

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

The American Electric Power Committee For Responsible Government

ADDRESS (number and street) ▼

1 Riverside Plaza - 26th Floor

☐ Check if different than previously reported. (ACC)

Columbus

OH

43215

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00096842

3. IS THIS  
REPORT☒NEW  
(N)

OR

☐AMENDED  
(A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)☐ July 15  
Quarterly Report (Q2)☐ October 15  
Quarterly Report (Q3)☐ January 31  
Year-End Report (YE)☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)☐ Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)  
(Non-Election  
Year Only)☒ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)  
(Non-Election  
Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y Y

in the  
State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M /

D D D /

Y Y Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M M /

D D D /

Y Y Y Y Y Y Y Y

through

M M M /

D D D /

Y Y Y Y Y Y Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Ms. Doreen W. Hohl

Signature of Treasurer

Ms. Doreen W. Hohl

[Electronically Filed]

Date

M M M /

D D D /

Y Y Y Y Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

The American Electric Power Committee For Responsible Government

Report Covering the Period: From: M M / D D / Y Y Y Y Y Y 02 / 01 / 2012 To: M M / D D / Y Y Y Y Y Y 02 / 29 / 2012

|  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1, <span style="border: 1px solid black; padding: 2px;">Y Y Y Y Y Y</span> 2012   |                         | 364044.64                         |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | 278798.71               |                                   |
| (c) Total Receipts (from Line 19) .....  | 51484.03                | 102988.10                         |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | 330282.74               | 467032.74                         |
| 7. Total Disbursements (from Line 31) .....  | 41250.00                | 178000.00                         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                        | 289032.74               | 289032.74                         |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**The American Electric Power Committee For Responsible Government**

Report Covering the Period:

From:

M M / D D / Y Y Y Y Y Y  
02 01 2012

To:

M M / D D / Y Y Y Y Y Y  
02 29 2012

**I. Receipts**

**COLUMN A**  
**Total This Period**

**COLUMN B**  
**Calendar Year-to-Date**

**11. Contributions (other than loans) From:****(a) Individuals/Persons Other**

Than Political Committees

**(i) Itemized (use Schedule A).....**

12254.38

18226.78

**(ii) Unitemized .....**

39229.65

84761.32

**(iii) TOTAL (add**

Lines 11(a)(i) and (ii)..... ▶

51484.03

102988.10

**(b) Political Party Committees .....**

0.00

0.00

**(c) Other Political Committees**

(such as PACs).....

0.00

0.00

**(d) Total Contributions (add Lines**

11(a)(iii), (b), and (c)) (Carry

Totals to Line 33, page 5) .....

51484.03

102988.10

**12. Transfers From Affiliated/Other**

Party Committees.....

0.00

0.00

**13. All Loans Received .....**

0.00

0.00

**14. Loan Repayments Received.....**

0.00

0.00

**15. Offsets To Operating Expenditures**

(Refunds, Rebates, etc.)

(Carry Totals to Line 37, page 5).....

0.00

0.00

**16. Refunds of Contributions Made**

to Federal Candidates and Other

Political Committees.....

0.00

0.00

**17. Other Federal Receipts**

(Dividends, Interest, etc.).....

0.00

0.00

**18. Transfers from Non-Federal and Levin Funds****(a) Non-Federal Account**

(from Schedule H3).....

0.00

0.00

**(b) Levin Funds (from Schedule H5) .....**

0.00

0.00

**(c) Total Transfers (add 18(a) and 18(b))..**

0.00

0.00

**19. Total Receipts (add Lines 11(d),  
12, 13, 14, 15, 16, 17, and 18(c))..... ▶**

51484.03

102988.10

**20. Total Federal Receipts**

(subtract Line 18(c) from Line 19) .....

51484.03

102988.10

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:  |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....  | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....   | 0.00                          | 250.00                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0.00                          | 250.00                            |
| 22. Transfers to Affiliated/Other Party Committees.....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 21500.00                      | 50500.00                          |
| 24. Independent Expenditures (use Schedule E) .....  | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....  | 0.00                          | 0.00                              |
| 27. Loans Made.....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....  | 19750.00                      | 127250.00                         |
| 30. Federal Election Activity (2 U.S.C. §431(20))  |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....  | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 41250.00                      | 178000.00                         |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 41250.00                      | 178000.00                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 51484.03                      | 102988.10                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 51484.03                      | 102988.10                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 0.00                          | 250.00                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 0.00                          | 250.00                            |

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Nicholas K Akins**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Service Corporation

Occupation  
PRESIDENT & CEO

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

833.32

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120001446**

Amount of Each Receipt this Period

416.66

Full Name (Last, First, Middle Initial)

**B. Teresa T Berliner**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Service Corporation

Occupation  
DIRECTOR CONSUMER PROGRAMS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

