

FEC FORM 2

STATEMENT OF CANDIDACY

RECEIVED
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2008 MAR 31 AM 8:46

1. (a) Name of Candidate (in full)

PHILIP H. BLACK

(b) Address (number and street)

☐ Check if address changed

337 PORTH CIRCLE

(c) City, State, and ZIP Code

LEXINGTON, SC 29072

2. Identification Number

3. Is This

Statement

New

(N)

OR

Amended

(A)

4. Party Affiliation

REPUBLICAN

5. Office Sought

U.S. REPRESENTATIVE

6. State & District of Candidate

SOUTH CAROLINA DISTRICT 2

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

PHIL BLACK FOR CONGRESS COMMITTEE

(b) Address (number and street)

P.O. BOX 557

(c) City, State, and ZIP Code

LEXINGTON, SC 29071

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A

10,000.00

for the primary election, and

9B

0.00

for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Philip H. Black

Date

3-16-08

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
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Jmb
PREPARER
(3/2005)

3/31/08
DATE PREPARED

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