

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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COMMISSION MAIL ROOM

1999 DEC 27 P 3:08

1. (a) Name of Candidate (in full) JACK WAYNE CHAPPELL		2. Identification Number <i>To be assigned</i>
(b) Address (number and street) <input type="checkbox"/> Check if address changed 5348 SKIPPER AVE		
(c) City, State, and ZIP Code BOISE IDAHO 83713		5. State & District of Candidate Idaho / Second
3. Party Affiliation Democrat	4. Office Sought U.S. Rep.	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 2000 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) JACK WAYNE CHAPPELL for U.S. Congress!
(b) Address (number and street) 5348 SKIPPER AVE
(c) City, State, and ZIP Code BOISE, IDAHO 83713

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Date

Signature of Candidate

12-14-99

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

FEC FORM 2

(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
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The Commission has added this page to the end of this filing to indicate how it was received.

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<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 12-14-99
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<i>JM</i> PREPARER	12-27-99 DATE PREPARED