292.52

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000483**

Amount of Each Receipt this Period

146.26

Full Name (Last, First, Middle Initial)

**C. William RO Black**

Mailing Address 400 W 15th St

City State Zip Code  
Austin TX 78701-1677

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Texas Central Company

Occupation  
DIRECTOR GOVERNMENT AFFAIRS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

212.85

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120002236**

Amount of Each Receipt this Period

141.90

**SUBTOTAL** of Receipts This Page (optional)..... ►

704.82

**TOTAL** This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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FOR LINE NUMBER:  
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PAGE 7 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

## **A. Terry BR Bond**

Mailing Address 428 Travis St

City

Shreveport

State

LA

Zip Code

71101-3105

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Southwestern Electric Power Company

Occupation

VP EXTERNAL AFFAIRS

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

307.52

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120001483**

Amount of Each Receipt this Period

153.76

Full Name (Last, First, Middle Initial)

## **B. Robert W Bradish**

Mailing Address 700 Morrison Rd

City

Gahanna

State

OH

Zip Code

43230-6642

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

VP TRANS GRID DEVELOPMENT

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

433.32

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000036**

Amount of Each Receipt this Period

216.66

Full Name (Last, First, Middle Initial)

## **C. William M Brashier**

Mailing Address 16150 Main Circle Dr

City

Chesterfield

State

MO

Zip Code

63017-4689

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP River Operations LLC

Occupation

MGR-MARKETING&SALES-RIVER OPS

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

237.52

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120001343**

Amount of Each Receipt this Period

118.76

**SUBTOTAL** of Receipts This Page (optional)..... ►

489.18

**TOTAL** This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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FOR LINE NUMBER:  
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PAGE 8 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Charles R Brower III**

Mailing Address 539 N Carancahua St

City

Corpus Christi

State

TX

Zip Code

78401-0999

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Texas Central Company

Occupation

DIR ENGINEERING AND DISPATCH

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

263.68

Date of Receipt

MM / DD / YYYY  
02 / 17 / 2012

**Transaction ID : 23-02-120002030**

Amount of Each Receipt this Period

131.84

Full Name (Last, First, Middle Initial)

**B. Joseph M Buonaiuto**

Mailing Address 1 Riverside Plz

City

Columbus

State

OH

Zip Code

43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

SVP-CONTROLLER & CAO

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

351.92

Date of Receipt

MM / DD / YYYY  
02 / 17 / 2012

**Transaction ID : 23-02-120000010**

Amount of Each Receipt this Period

175.96

Full Name (Last, First, Middle Initial)

**C. Paul Chodak III**

Mailing Address 110 E Wayne St

City

Fort Wayne

State

IN

Zip Code

46802-2604

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Indiana Michigan Power Company

Occupation

PRESIDENT & COO - IN/MI

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

833.32

Date of Receipt

MM / DD / YYYY  
02 / 17 / 2012

**Transaction ID : 23-02-120000047**

Amount of Each Receipt this Period

416.66

**SUBTOTAL** of Receipts This Page (optional)..... ►

724.46

**TOTAL** This Period (last page this line number only)..... ►



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

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PAGE 9 OF 47

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

## **A. Mark E Dempsey**

Mailing Address 707 Virginia St E

City State Zip Code  
 Charleston WV 25301-2718

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Appalachian Power Company

Occupation

VP EXTERNAL AFFAIRS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

334.36

Date of Receipt

M M / D D / Y Y Y Y Y  
 02 / 17 / 2012

**Transaction ID : 23-02-120001317**

Amount of Each Receipt this Period

167.18

Full Name (Last, First, Middle Initial)

## **B. Steven L Fate**

Mailing Address 212 E 6th St

City State Zip Code  
 Tulsa OK 74119-1212

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Public Service Company of OK

Occupation

DIR BUSINESS OPERS SUPPT

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

242.68

Date of Receipt

M M / D D / Y Y Y Y Y  
 02 / 17 / 2012

**Transaction ID : 23-02-120001555**

Amount of Each Receipt this Period

121.34

Full Name (Last, First, Middle Initial)

## **C. Thomas J Festi**

Mailing Address 1 Riverside Plz

City State Zip Code  
 Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

DIR-CNTRCTAUDG,FIN ANLYS&BUDTG

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

265.20

Date of Receipt

M M / D D / Y Y Y Y Y  
 02 / 17 / 2012

**Transaction ID : 23-02-120000683**

Amount of Each Receipt this Period

132.60

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

421.12

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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FOR LINE NUMBER:  
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PAGE 10 OF 47

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Fredric A Friend**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

MANAGER DISTRIBUTION STANDARDS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

202.80

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000411**

Amount of Each Receipt this Period

101.40

Full Name (Last, First, Middle Initial)

