

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |                    |                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Friends of David Schweikert                                                                                                             |                    |                                                                                                       |  |
| <b>ADDRESS</b> (number and street) PO Box 13176<br>8175 East Evans Road #23176                                                                                                 |                    |                                                                                                       |  |
| <b>CITY</b><br>Phoenix                                                                                                                                                         | <b>STATE</b><br>AZ | <b>ZIP CODE</b><br>85002-3176                                                                         |  |
| <b>2. NAME OF CANDIDATE</b><br>Schweikert, David, S., ,                                                                                                                        |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House                      AZ                      06 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00540617                                                                                                                               |                    |                                                                                                       |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |                    |                                                                                                       |  |

  

|                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                               |                               |                                                                                     |                                           |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|
| <b>A. FULL NAME</b><br>Bruce Poliquin For Congress<br><br><b>MAILING ADDRESS</b><br>PO Box 524<br><br><table style="width: 100%;"> <tr> <td style="width: 33%;"><b>CITY</b><br/>Bangor</td> <td style="width: 17%;"><b>STATE</b><br/>ME</td> <td style="width: 50%;"><b>ZIP CODE</b><br/>04402-0524</td> </tr> </table>                                                                                               | <b>CITY</b><br>Bangor     | <b>STATE</b><br>ME            | <b>ZIP CODE</b><br>04402-0524 | Name of Employer<br><br><b>Transaction ID : 631EEEF926ED94453</b><br><br>Occupation | Date (month, day, year)<br><br>07/27/2022 | Amount<br><br>2900.00 |
| <b>CITY</b><br>Bangor                                                                                                                                                                                                                                                                                                                                                                                                 | <b>STATE</b><br>ME        | <b>ZIP CODE</b><br>04402-0524 |                               |                                                                                     |                                           |                       |
| <b>B. FULL NAME</b><br>First American Financial Corporation PAC<br><br><b>MAILING ADDRESS</b><br>1 first American Way<br><br><table style="width: 100%;"> <tr> <td style="width: 33%;"><b>CITY</b><br/>Santa Ana</td> <td style="width: 17%;"><b>STATE</b><br/>CA</td> <td style="width: 50%;"><b>ZIP CODE</b><br/>92707</td> </tr> </table>                                                                          | <b>CITY</b><br>Santa Ana  | <b>STATE</b><br>CA            | <b>ZIP CODE</b><br>92707      | Name of Employer<br><br><b>Transaction ID : 61462E58032B146D9</b><br><br>Occupation | Date (month, day, year)<br><br>07/27/2022 | Amount<br><br>2500.00 |
| <b>CITY</b><br>Santa Ana                                                                                                                                                                                                                                                                                                                                                                                              | <b>STATE</b><br>CA        | <b>ZIP CODE</b><br>92707      |                               |                                                                                     |                                           |                       |
| <b>C. FULL NAME</b><br>American Bankers Association PAC (BankPAC)<br><br><b>MAILING ADDRESS</b><br>1120 Connecticut Avenue NW<br><br><table style="width: 100%;"> <tr> <td style="width: 33%;"><b>CITY</b><br/>Washington</td> <td style="width: 17%;"><b>STATE</b><br/>DC</td> <td style="width: 50%;"><b>ZIP CODE</b><br/>20036-3902</td> </tr> </table>                                                            | <b>CITY</b><br>Washington | <b>STATE</b><br>DC            | <b>ZIP CODE</b><br>20036-3902 | Name of Employer<br><br><b>Transaction ID : 6FE512FCF92154B03</b><br><br>Occupation | Date (month, day, year)<br><br>07/27/2022 | Amount<br><br>1500.00 |
| <b>CITY</b><br>Washington                                                                                                                                                                                                                                                                                                                                                                                             | <b>STATE</b><br>DC        | <b>ZIP CODE</b><br>20036-3902 |                               |                                                                                     |                                           |                       |
| <b>D. FULL NAME</b><br>National Confectioners Association of the United States, INC. Political Action Committee (Candy PAC)<br><br><b>MAILING ADDRESS</b><br>1101 30th Street NW<br>Suite 200<br><br><table style="width: 100%;"> <tr> <td style="width: 33%;"><b>CITY</b><br/>Washington</td> <td style="width: 17%;"><b>STATE</b><br/>DC</td> <td style="width: 50%;"><b>ZIP CODE</b><br/>20007</td> </tr> </table> | <b>CITY</b><br>Washington | <b>STATE</b><br>DC            | <b>ZIP CODE</b><br>20007      | Name of Employer<br><br><b>Transaction ID : 636B5DEB69FA7448</b><br><br>Occupation  | Date (month, day, year)<br><br>07/27/2022 | Amount<br><br>2500.00 |
| <b>CITY</b><br>Washington                                                                                                                                                                                                                                                                                                                                                                                             | <b>STATE</b><br>DC        | <b>ZIP CODE</b><br>20007      |                               |                                                                                     |                                           |                       |
| <b>E. FULL NAME</b><br><br><br><b>MAILING ADDRESS</b><br><br><br><table style="width: 100%;"> <tr> <td style="width: 33%;"><b>CITY</b></td> <td style="width: 17%;"><b>STATE</b></td> <td style="width: 50%;"><b>ZIP CODE</b></td> </tr> </table>                                                                                                                                                                     | <b>CITY</b>               | <b>STATE</b>                  | <b>ZIP CODE</b>               | Name of Employer<br><br><br>Occupation                                              | Date (month, day, year)                   | Amount                |
| <b>CITY</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>STATE</b>              | <b>ZIP CODE</b>               |                               |                                                                                     |                                           |                       |

  

|                                                                                                                         |                           |                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SIGNATURE (optional)</b><br>Martin, Steven, , ,<br><br><div style="text-align: center;">[Electronically Filed]</div> | <b>DATE</b><br>07/29/2022 | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)