

# FEC FORM 2

## STATEMENT OF CANDIDACY

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2014 FEB 19 AM 10:53

1. (a) Name of Candidate (in full) <i>Al McAffrey</i>		FEC MAIL CENTER	
(b) Address (number and street) <i>PO Box 60668</i>		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code <i>Oklahoma City OK 73146</i>		2. Candidate's FEC Identification Number	
4. Party Affiliation <i>Democrat</i>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
5. Office Sought <i>House of Representatives</i>		6. State & District of Candidate <i>Oklahoma District 5</i>	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <i>McAffrey for Congress</i>	
(b) Address (number and street) <i>PO Box 60668</i>	
(c) City, State, and ZIP Code <i>Oklahoma City, OK 73146</i>	

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <i>2-14-14</i>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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EXPRESS (INTL)  
 DOCUMENTS ONLY

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UPS ACCOUNT NO. **F 60502**

REFERENCE NUMBER **McAffrey**

**Cathy Welch**

**CTP, LLC**

TELEPHONE **405-286-2686**

**2601 NW EXPRESSWAY, STE. 240W**

**OKLAHOMA CITY**

**OK 73112**

DELIVERY TO:

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**Federal Election Commission**  
**999 E Street, NW**  
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Federal Election Commission  
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PREPARER  
(8/2013)

*2/19/14*  
DATE PREPARED

14031184863