**B. Thomas L Froehle**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Ohio Power Company

Occupation

VP EXTERNAL AFFAIRS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

310.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000833**

Amount of Each Receipt this Period

155.00

Full Name (Last, First, Middle Initial)

**C. Francis A Ginocchi**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

DIRECTOR-SAFETY & HEALTH

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

261.12

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000125**

Amount of Each Receipt this Period

130.56

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

386.96

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 11 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Allen R Glassburn**

Mailing Address 110 E Wayne St

City

Fort Wayne

State

IN

Zip Code

46802-2604

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Indiana Michigan Power Company

Occupation

VP REGULATORY & FINANCE

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

331.96

Date of Receipt

02 / 17 / 2012

**Transaction ID : 23-02-120001028**

Amount of Each Receipt this Period

165.98

Full Name (Last, First, Middle Initial)

**B. Greg B Hall**

Mailing Address 325 John H McConnell Blvd

City

Columbus

State

OH

Zip Code

43215-2672

FEC ID number of contributing  
federal political committee.

C

Name of Employer

CSW Energy, Inc.

Occupation

PRESIDENT AEP ENERGY PARTNERS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

243.92

Date of Receipt

02 / 17 / 2012

**Transaction ID : 23-02-120002875**

Amount of Each Receipt this Period

121.96

Full Name (Last, First, Middle Initial)

**C. Joseph Hamrock**

Mailing Address 850 Tech Center Dr

City

Gahanna

State

OH

Zip Code

43230-6605

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

PRESIDENT & COO - OH

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

266.68

Date of Receipt

02 / 17 / 2012

**Transaction ID : 23-02-120000608**

Amount of Each Receipt this Period

133.34

**SUBTOTAL** of Receipts This Page (optional)..... ►

421.28

**TOTAL** This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 12 OF 47

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

The American Electric Power Committee For Responsible Government

Full Name (Last, First, Middle Initial)

A. John D Harper Jr.

Mailing Address 212 E 6th St

City State Zip Code  
Tulsa OK 74119-1212

FEC ID number of contributing federal political committee.

C

Name of Employer

Public Service Company of OK

Occupation

VP EXTERNAL AFFAIRS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

409.68

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

Transaction ID : 23-02-120002801

Amount of Each Receipt this Period

204.84

Full Name (Last, First, Middle Initial)

B. Joseph R Hartsoe

Mailing Address 801 Pennsylvania Ave NW

City State Zip Code  
Washington DC 20004-2615

FEC ID number of contributing federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

MNG DIR FEDERAL POLICY

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

217.12

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

Transaction ID : 23-02-120000257

Amount of Each Receipt this Period

108.56

Full Name (Last, First, Middle Initial)

c. Dale E Heydlauff

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

VP CORPORATE COMMUNICATIONS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

833.32

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

Transaction ID : 23-02-120001197

Amount of Each Receipt this Period

416.66

SUBTOTAL of Receipts This Page (optional)..... ►

730.06

TOTAL This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 13 OF 47

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

The American Electric Power Committee For Responsible Government

Full Name (Last, First, Middle Initial)

**A. Michael Heyeck**

Mailing Address 700 Morrison Rd

City State Zip Code  
 Gahanna OH 43230-6642

FEC ID number of contributing federal political committee.

C

Name of Employer  
 AEP Service Corporation

Occupation  
 SVP TRANSMISSION

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

541.68

Date of Receipt

M M / D D / Y Y Y Y Y  
 02 17 2012

Transaction ID : 23-02-120000077

Amount of Each Receipt this Period

270.84

Full Name (Last, First, Middle Initial)

**B. Michael D Higgins**

Mailing Address 700 Morrison Rd

City State Zip Code  
 Gahanna OH 43230-6642

FEC ID number of contributing federal political committee.

C

Name of Employer  
 AEP Service Corporation

Occupation  
 MNG DIR TRANS PROJECTS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

331.32

Date of Receipt

M M / D D / Y Y Y Y Y  
 02 17 2012

Transaction ID : 23-02-120000026

Amount of Each Receipt this Period

165.66

Full Name (Last, First, Middle Initial)

**C. John R Huneck**

Mailing Address 1 Riverside Plz

City State Zip Code  
 Columbus OH 43215-2355

FEC ID number of contributing federal political committee.

