| Image# 14960566859  |                               |  |                     | 03/28/2014 06 : 37              |
|---|-------------------------------|--|---------------------|---------------------------------|
| FEC<br>FORM 1   | STATEMEI<br>ORGANIZ           |  |                     | PAGE 1 / 4 —                    |
|   | ( <b>0</b> )                  |  |                     | Office Use Only                 |
| 1. NAME OF<br>COMMITTEE (in full)                           | (Check if name is changed)    | Example: If typing, type over the lines.   | 12FE4M5             |                                 |
| Djou Hawaii   |                               |  |                     |                                 |
|   |                               |  |                     |                                 |
| ADDRESS (number and street)                                 | P.O. BOX 235280               |  |                     |                                 |
| (Check if address is changed)                               | 1                             |  |                     |                                 |
| is changed)   | HONOLULU                      |  | HI 9                | 6823-3504                       |
|   | CITY A                        |  | STATE A             | ZIP CODE                        |
| COMMITTEE'S E-MAIL ADDRE                                    | SS                            |  |                     |                                 |
| (Check if address is changed)                               | ckdjou@gmail.com              |  |                     |                                 |
| <b>U</b> ,  | Optional Second E-Mail Ad     | dress  |                     |                                 |
|   |                               |  |                     |                                 |
| COMMITTEE'S WEB PAGE AD<br>(Check if address<br>is changed) | djou.com                      |  |                     |                                 |
| 2. DATE 03 / 24   |                               |  |                     |                                 |
| B. FEC IDENTIFICATION N                                     | JMBER ► C c                   | 00558833   |                     |                                 |
| I. IS THIS STATEMENT  | NEW (N) OR                    | AMENDED (A)  |                     |                                 |
| certify that I have examined th                             | nis Statement and to the best | of my knowledge and belief it  | is true, correct ar | nd complete.                    |
| Type or Print Name of Treasure                              | r Chris S Mashiba             |  |                     |                                 |
| Signature of Treasurer Chris                                | S Mashiba                     | [Electronically Filed]   | Date 03             | / D D / Y Y Y Y<br>28 2014      |
| NOTE: Submission of false, erron                            |                               | may subject the person signing ON SHOULD BE REPORTED W   |                     | e penalties of 2 U.S.C. §437g.  |
| Office<br>Use<br>Only                                       |                               | For further information c<br>Federal Election Commissi<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                     | FEC FORM 1<br>(Revised 06/2012) |

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| -            |                       |  |
|--------------|-----------------------|--|
| F            | FEC Fo                | rm 1 (Revised 02/2009) Page 2  |
|              |                       |  |
|              |                       | e Committee:   |
| (a)          |                       | This committee is a principal campaign committee. (Complete the candidate information below.)  |
| (b)          |                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |
| Name<br>Cand | e of<br>didate        | Charles K Djou   |
|              | didate<br>/ Affiliati | ion REP Office Sought: X House Senate President District 01  |
| (C)          |                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |
| Name<br>Cand | e of<br>didate        |  |
| Part         | ty Con                | nmittee:   |
| (d)          |                       | This committee is a   (National, State<br>or subordinate) committee of the   (Democratic,<br>Republican, etc.) Party   |
| Poli         | tical A               | ction Committee (PAC):   |
| (e)          |                       | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is   |
|              |                       | Corporation Corporation w/o Capital Stock Labor Organization   |
|              |                       | Membership Organization Trade Association Cooperative  |
|              |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |
| (f)          |                       | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |
|              |                       | In addition, this committee is a Lobbyist/Registrant PAC.  |
|              |                       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |
| Join         | t Fund                | draising Representative:   |
| (g)          |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h)          |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |
|              | Com                   | mittees Participating in Joint Fundraiser  |
|              | 1.                    | FEC ID number  |
|              | 2.                    |  |
|              | 3.                    | FEC ID number  |
|              | 4.                    |  |
|              |                       |  |

I

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Write or Type Committee Name

## Djou Hawaii

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address           |  |  |
|---------------------------|--|--|
|                           |  |  |
| l                         |  |  |
|                           | CITY   | STATE ZIP CODE                           |
| Relationship: Connected C | Drganization Affiliated Committee Joint Fundraisin | ng Representative Leadership PAC Sponsor |

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Chris S M          | Iashiba                         |
|--------------------|---------------------------------|
| Full Name          |                                 |
|                    | 1000 Bishop Street, Suite 1500  |
| Mailing Address    |                                 |
|                    |                                 |
|                    | Honolulu HI 96813               |
| Title or Position  | CITY STATE ZIP CODE             |
| Campaign Treasurer | Telephone number 808 - 521 9215 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer      | Chris S Mashiba                |
|--------------------------------|--------------------------------|
| Mailing Address                | 1000 Bishop Street, Suite 1500 |
|                                |                                |
|                                |                                |
|                                | CITY STATE ZIP CODE            |
| Title or Position<br>Treasurer | Telephone number               |

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| Full Name of<br>Designated<br>Agent |  |  | <br> |  |  |    |    |  |  |  |  |  |      |     |      |      |     |     |    |  |  |          |     |   |     | 1   |    |   |   |  |  |
|-------------------------------------|--|--|------|--|--|----|----|--|--|--|--|--|------|-----|------|------|-----|-----|----|--|--|----------|-----|---|-----|-----|----|---|---|--|--|
| Mailing Address                     |  |  |      |  |  |    |    |  |  |  |  |  |      |     |      |      |     |     |    |  |  |          |     |   |     |     |    |   |   |  |  |
|                                     |  |  |      |  |  |    |    |  |  |  |  |  |      |     |      |      |     |     |    |  |  |          |     |   |     |     |    |   |   |  |  |
|                                     |  |  |      |  |  |    |    |  |  |  |  |  |      |     |      |      |     |     |    |  |  |          |     | 1 |     |     | _  |   | 1 |  |  |
|                                     |  |  |      |  |  | СП | ΓY |  |  |  |  |  |      |     |      |      |     | STA | ΤE |  |  |          |     |   | ZIF | o C | OD | Е |   |  |  |
| Title or Position                   |  |  |      |  |  |    |    |  |  |  |  |  |      |     |      |      |     |     |    |  |  |          |     |   |     |     |    |   |   |  |  |
|                                     |  |  |      |  |  |    |    |  |  |  |  |  | Tele | eph | ione | e ni | umt | ber |    |  |  | <u> </u> | ] – |   |     |     | _  |   |   |  |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                 | Territorial Savings Bank |                |
|-----------------|--------------------------|----------------|
| Mailing Address | 1000 Bishop Street       |                |
|                 |                          |                |
|                 |                          | HI 96813       |
|                 | CITY                     | STATE ZIP CODE |
| Name of Bank, D | epository, etc.          |                |
|                 |                          |                |
| Mailing Address |                          |                |
|                 |                          |                |
|                 |                          |                |
|                 | CITY                     | STATE ZIP CODE |