

RECEIVED
FEDERAL ELECTION
COMMISSION
PUBLIC DISCLOSURE
DIVISION

2015 MAY 12 PM 2: 36

May 7, 2015

To the FEC,

I will be neither soliciting nor accepting campaign contributions of any kind. My entire campaign, consisting primarily of bumperstickers, will be completely self-financed and paid for via the bank account I detailed on Form 1: The Star USA Federal Credit Union, 607 3rd Avenue, Huntington, WV 25701.

Thank you,

David Mills

David A. Mills
PO Box 7251
Huntington, WV 25775
304-417-2494
davidmills@davidmills.net

110001 110001 110001

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED
FEC MAIL CENTER

Office Use Only
2015 MAY 12 AM 11:43

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

DAVID MILLS 2016

ADDRESS (number and street)

P.O. BOX 7251

(Check if address is changed)

HUNTINGTON

CITY ▲

WV

STATE ▲

25775-7251

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

davidmills@davidmills.net

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

www.davidmills.net

2. DATE

05 / 07 / 2015

3. FEC IDENTIFICATION NUMBER ▶

C

4. IS THIS STATEMENT:

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

David Allen Mills

Signature of Treasurer

David Mills

Date

05 / 07 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 06/2012)

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate DAVID ALLEN MILLS

Candidate Party Affiliation OEM Office Sought: House Senate President State WV

District 03

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

Corporation Corporation w/o Capital Stock Labor Organization

Membership Organization Trade Association Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

| | | | |
|----|-------|---------------|----------------|
| 1. | _____ | FEC ID number | <u>C</u> _____ |
| 2. | _____ | FEC ID number | <u>C</u> _____ |
| 3. | _____ | FEC ID number | <u>C</u> _____ |
| 4. | _____ | FEC ID number | <u>C</u> _____ |

Write or Type Committee Name

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Empty grid lines for organization name

Mailing Address

Empty grid lines for mailing address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

DAVID ALLEN MILLS

Mailing Address

P.O. BOX 7251

HUNTINGTON

WV

25775-7251

Title or Position

CITY

STATE

ZIP CODE

SELF

Telephone number

304-417-2494

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

DAVID ALLEN MILLS

Mailing Address

P.O. BOX 7251

HUNTINGTON

WV

25775-7251

Title or Position

CITY

STATE

ZIP CODE

SELF

Telephone number

304-417-2494

1-800-424-9547

Full Name of Designated Agent

[Grid for Full Name of Designated Agent]

Mailing Address

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY

STATE

ZIP CODE

Title or Position

[Grid for Title or Position]

Telephone number

[Grid for Telephone number]

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

STAR USA FEDERAL CREDIT UNION

Mailing Address

607 3rd AVENUE

[Grid for Mailing Address Line 2]

HUNTINGTON WV 25701

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

[Grid for Name of Bank, Depository, etc.]

Mailing Address

[Grid for Mailing Address Line 1]

[Grid for Mailing Address Line 2]

[Grid for Mailing Address Line 3]

CITY

STATE

ZIP CODE

20090214 11:11:11 AM

vid Mills

Box 7251

Washington, WV

25775

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Washington, DC

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Federal Election Commission
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 The FEC added this page to the end of this filing to indicate how it was received.

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5/7/15

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Other (Specify): Date of Receipt or Postmarked


 PREPARER

5/12/15
 DATE PREPARED

20150512 11:11:11