

Larry Johnson for Congress  
754 W. Sierra  
Clovis, CA 93612  
(559) 325-1977

RECEIVED  
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2008 APR -8 AM 8:22

April 2, 2008

Federal Elections Commission  
999 E. Street, NW  
Washington, D.C. 20463

Re: Resignation as Treasurer for Larry Johnson for Congress  
Committee ID: C004446054  
Candidate ID: H8CA21107

Gentlepersons:


By this letter I resign my position as Treasurer for the candidate committee Larry Johnson for Congress, as referenced above.

An amended Statement of Organization has been prepared and submitted to the candidate, Larry Johnson, to replace the treasurer with either himself or his spouse, Ann Johnson, this same date.

Thank you for your attention to this matter.

Very truly yours,

By:

  
Stephen A. Smith

SAS/  
Attachment

28039671867

**DECLARATION OF SERVICE BY MAIL**

STATE OF CALIFORNIA, COUNTY OF FRESNO

I am over the age of eighteen (18), a citizen of the United States and a resident of the State of California and the County of Fresno. My address is 3485 West Shaw Avenue, Suite 102, Fresno, California 93711. On April 3, 2008, I served the documents described as follows:

**LETTER OF TREASURER RESIGNATION DATED APRIL 2, 2008, & FEDERAL ELECTIONS COMMISSION AMENDED FORM NO. 1, STATEMENT OF ORGANIZATION FOR THE LARRY JOHNSON FOR CONGRESS COMMITTEE DATED APRIL 2, 2008**


on the United States Federal Elections Commission by placing a true copy thereof, enclosed in a sealed envelope, addressed to Federal Elections Commission, 999 E Street, NW, Washington, D.C. 20463, by

☒ (BY MAIL). I deposited such envelope in the mail at Fresno, California. The envelope was mailed with postage thereon fully prepaid. Said envelope was deposited for mailing with the United States Postal Service on the same day as this declaration in the ordinary course of business and during regular USPS hours of service.

☐ (BY ELECTRONIC FILING). I caused such envelope to be delivered by electronic mail to the offices of the addressee as instructed by the FEC website.

Executed on April 3, 2008, at Fresno, California.

I declare under penalty of perjury under the laws of the United States of America that the above is true and correct.

  
STEPHEN A. SMITH, Declarant

28039671868

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FEC  
FORM 1

AMENDED  
STATEMENT OF  
ORGANIZATION

Office Use Only

1. NAME OF  
COMMITTEE (in full)

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

LARRY JOHNSON FOR CONGRESS

ADDRESS (number and street)

754 W. SIERRA AVE.

X

(Check if address  
is changed)

CLOVIS

CA

93612

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

larry@larryjohnson4congress.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

559 - 325 - 1972

2. DATE

04 02 2008

3. FEC IDENTIFICATION NUMBER

C 00446054

4. IS THIS STATEMENT

NEW (N)

OR

X

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

ANN JOHNSON

Signature of Treasurer

*Ann Johnson*

Date

04 02 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 12/2007)

28039671869

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Larry Johnson (aka Lawrence Tufts Johnson)

Candidate Party Affiliation

DEM

Office Sought:

XX

House

☐

Senate

☐

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

**Party Committee:**

- (d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

- |    |                      |               |                      |
|----|----------------------|---------------|----------------------|
| 1. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 2. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 3. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 4. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 5. | <input type="text"/> | FEC ID number | <input type="text"/> |

**Write or Type Committee Name**

**6. Name of Any Connected Organization, Affiliated Committee, Leadership PAC Sponsor or Joint Fundraising Representative**

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	5
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**Mailing Address**[illegible]

CITY

STATE

ZIP CODE

**Relationship:**

**Connected Organization      Affiliated Committee      Leadership PAC Sponsor      Joint Fundraising Representative**

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

**Full Name**

**Ann Johnson**

**Mailing Address**

754 W. Sierra Ave.

\_\_\_\_\_

# Clovis

ICA

1936.12

CITY

STATE

ZIP CODE

**Title or Position**

**Treasurer**

**Telephone number**

1559

1325-

-197.7

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

**Full Name  
of Treasurer**

**Ann Johnson**

**Mailing Address**

754 W. Sierra Ave.

\_\_\_\_\_

# Clovis

1 CA

93612

CITY

STATE

**ZIP CODE****Title or Position**

**Treasurer**

**Telephone number**

1559.

1-325

-1977

Full Name of  
Designated  
Agent

Mailing Address

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

Name of Bank, Depository, etc.

Mailing Address

Washington Mutual Bank

1117 N. Willow Ave.

Clovis

CA

93611

Federal Election Commission  
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(3/2005)

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