C

Name of Employer  
 AEP Service Corporation

Occupation  
 MNGNG DIR ACCTNG POLICY & RES

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

350.36

Date of Receipt

M M / D D / Y Y Y Y Y  
 02 17 2012

Transaction ID : 23-02-120000625

Amount of Each Receipt this Period

175.18

SUBTOTAL of Receipts This Page (optional)..... ►

611.68

TOTAL This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 14 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Thomas S Jobs**

Mailing Address 1 Riverside Plz

City

Columbus

State

OH

Zip Code

43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

DIR DIST RELIABILITY PLNG&ENG

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

319.76

Date of Receipt

02 / 17 / 2012

Transaction ID : 23-02-120000070

Amount of Each Receipt this Period

159.88

Full Name (Last, First, Middle Initial)

**B. Harry J Jones**

Mailing Address 40 Franklin Rd SW

City

Roanoke

State

VA

Zip Code

24011-2404

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Appalachian Power Company

Occupation

DIR-EXTERNAL AFFAIRS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

245.96

Date of Receipt

02 / 17 / 2012

Transaction ID : 23-02-120000355

Amount of Each Receipt this Period

122.98

Full Name (Last, First, Middle Initial)

**C. Anthony P Kavanagh**

Mailing Address 801 Pennsylvania Ave NW

City

Washington

State

DC

Zip Code

20004-2615

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

SVP - WASHINGTON OFFICE

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

285.52

Date of Receipt

02 / 17 / 2012

Transaction ID : 23-02-120000031

Amount of Each Receipt this Period

142.76

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

425.62

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

 Use separate schedule(s)  
 for each category of the  
 Detailed Summary Page

 FOR LINE NUMBER: PAGE 15 OF 47  
 (check only one)

|   |                              |                              |   |
|---|------------------------------|------------------------------|---|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Kenneth E Keener**

Mailing Address 1 Riverside Plz

|          |       |            |
|----------|-------|------------|
| City     | State | Zip Code   |
| Columbus | OH    | 43215-2355 |

FEC ID number of contributing federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

DIR LEADER &amp; ORGANIZATION DEV

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

306.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 17    | / | 2012        |

Transaction ID : 23-02-120000928

Amount of Each Receipt this Period

153.00

Full Name (Last, First, Middle Initial)

**B. Timothy K Light**

Mailing Address 155 W Nationwide Blvd

|          |       |            |
|----------|-------|------------|
| City     | State | Zip Code   |
| Columbus | OH    | 43215-2570 |

FEC ID number of contributing federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

SVP FUEL, EMISSIONS&amp;LOGISTICS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 17    | / | 2012        |

Transaction ID : 23-02-120001334

Amount of Each Receipt this Period

250.00

Full Name (Last, First, Middle Initial)

**c. Gerald Lybarger**

Mailing Address 1201 Elm St

|        |       |            |
|--------|-------|------------|
| City   | State | Zip Code   |
| Dallas | TX    | 75270-2003 |

FEC ID number of contributing federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

DIR REGULATORY CASE MANAGEMENT

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

272.32

Date of Receipt

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 17    | / | 2012        |

Transaction ID : 23-02-120001121

Amount of Each Receipt this Period

136.16

SUBTOTAL of Receipts This Page (optional).....▶

539.16

TOTAL This Period (last page this line number only).....▶

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 16 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Daniel J Marquitz**

Mailing Address 16150 Main Circle Dr

City

Chesterfield

State

MO

Zip Code

63017-4689

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP River Operations LLC

Occupation

SR BUSINESS DEV MGR-RIVER OPS

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

211.32

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120002742**

Amount of Each Receipt this Period

105.66

Full Name (Last, First, Middle Initial)

**B. Venita McCellon-Allen**

Mailing Address 428 Travis St

City

Shreveport

State

LA

Zip Code

71101-3105

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

PRESIDENT & COO - SWEPCO

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

833.32

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120002259**

Amount of Each Receipt this Period

416.66

Full Name (Last, First, Middle Initial)

**C. Mark C McCullough**

Mailing Address 1 Riverside Plz

City

Columbus

State

OH

Zip Code

43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

EVP - GENERATION

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

221.32

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120001009**

Amount of Each Receipt this Period

110.66

**SUBTOTAL** of Receipts This Page (optional)..... ►

632.98

**TOTAL** This Period (last page this line number only)..... ►



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

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Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 17 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. John M McManus**

Mailing Address 1 Riverside Plz

City

Columbus

State

OH

Zip Code

43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

VP - ENVIRONMENTAL SERVICES

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

391.68

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000032**

Amount of Each Receipt this Period

195.84

Full Name (Last, First, Middle Initial)

**B. Teresa L McWain**

Mailing Address 1 Riverside Plz

City

Columbus

State

OH

Zip Code

43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

DIR-CORPORATE COMMUNICATIONS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

305.24

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000971**

Amount of Each Receipt this Period

152.62

Full Name (Last, First, Middle Initial)

**C. Scott P Moore**

Mailing Address 700 Morrison Rd

City

Gahanna

State

OH

Zip Code

43230-6642

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

VP- TRANS ENG & PROJ SVCS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

208.24

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120002793**

Amount of Each Receipt this Period

104.12

**SUBTOTAL** of Receipts This Page (optional)..... ►

452.58

**TOTAL** This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

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Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 18 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Richard A Mueller**

