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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1.  | (a) Name of Candidate (in full)  |                 |               |             |                   |  |                 |              |  |
|---|--|-----------------|---------------|-------------|-------------------|--|-----------------|--------------|--|
|   | Lira, John, , ,  |                 |               |             |                   |  |                 |              |  |
|   | o) Address (number and street)   |                 |               |             |                   | 2. Candidate's FEC Identification Number H6TX35079 |                 |              |  |
|   | (c) City, State, and ZIP Code  |                 |               |             |                   | 3. Is This   | New             | Amended      |  |
|   | San Antonio  |                 | T             | 782         | 20                | Statement  | (N) OR          | (A)          |  |
| 4.  | Party Affiliation  | 5. Office Soug  | ht            |             | 6. State & Dist   | trict of Candidate                                 |                 |              |  |
|   | DEMOCRATIC PARTY   | House           |               |             | TX                | 35   |                 |              |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |  |                 |               |             |                   |  |                 |              |  |
| 7.  | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election) |                 |               |             |                   |  |                 |              |  |
|   | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                   |                 |               |             |                   |  |                 |              |  |
|   | (a) Name of Committee (in full)  |                 |               |             |                   |  |                 |              |  |
| Texans for John Lira  |  |                 |               |             |                   |  |                 |              |  |
| (b) Address (number and street)   |  |                 |               |             |                   |  |                 |              |  |
|   | 1721 S. WW White Road  |                 |               |             |                   |  |                 |              |  |
|   | Suite 120, #8096   |                 |               |             |                   |  |                 |              |  |
|   | (c) City, State, and ZIP Code  |                 |               |             |                   |  |                 |              |  |
|   | San Antonio  |                 |               |             | TX                | 78220  |                 |              |  |
|   |  |                 |               |             |                   |  |                 |              |  |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)  |  |                 |               |             |                   |  |                 |              |  |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. |  |                 |               |             |                   |  |                 |              |  |
| NOTE: This designation should be filed with the principal campaign committee.   |  |                 |               |             |                   |  |                 |              |  |
| (a) Name of Committee (in full)   |  |                 |               |             |                   |  |                 |              |  |
|   |  |                 |               |             |                   |  |                 |              |  |
|   |  |                 |               |             |                   |  |                 |              |  |
| (b) Address (number and street)   |  |                 |               |             |                   |  |                 |              |  |
|   |  |                 |               |             |                   |  |                 |              |  |
| (a) City State and 7ID Code   |  |                 |               |             |                   |  |                 |              |  |
| (c) City, State, and ZIP Code   |  |                 |               |             |                   |  |                 |              |  |
|   |  |                 |               |             |                   |  |                 |              |  |
|   |  |                 |               |             |                   |  |                 |              |  |
|   | I certify that I have exa  | mined this Stat | ement and to  | the best o  | my knowledge a    | and belief it is true, co                          | rrect and comp  | olete.       |  |
| Signature of Candidate Date   |  |                 |               |             |                   |  |                 |              |  |
|   |  | 09/03/2025      |               |             |                   |  |                 |              |  |
| L   | ira, John, , ,   | 09/03/2023      |               |             |                   |  |                 |              |  |
|   |  |                 |               |             |                   |  |                 |              |  |
| NC  | OTE: Submission of false, erroneous  | , or incomplete | information r | nay subject | the person signir | ng this Statement to p                             | enalties of 2 U | .S.C. §437g. |  |
|   |  |                 |               |             |                   |  |                 |              |  |
| I   |  |                 |               |             |                   |  |                 |              |  |
|   |  |                 |               |             |                   |  |                 |              |  |

FEC FORM 2 (REV. 02/2009)