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| FEC FORM 1 | | | | ATION | | Office U | se Only | • |
|---|-------------------|------------------------------|--------------|--|--------------------|--------------|-----------------------------|-----|
| 1. NAME OF COMMITTEE (ir | n full) | (Check i | | Example:If typing, type over the lines. | 12FE4 | | se Only | _ |
| Curtis Gree | | | | | | | | |
| ADDRESS (number a | address | 106 Malvern Ct | | | | | | |
| is changed | d) | Mt. Laurel | | | NJ STATE ▲ | 08054 | ZIP CODE A | |
| COMMITTEE'S E-MA | AIL ADDRES | SS | | | | | | |
| (Check if a is changed | | revcurtisgree | n@gmail.d | com | | | | |
| | | Optional Second | d E-Mail Add | lress | | | | |
| COMMITTEE'S WEB (Check if a is changed | address | PRESS (URL) www.curtisagreer | n.com | | | | | |
| 2. DATE 1 | | 2021 | Y | | | | | |
| 3. FEC IDENTIFIC | CATION NU | MBER ▶ | C co | 00794123 | | | | |
| 4. IS THIS STATEM | MENT X | NEW (N) | OR | AMENDED (A | .) | | | |
| certify that I have e | examined thi | s Statement and | to the best | of my knowledge and belie | ef it is true, cor | rect and com | plete. | |
| Type or Print Name | of Treasurer | Green, Tia, , , | | | | | | |
| Signature of Treasure | er <i>Green</i> , | Tia, , , | | [Electronically Filed] | Date | | 10 / 2021 | Y |
| NOTE: Submission of | | | | may subject the person signi DN SHOULD BE REPORTE | | | lties of 2 U.S.C. §43 | 7g. |
| Office Use Only | | | | For further informating Federal Election Communication Toll Free 800-424-9531 Local 202-694-1100 | mission | | C FORM 1 evised 06/2012) | |

Local 202-694-1100

| FEC | Form 1 (Revised 02/2009) | Page 2 |
|--------------------------|--|-------------------------|
| | COMMITTEE ate Committee: | |
| (a) x | | |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.) | lete the candidate |
| Name of Candidate | Green, Curtis, , , | |
| Candidate Party Affil | DEM | State NJ District 02 |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | | |
| Party C | ommittee: (National, State | Democratic, |
| (d) | | epublican, etc.) Party. |
| Politica | I Action Committee (PAC): | |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conn | ected organization is a |
| | Corporation Corporation w/o Capital Stock | Labor Organization |
| | Membership Organization Trade Association | Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | regated fund or party |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint Fu | Indraising Representative: | |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political |
| Co | ommittees Participating in Joint Fundraiser | |
| 1. | FEC ID number C | |
| 2. | FEC ID number | |
| 3. | FEC ID number | |
| 1 | | |

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|---|---|--------------------------------------|
| Write or Type Committee Nar | | 292.2 |
| Curtis Green fo | or Congress | |
| | Organization, Affiliated Committee, Joint Fundraising Representat | tive, or Leadership PAC Sponsor |
| NONE | | |
| | <u> </u> | |
| | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY STATI | E ZIP CODE |
| Relationship: Connect | red Organization Affiliated Committee Joint Fundraising Repres | entative Leadership PAC Sponsor |
| Custodian of Records: Id books and records. | entify by name, address (phone number optional) and position of th | ne person in possession of committee |
| Green, 7 | | |
| | 106 Malvern Ct. | |
| Mailing Address | | |
| | Mt. Laurel | 08054 |
| | | |
| Title or Position | CITY STATE | ZIP CODE |
| Treasurer | Telephone number | 201 - 289 - 0933 |
| 8. Treasurer: List the name a any designated agent (e.g. | and address (phone number optional) of the treasurer of the commit, assistant treasurer). | ttee; and the name and address of |
| Full Name Green, T | ïa, , , | |
| of Treasurer | 106 Malvern Ct. | |
| Mailing Address | | |
| | LMt Laurel | 1 109054 |
| | Mt. Laurel NJ CITY STATE | 08054 ZIP CODE |
| Title or Position | CITY STATE | |
| | Telephone number | 201 - 289 - 0933 |

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|--------------------------------------|---|-------------------|
| | | |
| Full Name of Designated Agent | | |
| Mailing Address | | |
| | | |
| | CITY STATE | ZIP CODE |
| Title or Position | | |
| | Telephone number | |
| Name of Bank, Depos | or maintains funds. | |
| | ank of America 3131 NJ-38 | 08054 |
| Ва | ank of America 3131 NJ-38 | 08054 ZIP CODE |
| Ва | ank of America 3131 NJ-38 Mt. Laurel CITY STATE | |
| Mailing Address | ank of America 3131 NJ-38 Mt. Laurel CITY STATE | |
| Mailing Address | ank of America 3131 NJ-38 Mt. Laurel CITY STATE | |
| Mailing Address Name of Bank, Depos | ank of America 3131 NJ-38 Mt. Laurel CITY STATE | |
| Mailing Address Name of Bank, Depos | ank of America 3131 NJ-38 Mt. Laurel CITY STATE | |