Mailing Address 1 Riverside Plz

City  
Columbus

State  
OH

Zip Code  
43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

VP - AUDIT SERVICES

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

480.00

Date of Receipt

02 / 17 / 2012

Transaction ID : 23-02-120000935

Amount of Each Receipt this Period

240.00

Full Name (Last, First, Middle Initial)

**B. Richard E Munczinski**

Mailing Address 1 Riverside Plz

City  
Columbus

State  
OH

Zip Code  
43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

SVP REGULATORY SERVICES

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

342.64

Date of Receipt

02 / 17 / 2012

Transaction ID : 23-02-120000085

Amount of Each Receipt this Period

171.32

Full Name (Last, First, Middle Initial)

**C. Joel S Murphy**

Mailing Address 539 N Carancahua St

City  
Corpus Christi

State  
TX

Zip Code  
78401-0999

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Texas Central Company

Occupation

DIR CUSTOMER SVCS & MKTG

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

287.24

Date of Receipt

02 / 17 / 2012

Transaction ID : 23-02-120000090

Amount of Each Receipt this Period

143.62

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

554.94

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER: PAGE 19 OF 47  
(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. David A Nickel**

Mailing Address 301 Cypress St

City State Zip Code  
 Abilene TX 79601-5800

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Public Service Company of OK

Occupation

MGR-REGIONAL ENG SVCS I

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

242.68

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 02 / 18 / 2012

**Transaction ID : 23-02-120001503**

Amount of Each Receipt this Period

121.34

Full Name (Last, First, Middle Initial)

**B. Charles R Patton**

Mailing Address 707 Virginia St E

City State Zip Code  
 Charleston WV 25301-2718

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

PRESIDENT & COO - APPALACHIAN

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

833.32

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 02 / 17 / 2012

**Transaction ID : 23-02-120001339**

Amount of Each Receipt this Period

416.66

Full Name (Last, First, Middle Initial)

**C. Gregory G Pauley**

Mailing Address 101A Enterprise Dr

City State Zip Code  
 Frankfort KY 40601-8585

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Kentucky Power Company

Occupation

PRESIDENT & COO - KY

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

336.68

Date of Receipt

M M / D D / Y Y Y Y Y Y  
 02 / 17 / 2012

**Transaction ID : 23-02-120000739**

Amount of Each Receipt this Period

168.34

**SUBTOTAL** of Receipts This Page (optional)..... ►

706.34

**TOTAL** This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 20 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Bruce D Pecci**

Mailing Address 700 Morrison Rd

City

Gahanna

State

OH

Zip Code

43230-6642

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

DIR IT TRANSMISSION APPS

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

260.00

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000120**

Amount of Each Receipt this Period

130.00

Full Name (Last, First, Middle Initial)

**B. Robert P Powers**

Mailing Address 1 Riverside Plz

City

Columbus

State

OH

Zip Code

43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

EVP & CHIEF OPERATING OFFICER

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

833.32

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000006**

Amount of Each Receipt this Period

416.66

Full Name (Last, First, Middle Initial)

**c. Mark A Pyle**

Mailing Address 1 Riverside Plz

City

Columbus

State

OH

Zip Code

43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

VP - TAX

Receipt For:

☐ Primary  
☐ Other (specify) ▼

☐ General

Aggregate Year-to-Date ▼

208.32

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000955**

Amount of Each Receipt this Period

104.16

**SUBTOTAL** of Receipts This Page (optional)..... ►

650.82

**TOTAL** This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 21 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Barbara D Radous**

Mailing Address 1 Riverside Plz

City

Columbus

State

OH

Zip Code

43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

SVP SHARED SERVICES

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

321.40

Date of Receipt

02 / 17 / 2012

Transaction ID : 23-02-120002151

Amount of Each Receipt this Period

160.70

Full Name (Last, First, Middle Initial)

**B. Kenneth C Raney Jr.**

Mailing Address

City

State

TX

Zip Code

00000-0000

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP River Operations LLC

Occupation

MANAGER DISPUTE RESOLUTION

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

249.40

Date of Receipt

02 / 17 / 2012

Transaction ID : 23-02-120001821

Amount of Each Receipt this Period

124.70

Full Name (Last, First, Middle Initial)

**C. Julio C Reyes**

Mailing Address 539 N Carancahua St

City

Corpus Christi

State

TX

Zip Code

78401-0999

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Texas Central Company

Occupation

VP EXTERNAL AFFAIRS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

833.32

Date of Receipt

02 / 17 / 2012

Transaction ID : 23-02-120002070

Amount of Each Receipt this Period

416.66

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

702.06

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 22 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Craig T Rhoades**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Service Corporation

