
   - **City State ZIP Code**

#### SUBTOTALS
This Period This Page (optional) .................................................................

#### TOTALS
This Period (last page in this line only) ....................................................

---

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
### SCHEDULE C (FEC Form 3)
#### LOANS

**NAME OF COMMITTEE (In Full)**

STEVE STOKES FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
Steve Stokes

Mailing Address
PO Box 26931

City
Los Angeles
State
CA
ZIP Code
90026

**Original Amount of Loan**
1.84

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
1.84

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/06/2014</td>
<td>12/31/2014</td>
<td>0.00% (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial):**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial):**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial):**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial):**
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional)

1.84

**TOTALS** This Period (last page in this line only)

1.84
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**

STEVE STOKES FOR CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial) 
Steve Stokes

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>Los Angeles</td>
<td>CA</td>
</tr>
</tbody>
</table>

**Original Amount of Loan** 7.85% **Cumulative Payment To Date** 0.00% **Balance Outstanding at Close of This Period** 7.85%

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M / D / Y</td>
<td>M / D / Y</td>
<td>% (apr)</td>
<td>Yes No</td>
</tr>
<tr>
<td>03 / 11 / 2014</td>
<td>12 / 31 / 2014</td>
<td>0.00</td>
<td>No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)          Name of Employer
Mailing Address
City State ZIP Code

2. Full Name (Last, First, Middle Initial)          Name of Employer
Mailing Address
City State ZIP Code

3. Full Name (Last, First, Middle Initial)          Name of Employer
Mailing Address
City State ZIP Code

4. Full Name (Last, First, Middle Initial)          Name of Employer
Mailing Address
City State ZIP Code

**SUBTOTALS** This Period This Page (optional) .................................................. 7.85

**TOTALS** This Period (last page in this line only) ..................................................
**NAME OF COMMITTEE (In Full)**

**STEVES STOKES FOR CONGRESS**

**NAME OF LOAN SOURCE**

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election: 2014</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steve Stokes</td>
<td></td>
<td>Primary</td>
</tr>
<tr>
<td></td>
<td></td>
<td>General</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Other (specify)</td>
</tr>
</tbody>
</table>

**Mailing Address**

PO Box 26931

**City**

Los Angeles

**State**

CA

**ZIP Code**

90026

**Original Amount of Loan**

50.00

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

50.00

**Date Incurred**

09/01/2014

**Date Due**

12/31/2014

**Interest Rate**

0.00

**Secured:**

\[\tiny \sqrt{\n0.00
\] \%

**Terms**

- Secured: No

**List All Endorsers or Guarantors (if any) to Loan Source**

<table>
<thead>
<tr>
<th>1. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>State ZIP Code</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>2. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>State ZIP Code</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>3. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>State ZIP Code</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>4. Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>Occupation</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>State ZIP Code</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTALS This Period This Page (optional).........................................................**

50.00

**TOTALS This Period (last page in this line only)..................................................**

50.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## SCHEDULE C (FEC Form 3) LOANS

### NAME OF COMMITTEE (In Full)
STEVE STOKES FOR CONGRESS

### LOAN SOURCE
Full Name (Last, First, Middle Initial)
Steve Stokes

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>PO Box 26931</td>
<td>Steve Stokes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Los Angeles</td>
<td>CA</td>
<td>90026</td>
</tr>
</tbody>
</table>

### Terms

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>03/15/2014</td>
<td>12/31/2014</td>
<td>0.00% (apr)</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Original Amount of Loan
200.00

### Cumulative Payment To Date
0.00

### Balance Outstanding at Close of This Period
200.00

### List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City
   - State
   - ZIP Code
   - Amount Guaranteed Outstanding

### Subtotals
This Period This Page (optional)
200.00

### Totals
This Period (last page in this line only)
200.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C (FEC Form 3)
#### LOANS

**NAME OF COMMITTEE (In Full)**
STEVE STOKES FOR CONGRESS

**LOAN SOURCE**
Full Name (Last, First, Middle Initial)
Steve Stokes

**Mailing Address**
PO Box 26931

**City**
Los Angeles

**State**
CA

**ZIP Code**
90026

**Original Amount of Loan**
2000.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
2000.00

**Terms**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>12/31/2014</td>
<td>12/31/2014</td>
<td>0.00% (apr)</td>
</tr>
</tbody>
</table>

**Secured:**
No

List All Endorsers or Guarantors (if any) to Loan Source:

1. **Full Name (Last, First, Middle Initial):**
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:
   - Mailing Address
   - City
   - State
   - ZIP Code

2. **Full Name (Last, First, Middle Initial):**
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:
   - Mailing Address
   - City
   - State
   - ZIP Code

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   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:
   - Mailing Address
   - City
   - State
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4. **Full Name (Last, First, Middle Initial):**
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:
   - Mailing Address
   - City
   - State
   - ZIP Code

**SUBTOTALS**
This Period
2000.00
This Page (optional)

**TOTALS**
This Period
4047.34
(last page in this line only)

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*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*