

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM
SULLIVAN & MITCHELL, P.L.L.C.
ATTORNEYS AT LAW
1100 CONNECTICUT AVENUE, NORTHWEST, SUITE 330
WASHINGTON, D.C. 20036
2000 MAR 16 A 11: 21

PAUL E. SULLIVAN²
CLETA DEATHERAGE MITCHELL
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of Counsel

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²*Admitted in California only*

March 16, 2000

Via Courier Delivery

Federal Election Commission
Public Records Division
Office of the General Counsel
999 E Street N.W.
Washington, D.C. 20463

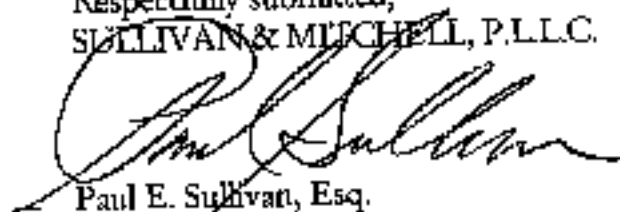
*Re: Amendment to Statement of Candidacy
Shawn Margaret Donnelley - ID: HOL10138*

Dear Sir/Madam:

Enclosed is an amendment to the Statement of Candidacy for Shawn Margaret Donnelley. This amendment reflects a new address for this entity.

Thank you for your attention and consideration to this matter. Should you have questions, please contact me directly.

Respectfully submitted,
SULLIVAN & MITCHELL, P.L.L.C.


Paul E. Sullivan, Esq.
For the firm

Enclosure (1 page)

PES/mar

STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED
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1. (a) Name of Candidate (in full) Shawn Margaret Donnelley			2. Identification Number AH-21 HOIL 10138
(b) Address (number and street) <input checked="" type="checkbox"/> Check if address changed P.O. Box 7194			
(c) City, State, and ZIP Code Libertyville, IL 60048			
3. Party Affiliation Republican	4. Office Sought U.S. House of Representatives	5. State & District of Candidate IL / 10	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2000 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) Donnelley for Congress, Inc.
(b) Address (number and street) P.O. Box 7194
(c) City, State, and ZIP Code Libertyville, IL 60048

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 16 Feb. 2000
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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FEC FORM 2

(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
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