Occupation  
VP CUST SVCS, MKTG & DIST SVCS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

494.84

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000635**

Amount of Each Receipt this Period

247.42

Full Name (Last, First, Middle Initial)

**B. Bette J Rozsa**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Service Corporation

Occupation  
MNG DIR INVESTOR RELATIONS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

271.08

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000609**

Amount of Each Receipt this Period

135.54

Full Name (Last, First, Middle Initial)

**C. Michael A Rozsa**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Service Corporation

Occupation  
MNG DIR IT BUSINESS APPS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

321.68

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000489**

Amount of Each Receipt this Period

160.84

**SUBTOTAL** of Receipts This Page (optional)..... ►

543.80

**TOTAL** This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 23 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Drew W Seidel**

Mailing Address 2400 FM 3251

City  
Hallsville

State  
TX

Zip Code  
75650-7634

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Southwestern Electric Power Company

Occupation

PLANT MANAGER-PIRKEY

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

366.24

Date of Receipt

02 / 18 / 2012

**Transaction ID : 23-02-120002437**

Amount of Each Receipt this Period

183.12

Full Name (Last, First, Middle Initial)

**B. Aaron M Sink**

Mailing Address US Route 23

City  
Louisa

State  
KY

Zip Code  
41230-0000

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Kentucky Power Company

Occupation

PLANT MANAGER-BIG SANDY

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

236.92

Date of Receipt

02 / 17 / 2012

**Transaction ID : 23-02-120000170**

Amount of Each Receipt this Period

118.46

Full Name (Last, First, Middle Initial)

**C. Julia A Sloat**

Mailing Address 1 Riverside Plz

City  
Columbus

State  
OH

Zip Code  
43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer

AEP Service Corporation

Occupation

VP REGULATORY CASE MGT

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

208.32

Date of Receipt

02 / 17 / 2012

**Transaction ID : 23-02-120000867**

Amount of Each Receipt this Period

104.16

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

405.74

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 24 OF 47  
(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Allan WA Smith**

Mailing Address 539 N Carancahua St

City State Zip Code  
Corpus Christi TX 78401-0999

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Service Corporation

Occupation  
PRESIDENT & COO - TX

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

833.32

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000453**

Amount of Each Receipt this Period

416.66

Full Name (Last, First, Middle Initial)

**B. J. ST Solomon**

Mailing Address 212 E 6th St

City State Zip Code  
Tulsa OK 74119-1212

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
Public Service Company of OK

Occupation  
PRESIDENT & COO - PSO

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

228.24

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120002136**

Amount of Each Receipt this Period

114.12

Full Name (Last, First, Middle Initial)

**C. Laura J Thomas**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Service Corporation

Occupation  
MNG DIR REG PROJECT&COMPLIANCE

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

358.32

Date of Receipt

M M / D D / Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000924**

Amount of Each Receipt this Period

179.16

**SUBTOTAL** of Receipts This Page (optional)..... ►

**TOTAL** This Period (last page this line number only)..... ►

709.94



# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 25 OF 47

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Brian X Tierney**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Service Corporation

Occupation  
EVP - CFO

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

541.68

Date of Receipt

02 / 17 / 2012

**Transaction ID : 23-02-120002859**

Amount of Each Receipt this Period

270.84

Full Name (Last, First, Middle Initial)

**B. Pablo A Vegas**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Service Corporation

Occupation  
VP & CIO

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

491.68

Date of Receipt

02 / 17 / 2012

**Transaction ID : 23-02-120001013**

Amount of Each Receipt this Period

245.84

Full Name (Last, First, Middle Initial)

**C. Harry K Waddington**

Mailing Address 16150 Main Circle Dr

City State Zip Code  
Chesterfield MO 63017-4689

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP River Operations LLC

Occupation  
SR MGR-BARGE OPERTNS-RIVER OPS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

213.12

Date of Receipt

02 / 17 / 2012

**Transaction ID : 23-02-120001157**

Amount of Each Receipt this Period

106.56

**SUBTOTAL** of Receipts This Page (optional)..... ►

623.24

**TOTAL** This Period (last page this line number only)..... ►

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 26 OF 47  
(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Dennis E Welch**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Service Corporation

Occupation  
EVP & CHIEF ADMIN OFFICER

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

772.52

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120001026**

Amount of Each Receipt this Period

386.26

Full Name (Last, First, Middle Initial)

**B. Lauri S White**

Mailing Address 400 W 15th St

City State Zip Code  
Austin TX 78701-1677

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Service Corporation

Occupation  
DIR PUBLIC POLICY

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

249.84

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120002543**

Amount of Each Receipt this Period

124.92

Full Name (Last, First, Middle Initial)

**c. Charles E Zebula**

Mailing Address 1 Riverside Plz

City State Zip Code  
Columbus OH 43215-2355

FEC ID number of contributing  
federal political committee.

