

STATEMENT OF ORGANIZATION

RECEIVED
FEC MAIL CENTER

Office Use Only M 9: 23

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5
ARIF FOR ARIZONA

ADDRESS (number and street) 11115 W. MOUNTAIN SHADOWS DR.
 (Check if address is changed)
CASA GRANDE CITY AZ 85193 ZIP CODE

COMMITTEE'S E-MAIL ADDRESS
 (Check if address is changed)
Optional Second E-Mail Address
AWTRUST2020@GMAIL.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)
 (Check if address is changed)

2. DATE 01 / 30 / 2020

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MOHAMMAD ARIF

Signature of Treasurer *Mohammad Arif* Date 01 / 30 / 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate: M O H A M M A D A R I F

Candidate Party Affiliation: DEM Office Sought: House Senate President State: AZ District:

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate:

Party Committee:

- (d) This committee is a () (National, State or subordinate) committee of the () (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
 - In addition, this committee is a Lobbyist/Registrant PAC.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Lobbyist/Registrant PAC.
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.		FEC ID number	C
2.		FEC ID number	C
3.		FEC ID number	C
4.		FEC ID number	C

NOV 01 2009 10:00 AM COMM-FIN

9/10
0/2020

Write or Type Committee Name

ARIF FOR ARIZONA

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Empty grid lines for organization name

Mailing Address

Empty grid lines for mailing address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

M O H A M M A D A R I F

Mailing Address

1 6 6 4 EAST FLORENCE BLVD # 4-144

CASA GRANDE AZ 85122

Title or Position

CITY

STATE

ZIP CODE

Candidate for U.S. Senate - A R I Z O N A

Telephone number 520 - 560 - 5520

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

SAME AS ABOVE NUMBER 7

Mailing Address

Empty grid lines for treasurer mailing address

CITY

STATE

ZIP CODE

Title or Position

Telephone number

Handwritten signature and date: 1/30/2020

Full Name of Designated Agent | SAME AS NUMBER 7

Mailing Address
CITY STATE ZIP CODE

Title or Position Telephone number

9 Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.
TO BE OPEN IN CHASE OR US BANK
Mailing Address
CITY STATE ZIP CODE

Name of Bank, Depository, etc.
Mailing Address
CITY STATE ZIP CODE

Chris [Signature]
1/20/2020

5(g) or (h). **Joint Fundraising Participant:**

1. _____
 2. _____
 3. _____
 4. _____

FEC ID number **C** _____
 FEC ID number **C** _____
 FEC ID number **C** _____
 FEC ID number **C** _____

6. **Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor**

Mailing Address _____

Relationship: CITY ▲ STATE ▲ ZIP CODE ▲
 Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

8. **Designated Agent:** Identify by name, address (phone number – optional)

Full Name _____
 Mailing Address _____

TITLE OR POSITION ▼ CITY ▲ STATE ▲ ZIP CODE ▲
 _____ Telephone Number _____-_____-_____

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc. _____
 Mailing Address _____

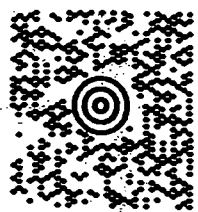
CITY ▲ STATE ▲ ZIP CODE ▲

LAM OFFICE OF STEVE KASSAM
(520) 560-5520
THE UPS STORE #5130
STE 4
1864 E FLORENCE BLVD
CASA GRANDE AZ 85122

1 LBS 1 OF 1
SHP WT: 1 LBS
DATE: 30 JAN 2020

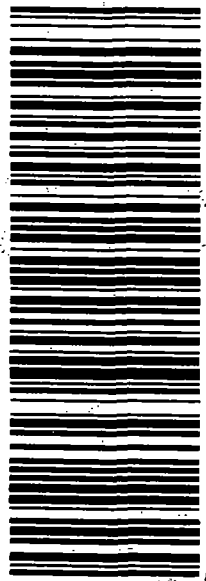
WASHINGTON DC 20002

HD 2019-58



UPS GROUND

TRACKING #: 1Z 99V 157 03 6945 3253



BILLING: P/P

15H 13.00N 22P 45B 89.5U 12/2019

SE NOTICE: UPS is not responsible for any damage to contents or loss of contents. It is the responsibility of the sender to insure contents. UPS is not an insuring agent for contents and does not provide insurance. Check with your insurance carrier for details. ©2019 UPS of America, Inc. All rights reserved.

REPORT ANALYSIS DIVISION
1050 1ST ST NE

WASHINGTON DC 20002

P: 8
827-7016
S: ORANGE I: 8


1Z99V157036945 3253
NDC35NR HDLDC95SIDC FEG 5 05117129 2020
US 2004 HIP 19.03.03 ZM4505

A

1799
NDC35NR

9 8080

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>UPS</i>	Shipping Date <i>1-30-20</i>
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER	<i>2-6-20</i> DATE PREPARED

(3/2015)

NOTED ON 01/01/2020