

Larry Johnson for Congress
754 W. Sierra
Clovis, CA 93612
(559) 325-1977

RECEIVED
FEC MAIL CENTER
2008 APR -8 AM 8:22

April 2, 2008

Federal Elections Commission
999 E. Street, NW
Washington, D.C. 20463

Re: Resignation as Treasurer for Larry Johnson for Congress.
Committee ID: C004446054
Candidate ID: H8CA21107

Gentlepersons:

By this letter I resign my position as Treasurer for the candidate committee Larry Johnson for Congress, as referenced above.

An amended Statement of Organization has been prepared and submitted to the candidate, Larry Johnson, to replace the treasurer with either himself or his spouse, Ann Johnson, this same date.

Thank you for your attention to this matter.

Very truly yours,

By: 
Stephen A. Smith

SAS/
Attachment

28039671867

DECLARATION OF SERVICE BY MAIL

STATE OF CALIFORNIA, COUNTY OF FRESNO

I am over the age of eighteen (18), a citizen of the United States and a resident of the State of California and the County of Fresno. My address is 3485 West Shaw Avenue, Suite 102, Fresno, California 93711. On April 3, 2008, I served the documents described as follows:

**LETTER OF TREASURER RESIGNATION DATED APRIL 2, 2008, & FEDERAL
ELECTIONS COMMISSION AMENDED FORM NO. 1, STATEMENT OF
ORGANIZATION FOR THE LARRY JOHNSON FOR CONGRESS COMMITTEE
DATED APRIL 2, 2008**

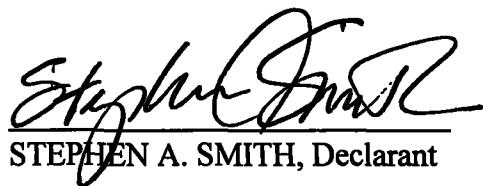
on the United States Federal Elections Commission by placing a true copy thereof, enclosed in a sealed envelope, addressed to Federal Elections Commission, 999 E Street, NW, Washington, D.C. 20463, by

(BY MAIL). I deposited such envelope in the mail at Fresno, California. The envelope was mailed with postage thereon fully prepaid. Said envelope was deposited for mailing with the United States Postal Service on the same day as this declaration in the ordinary course of business and during regular USPS hours of service.

(BY ELECTRONIC FILING). I caused such envelope to be delivered by electronic mail to the offices of the addressee as instructed by the FEC website.

Executed on April 3, 2008, at Fresno, California.

I declare under penalty of perjury under the laws of the United States of America that the above is true and correct.



STEPHEN A. SMITH, Declarant

28039671868

FEC
FORM 1

AMENDED

**STATEMENT OF
ORGANIZATION**

RECEIVED
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2008 APR - 8 AM 8:22

Office Use Only

1. NAME OF
COMMITTEE (in full) (Check if name
is changed) Example: If typing, type
over the lines.

12FE4M5

LARRY JOHNSON FOR CONGRESS

ADDRESS (number and street) 754 W. SIERRA AVE.

(Check if address
is changed)

CLOVIS CA 93612

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

larry@larryjohnson4congress.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

559-325-1972

2. DATE 04 02 2008

3. FEC IDENTIFICATION NUMBER C 00446054

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

ANN JOHNSON

Type or Print Name of Treasurer

Signature of Treasurer Ann Johnson

Date 04 02 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

<input type="checkbox"/>	Office Use Only						For further Information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100	FEC FORM 1 (Revised 12/2007)
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5. TYPE OF COMMITTEE

Candidate Committee:

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Larry Johnson (aka Lawrence Tufts Johnson)

Candidate Party Affiliation	<input checked="" type="checkbox"/> DEM	Office Sought:	<input checked="" type="checkbox"/> XX House	<input type="checkbox"/> Senate	<input type="checkbox"/> President	State <input type="checkbox"/>
						District <input type="checkbox"/>

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

Party Committee:

(d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

(e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

<input type="checkbox"/> Corporation	<input type="checkbox"/> Corporation w/o Capital Stock	<input type="checkbox"/> Labor Organization
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Trade Association	<input type="checkbox"/> Cooperative

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

(g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. FEC ID number C
2. FEC ID number C
3. FEC ID number C
4. FEC ID number C
5. FEC ID number C

Full Name of
Designated
Agent

Mailing Address

CITY

STATE

ZIP CODE

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Wasington Mutual Bank

Mailing Address

1117 N. Willow Ave.

Clovis

CA

93611

CITY

STATE

ZIP CODE

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input checked="" type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
	4/8/08
PREPARER (3/2005)	DATE PREPARED

2803967187