C

Name of Employer  
AEP Service Corporation

Occupation  
TREAS & SVP INVESTOR RELATIONS

Receipt For:

☐ Primary ☐ General  
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

612.84

Date of Receipt

M M / D D / Y Y Y Y Y Y  
02 / 17 / 2012

**Transaction ID : 23-02-120000091**

Amount of Each Receipt this Period

306.42

**SUBTOTAL** of Receipts This Page (optional)..... ►

817.60

**TOTAL** This Period (last page this line number only)..... ►

12254.38

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 27 OF 47

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Beth Anne Rankin for Congress**

Mailing Address PO Box 2160

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>Magnolia | State<br>AR | Zip Code<br>71754 |
|------------------|-------------|-------------------|

Purpose of Disbursement  
2012 Primary

Candidate Name

**Beth Anne Rankin**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: AR District: 04

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : 5B0FEDC07B8A04E8091**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. Bill Johnson for Congress Committee**

Mailing Address PO Box 14496

|                |             |                   |
|----------------|-------------|-------------------|
| City<br>Poland | State<br>OH | Zip Code<br>44514 |
|----------------|-------------|-------------------|

Purpose of Disbursement  
2012 Primary

Candidate Name

**Bill Johnson**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: OH District: 06

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : CEF5CD9AC547DE5123D**

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. Bill Owens for Congress**

Mailing Address PO Box 1575

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>Plattsburgh | State<br>NY | Zip Code<br>12901 |
|---------------------|-------------|-------------------|

Purpose of Disbursement  
2012 Primary

Candidate Name

**William L. Owens**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: NY District: 23

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : EEC78D80B813820768E**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|         |
|---------|
| 4000.00 |
|---------|

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|  |
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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 28 OF 47

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Citizens for Altmire**

Mailing Address PO Box 1776

|                 |             |                   |
|-----------------|-------------|-------------------|
| City<br>Freedom | State<br>PA | Zip Code<br>15042 |
|-----------------|-------------|-------------------|

Purpose of Disbursement  
2012 Primary

Candidate Name

**Jason Altmire**Office Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: PA District: 04

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : 0BAA47BF8B80240D6E2**

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. Friends of John Barrasso**

Mailing Address PO Box 52008

|                |             |                   |
|----------------|-------------|-------------------|
| City<br>Casper | State<br>WY | Zip Code<br>82605 |
|----------------|-------------|-------------------|

Purpose of Disbursement  
2012 Primary

Candidate Name

**John Anthony Barrasso**Office Sought: ☐ House  
☒ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: WY District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : 60C602AEA6FDEE406BE**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. Friends of Mary Landrieu Inc**Mailing Address 700 13th Street NW  
Suite 600

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>Washington | State<br>DC | Zip Code<br>20005 |
|--------------------|-------------|-------------------|

Purpose of Disbursement  
2014 General

Candidate Name

**Mary L. Landrieu**Office Sought: ☐ House  
☒ Senate  
☐ PresidentDisbursement For: 2014  
☐ Primary ☒ General  
☐ Other (specify) ▼

State: LA District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 13D8F315195DD701EFF**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 4500.00 |
|---------|

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|--|
|  |
|--|

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 29 OF 47

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Hatch Election Committee Inc**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

Mailing Address 175 South West Temple Suite 650

**Transaction ID : 46B209CC6FE53697048**

|                |       |          |
|----------------|-------|----------|
| City           | State | Zip Code |
| Salt Lake City | UT    | 84101    |

Amount of Each Disbursement this Period

Purpose of Disbursement  
2012 Primary

011

|   |
|---|
| Amount of Each Disbursement this Period |
| 2500.00                                 |

Candidate Name

**Orrin G. Hatch**Category/  
Type

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

State: UT

District:

Full Name (Last, First, Middle Initial)

**B. Shelley Moore Capito for Congress**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

Mailing Address PO Box 11519

**Transaction ID : FE783D1C1B2DE98A675**

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Charleston | WV    | 25339    |

Amount of Each Disbursement this Period

Purpose of Disbursement  
2012 Primary

011

|   |
|---|
| Amount of Each Disbursement this Period |
| 2000.00                                 |

Candidate Name

**Shelley Moore Capito**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

State: WV

District: 02

Full Name (Last, First, Middle Initial)

**C. Thornberry for Congress Committee**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

Mailing Address PO Box 9392

**Transaction ID : A146EC4B697F96F00DB**

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Amarillo | TX    | 79105    |

Amount of Each Disbursement this Period

Purpose of Disbursement  
2012 Primary

011

|   |
|---|
| Amount of Each Disbursement this Period |
| 1000.00                                 |

