

**KAUFMAN LEGAL GROUP**  
M E M O R A N D U M

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2020 JUN 26 AM 9:17

**Adam R. Palaski**  
Political Account Supervisor



777 South Figueroa Street, Suite 4050  
Los Angeles, California 90017

to: Federal Election Commission  
from: Adam R. Palaski  
re: Form 1  
file no.: MRT2712.008  
date: April 10, 2020

; Main: (213) 452-6565  
Direct: (213) 452-6549  
Fax: (213) 452-6575

Enclosed for filing please find the following form(s):

- **Mark Ridley-Thomas for Supervisor 2016: Form 1**  
(Original + 1 Copy + 1 Face Page)

Please conform the face page(s) and return to the undersigned in the enclosed self-addressed stamped envelope.

Thank you for your assistance.

2020-06-26 10:00:00 AM

FEC FORM 1

STATEMENT OF ORGANIZATION

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Office Use Only

1. NAME OF COMMITTEE (in full)  (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

Mark Ridley-Thomas for Supervisor 2016

ADDRESS (number and street) 777 S. Figueroa St., Suite 4050

(Check if address is changed)

Los Angeles CITY CA 90017 STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS  (Check if address is changed) sshin@kaufmanlegalgroup.com

Optional Second E-Mail Address lguard@kaufmanlegalgroup.com

COMMITTEE'S WEB PAGE ADDRESS (URL)  (Check if address is changed)

2. DATE 01 / 12 / 2020

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT  NEW (N) OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mark Ridley-Thomas

Signature of Treasurer *Mark Ridley-Thomas*

Date 04 / 10 / 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE

Candidate Committee:

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation \_\_\_\_\_ Office Sought:  House  Senate  President State \_\_\_\_\_  
 District \_\_\_\_\_

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

Party Committee:

- (d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. \_\_\_\_\_ FEC ID number
2. \_\_\_\_\_ FEC ID number
3. \_\_\_\_\_ FEC ID number
4. \_\_\_\_\_ FEC ID number

Write or Type Committee Name

Mark Ridley-Thomas for Supervisor 2016

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

None

Mailing Address

Grid for mailing address, city, state, and zip code.

CITY

STATE

ZIP CODE

Relationship: [ ] Connected Organization [ ] Affiliated Committee [ ] Joint Fundraising Representative [ ] Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Stephen Kaufman

Mailing Address

777 S. Figueroa St., Suite 4050

Los Angeles

CA

90017

Title or Position

CITY

STATE

ZIP CODE

Counsel

Telephone number

213

452

6565

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Mark Ridley-Thomas

Mailing Address

777 S. Figueroa St., Suite 4050

Los Angeles

CA

90017

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

213

452

6565

Full Name of Designated Agent

\_\_\_\_\_

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_

CITY

STATE

ZIP CODE

Title or Position

\_\_\_\_\_

Telephone number

\_\_\_\_-\_\_\_\_-\_\_\_\_

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

California Bank & Trust \_\_\_\_\_

Mailing Address

550 S. Hope St., Suite #100 \_\_\_\_\_

\_\_\_\_\_

Los Angeles \_\_\_\_\_ CA 90017 - \_\_\_\_\_

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

\_\_\_\_\_

Mailing Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_

CITY

STATE

ZIP CODE





RECEIVED  
CENTERS  
2020 JUN 26 AM 9:17

Street address  
1050 FIRST ST NE

ORIGIN ID: JBPA (213) 452-6565  
ERIKA MARTINEZ  
KAUFMAN LEGAL GROUP  
777 S. FIGUEROA STREET, SUITE 4050



LOS ANGELES, CA 90017  
UNITED STATES US

TO FEDERAL ELECTION COMMISSION  
FEDERAL ELECTION COMMISSION  
999 E ST NW

568J89C25FEAA

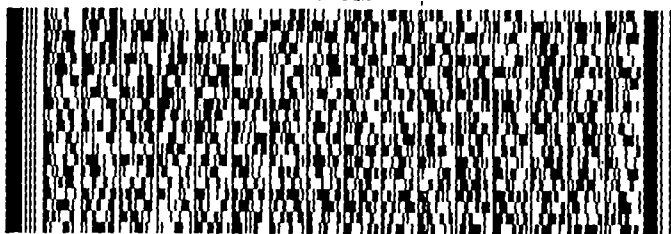
WASHINGTON DC 20463

(000) 000-0000

REF: MRT2712.008

INV:  
PO:

DEPT:



FedEx  
04.13.2020  
16:00  
F  
RT 692

MON - 13 APR 3:00P  
STANDARD OVERNIGHT

TRK# 7702 1793 7800  
0201

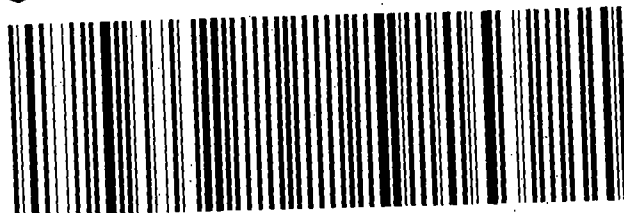


MON - 13 APR AA 20463  
STANDARD OVERNIGHT us IAD

TRK# 7702 1793 7800  
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20002  
DC-US  
IAD



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked Date of Receipt

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): **FedEx** Shipping Date  
4/10/20  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

PREPARER *SPM* 8/19/20  
 (3/2015) DATE PREPARED

NOT RECORDED - INDO - INFO - FIN - SEC - ENV - ENERGY