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## FEC FORM 2

## STATEMENT OF CANDIDACY

1	(a) Name of Candidate (in full)										
١.	(a) Name of Candidate (in full) Dilks, Paul, E, ,										
	(b) Address (number and street)	☐ Check if address changed				2. Candidate's FEC Identification Number					
	10 Nancy Lane	Li Oncok ii address changed				H8NJ01259					
	(c) City, State, and ZIP Code					3. Is This		New		Amended	
	Turnersville		NJ	J 0801	2	Statem	nent 🗶	(N) OF	₹	(A)	
4.	Party Affiliation	5. Office Soug	ht		6. State & Dist	rict of Candid	late				
	REPUBLICAN PARTY	House			NJ	01					
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE											
7.	I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election) election(s).										
	NOTE: This designation should be filed with the appropriate office listed in the instructions.										
	(a) Name of Committee (in full)										
	Friends of Paul Dilk	S									
	(b) Address (number and street) 10 Nancy Lane										
	(c) City, State, and ZIP Code										
	Turnersville				NJ	08012					
	Turriersville				140	00012	•				
8.	I hereby authorize the following nan candidacy.	(l	ncluding Joir which is NO	nt Fundraisin T my princip	, -	res)		expend fun	ds on beh	alf of my	
	<b>NOTE:</b> This designation should be f	iled with the pri	ncipal campa	ign committ	ee.						
	(a) Name of Committee (in full)										
	(b) Address (number and street)										
	(b) Address (Hamber and street)										
	(c) City, State, and ZIP Code										
	(c) City, State, and ZIP Code  I certify that I have example 1.	mined this Stat	ement and to	o the best of	my knowledge a	and belief it is	true, corre	ect and con	nplete.		
Sig		mined this Stat	ement and to	the best of	my knowledge a	and belief it is	true, corre	ect and con	nplete.		
	I certify that I have exa	mined this Stat	ement and to		my knowledge a tronically Filed]			ect and con	nplete.		
Di	I certify that I have exa			[Elec	tronically Filed]	<b>Date</b> 04/02/20	18				
Di	I certify that I have exa gnature of Candidate ilks, Paul, E, ,			[Elec	tronically Filed]	<b>Date</b> 04/02/20	18			37g.	

FEC FORM 2 (REV. 02/2009)