

**FEC  
FORM 3P****REPORT OF RECEIPTS  
AND DISBURSEMENTS**BY AN AUTHORIZED COMMITTEE OF A CANDIDATE  
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

**1. NAME OF COMMITTEE** (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

CHRIS GARRITY FOR PRESIDENT

ADDRESS (number and street)

PO BOX 532

Check if different  
than previously  
reported. (ACC)

LUVERNE

CITY

MN

STATE

56156

ZIP CODE

**2. FEC IDENTIFICATION NUMBER**

C

C00841916

**3. TYPE OF REPORT** (Choose One)Check here if this is a Termination Report (TER) ☐

Quarterly Reports:



April 15 (Q1)



October 15 (Q3)



July 15 (Q2)



January 31 Year-End Report (YE)



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)



12-Day Pre-Election Report for the Election on

M M / D D / Y Y Y Y Y Y

in the State of



30-Day Post-Election Report for the General Election on

M M / D D / Y Y Y Y Y Y

**4. IS THIS REPORT AN AMENDMENT?**

yes



no

**5. COVERING PERIOD**M M / D D / Y Y Y Y Y Y  
10 / 01 / 2025

THROUGH

M M / D D / Y Y Y Y Y Y  
12 / 31 / 2025

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

GARRITY, CHRISTOPHER, Michael, ,

Signature of Treasurer

GARRITY, CHRISTOPHER, Michael, ,

Date

M M / D D / Y Y Y Y Y Y  
01 / 14 / 2026NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.  
All previous versions of this form are obsolete and should no longer be used.Office  
Use  
Only

FEC Form 3P (Rev. 05/2016)

Write or Type Committee Name

**CHRIS GARRITY FOR PRESIDENT**

Report Covering the Period:

From:

M M / D D / Y Y Y Y  
10 01 2025

To:

M M / D D / Y Y Y Y  
12 31 2025**SUMMARY**

|                                                                                                         |         |
|---------------------------------------------------------------------------------------------------------|---------|
| 6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....                                                  | 996.66  |
| 7. TOTAL RECEIPTS THIS PERIOD<br>(From Line 22, Column A, Page 3) .....                                 | 2700.00 |
| 8. SUBTOTAL<br>(Lines 6 and 7) .....                                                                    | 3696.66 |
| 9. TOTAL DISBURSEMENTS THIS PERIOD<br>(From Line 30, Column A, Page 4) .....                            | 30.00   |
| 10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD<br>(Subtract Line 9 from 8).....                      | 3666.66 |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P).....   | 0.00    |
| 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P).....   | 0.00    |
| 13. EXPENDITURES SUBJECT TO LIMITATION<br>(Use the worksheet on Page 8 to calculate this amount.) ..... | 0.00    |

**NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES**

|                                                                                                                       |      |
|-----------------------------------------------------------------------------------------------------------------------|------|
| 14. NET CONTRIBUTIONS (Other than Loans)<br>(Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3)..... | 0.00 |
| 15. NET OPERATING EXPENDITURES<br>(Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4).....            | 0.00 |

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3P (Rev. 05/2016)

NAME OF COMMITTEE (in Full)

CHRIS GARRITY FOR PRESIDENT

Report Covering the Period:

From:

M M / D D / Y Y Y Y  
10 / 01 / 2025

To:

M M / D D / Y Y Y Y  
12 / 31 / 2025

| I. RECEIPTS                                                                             | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|-----------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 16. FEDERAL FUNDS (Itemize on Schedule A-P) .....                                       | 0.00                          | 0.00                               |
| 17. CONTRIBUTIONS (other than loans) FROM:                                              |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees                                 |                               |                                    |
| (i) itemized .....                                                                      | 0.00                          | 0.00                               |
| (ii) unitemized .....                                                                   | 0.00                          | 0.00                               |
| (iii) Total contributions .....                                                         | 0.00                          | 0.00                               |
| (b) Political Party Committees .....                                                    | 0.00                          | 0.00                               |
| (c) Other Political Committees .....                                                    | 0.00                          | 0.00                               |
| (d) The Candidate .....                                                                 | 2700.00                       | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans)<br>(Add 17(a), 17(b), 17(c) and 17(d)) ..... | 2700.00                       | 0.00                               |
| 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....                                    | 0.00                          | 0.00                               |
| 19. LOANS RECEIVED:                                                                     |                               |                                    |
| (a) Loans Received From or Guaranteed by Candidate .....                                | 0.00                          | 0.00                               |
| (b) Other Loans .....                                                                   | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (Add 19(a) and 19(b)) .....                                             | 0.00                          | 0.00                               |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):                                   |                               |                                    |
| (a) Operating .....                                                                     | 0.00                          | 0.00                               |
| (b) Fundraising .....                                                                   | 0.00                          | 0.00                               |
| (c) Legal and Accounting .....                                                          | 0.00                          | 0.00                               |
| (d) TOTAL OFFSETS TO EXPENDITURES<br>(Add 20(a), 20(b) and 20(c)) .....                 | 0.00                          | 0.00                               |
| 21. OTHER RECEIPTS (Dividends, Interest, etc.) .....                                    | 0.00                          | 0.00                               |
| 22. TOTAL RECEIPTS<br>(Add 16, 17(e), 18, 19(c), 20(d) and 21) .....                    | 2700.00                       | 0.00                               |

**DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 05/2016)

of Disbursements and Contributed Items

NAME OF COMMITTEE (in Full)

CHRIS GARRITY FOR PRESIDENT

Report Covering the Period:

From:

M M / D D / Y Y Y Y  
10 / 01 / 2025

To:

M M / D D / Y Y Y Y  
12 / 31 / 2025**II. DISBURSEMENTS****COLUMN A**  
Total This Period**COLUMN B**  
Election Cycle-to-Date

|                                                                            |       |      |
|----------------------------------------------------------------------------|-------|------|
| 23. OPERATING EXPENDITURES.....                                            | 30.00 | 0.00 |
| 24. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                      | 0.00  | 0.00 |
| 25. FUNDRAISING DISBURSEMENTS .....                                        | 0.00  | 0.00 |
| 26. EXEMPT LEGAL AND<br>ACCOUNTING DISBURSEMENTS.....                      | 0.00  | 0.00 |
| 27. LOAN REPAYMENTS MADE:                                                  |       |      |
| (a) Repayments of Loans made or Guaranteed<br>by Candidate.....            | 0.00  | 0.00 |
| (b) Other Repayments .....                                                 | 0.00  | 0.00 |
| (c) TOTAL LOAN REPAYMENTS MADE<br>(Add 27(a) and 27(b)) .....              | 0.00  | 0.00 |
| 28. REFUNDS OF CONTRIBUTIONS TO:                                           |       |      |
| (a) Individuals/Persons Other Than Political<br>Committees.....            | 0.00  | 0.00 |
| (b) Political Party Committees.....                                        | 0.00  | 0.00 |
| (c) Other Political Committees .....                                       | 0.00  | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(Add 28(a), 28(b) and 28(c)) .....       | 0.00  | 0.00 |
| 29. OTHER DISBURSEMENTS .....                                              | 0.00  | 0.00 |
| 30. TOTAL DISBURSEMENTS<br>(Add 23, 24, 25, 26, 27(c), 28(d) and 29) ..... | 30.00 | 0.00 |

**III. CONTRIBUTED ITEMS**  
(Stock, Art Objects, Etc.)

|                                                           |      |  |
|-----------------------------------------------------------|------|--|
| 31. ITEMS ON HAND TO BE LIQUIDATED<br>(Attach List) ..... | 0.00 |  |
|-----------------------------------------------------------|------|--|

FEC Form 3P (Rev. 05/2016)  
Federal Election Commission  
1050 First Street, N.E.  
Washington, D.C.

**ALLOCATION OF PRIMARY EXPENDITURES  
BY STATE FOR  
A PRESIDENTIAL CANDIDATE**  
(Used Only by Primary Committees Receiving  
or Expecting To Receive Federal Funds)

Page 5

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C

C00841916

CHRIS GARRITY FOR PRESIDENT

ADDRESS (number and street)

PO BOX 532

LIVERNE

CITY

MN

STATE

56156

ZIP CODE

3. NAME OF CANDIDATE

**ALLOCATION BY STATE**

| STATE                | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------------|------------------------|--------------------------|
| Alabama              | 0.00                   | 0.00                     |
| Alaska               | 0.00                   | 0.00                     |
| Arizona              | 0.00                   | 0.00                     |
| Arkansas             | 0.00                   | 0.00                     |
| California           | 0.00                   | 0.00                     |
| Colorado             | 0.00                   | 0.00                     |
| Connecticut          | 0.00                   | 0.00                     |
| Delaware             | 0.00                   | 0.00                     |
| District of Columbia | 0.00                   | 0.00                     |
| Florida              | 0.00                   | 0.00                     |
| Georgia              | 0.00                   | 0.00                     |
| Hawaii               | 0.00                   | 0.00                     |
| Idaho                | 0.00                   | 0.00                     |
| Illinois             | 0.00                   | 0.00                     |

| STATE          | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------|------------------------|--------------------------|
| Indiana        | 0.00                   | 0.00                     |
| Iowa           | 0.00                   | 0.00                     |
| Kansas         | 0.00                   | 0.00                     |
| Kentucky       | 0.00                   | 0.00                     |
| Louisiana      | 0.00                   | 0.00                     |
| Maine          | 0.00                   | 0.00                     |
| Maryland       | 0.00                   | 0.00                     |
| Massachusetts  | 0.00                   | 0.00                     |
| Michigan       | 0.00                   | 0.00                     |
| Minnesota      | 0.00                   | 0.00                     |
| Mississippi    | 0.00                   | 0.00                     |
| Missouri       | 0.00                   | 0.00                     |
| Montana        | 0.00                   | 0.00                     |
| Nebraska       | 0.00                   | 0.00                     |
| Nevada         | 0.00                   | 0.00                     |
| New Hampshire  | 0.00                   | 0.00                     |
| New Jersey     | 0.00                   | 0.00                     |
| New Mexico     | 0.00                   | 0.00                     |
| New York       | 0.00                   | 0.00                     |
| North Carolina | 0.00                   | 0.00                     |
| North Dakota   | 0.00                   | 0.00                     |
| Ohio           | 0.00                   | 0.00                     |
| Oklahoma       | 0.00                   | 0.00                     |
| Oregon         | 0.00                   | 0.00                     |
| Pennsylvania   | 0.00                   | 0.00                     |

| STATE          | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------|------------------------|--------------------------|
| Rhode Island   | 0.00                   | 0.00                     |
| South Carolina | 0.00                   | 0.00                     |
| South Dakota   | 0.00                   | 0.00                     |
| Tennessee      | 0.00                   | 0.00                     |
| Texas          | 0.00                   | 0.00                     |
| Utah           | 0.00                   | 0.00                     |
| Vermont        | 0.00                   | 0.00                     |
| Virginia       | 0.00                   | 0.00                     |
| Washington     | 0.00                   | 0.00                     |
| West Virginia  | 0.00                   | 0.00                     |
| Wisconsin      | 0.00                   | 0.00                     |
| Wyoming        | 0.00                   | 0.00                     |
| Puerto Rico    | 0.00                   | 0.00                     |
| Guam           | 0.00                   | 0.00                     |
| Virgin Islands | 0.00                   | 0.00                     |
| TOTALS         | 0.00                   | 0.00                     |

**SCHEDULE A-P  
ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |                                         |                             |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------------------|-----------------------------|
| <input type="checkbox"/> 16  | <input type="checkbox"/> 17a | <input type="checkbox"/> 17b | <input type="checkbox"/> 17c | <input checked="" type="checkbox"/> 17d | <input type="checkbox"/> 18 |
| <input type="checkbox"/> 19a | <input type="checkbox"/> 19b | <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c            | <input type="checkbox"/> 21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

CHRIS GARRITY FOR PRESIDENT

**A.** Full Name (Last, First, Middle Initial)  
GARRITY, CHRISTOPHER, Michael, ,  
Mailing Address PO BOX 532

City  
LIVERNE

State  
MN

Zip Code  
56156

FEC ID number of contributing  
federal political committee.

C P40013351

Name of Employer

Occupation

Receipt For: 2024

☐ Primary ☒ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

2700.00

**Transaction ID : SA17D.4108**

Date of Receipt

M M / D D / Y Y Y Y  
12 / 18 / 2025

Candidate Contribution

Amount of Each Receipt this Period

2700.00

☐ Memo Item

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

**Subtotal Of Receipts This Page** (optional).....

2700.00

**Total This Period** (last page this line number only) .....

2700.00