Candidate Name

**William McClellan Thornberry**Category/  
Type

Office Sought:

☒ House  
☐ Senate  
☐ President

Disbursement For: 2012

☒ Primary ☐ General  
☐ Other (specify) ▼

State: TX

District: 13

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

5500.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 30 OF 47

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Tiberi for Congress**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

Mailing Address 2931 E Dublin Granville Road  
Suite 190

City Columbus State OH Zip Code 43231

Purpose of Disbursement  
2012 Primary

011

Transaction ID : BF53D5F2FB4C6AF6685

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

Candidate Name

**Patrick J. Tiberi**Category/  
TypeOffice Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: OH District: 12

Full Name (Last, First, Middle Initial)

**B. Tim Ryan for Congress**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

Mailing Address 1600 Roosevelt Avenue

City Niles State OH Zip Code 44446

Purpose of Disbursement  
2012 Primary

011

Transaction ID : E1ACC7AF397BCBC300A

Amount of Each Disbursement this Period

|         |
|---------|
| 2500.00 |
|---------|

Candidate Name

**Timothy J. Ryan**Category/  
TypeOffice Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: OH District: 17

Full Name (Last, First, Middle Initial)

**C. Walden for Congress**

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

Mailing Address PO Box 1091

City Hood River State OR Zip Code 97031

Purpose of Disbursement  
2012 Primary

011

Transaction ID : 0927E6F2F015174A40F

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Candidate Name

**Greg P. Walden**Category/  
TypeOffice Sought: ☒ House  
☐ Senate  
☐ PresidentDisbursement For: 2012  
☒ Primary ☐ General  
☐ Other (specify) ▼

State: OR District: 02

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

6000.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 31 OF 47

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Whitfield for Congress Committee**

Mailing Address PO Box 391

|              |       |          |
|--------------|-------|----------|
| City         | State | Zip Code |
| Hopkinsville | KY    | 42241    |

Purpose of Disbursement  
2012 General

Candidate Name

**Edward Whitfield**

|                |   |
|----------------|---|
| Office Sought: | <input checked="" type="checkbox"/> House |
|                | <input type="checkbox"/> Senate           |
|                | <input type="checkbox"/> President        |
| State: KY      | District: 01                              |

|  |
|--|
| Disbursement For: 2012   |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                                   |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 3213E6E17036E70382B**

Amount of Each Disbursement this Period

|         |
|---------|
| 1500.00 |
|---------|

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |
| State:         | District:                          |

|   |
|---|
| Disbursement For:   |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

Purpose of Disbursement

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |
| State:         | District:                          |

|   |
|---|
| Disbursement For:   |
| <input type="checkbox"/> Primary <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
|-------|---|-------|---|-------------|

Amount of Each Disbursement this Period

|  |
|--|
|  |
|--|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|         |
|---------|
| 1500.00 |
|---------|

|          |
|----------|
| 21500.00 |
|----------|

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 32 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. A. G. Crowe for Senate**

Mailing Address 37145 Harper Rd. #2

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| Pearl River | LA    | 70452    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : F974ADAF1B1D505DDE**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. Alan Seabaugh Campaign**

Mailing Address 610 Marshall

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Shreveport | LA    | 71101    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : E769586A7704C37F8BD**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Andy Anders campaign fund**

Mailing Address P. O. Box 505

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| Vidalia | LA    | 71373    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 9D1FB49620449D3E9EF**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 1250.00 |
|---------|

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 33 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Bobby J Pierce for Senate**

Mailing Address 587 Grant 758

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Sheridan | AR    | 72150    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 3D9069D1A6DEE5AA3AD**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. Brent Talley for State Representative**

Mailing Address PO Box 256

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
| Hope | AR    | 71802    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 66DB013CEC86B54B199**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Brett Geymann Campaign Fund**

Mailing Address P.O. Box 12703

|              |       |          |
|--------------|-------|----------|
| City         | State | Zip Code |
| Lake Charles | LA    | 70612    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

Disbursement For:

|  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
| <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 6E20F1769D6940579F7**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|         |
|---------|
| 1000.00 |
|---------|

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 34 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Butcher for House**

Mailing Address HC 74, Box 3220

|              |       |          |
|--------------|-------|----------|
| City         | State | Zip Code |
| Chapmanville | WV    | 25508    |

Purpose of Disbursement  
2012 Primary

011

Candidate Name

Category/  
Type

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                   |  |                                  |
|-------------------|--|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 02    |   | 07    |   | 2012      |

Transaction ID : DC5FCCFD8197FCE552E

Amount of Each Disbursement this Period

|         |
|---------|
| -500.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. Charlie Collins Re-Election Campaign**

Mailing Address 3225 E. Piper Glen

|              |       |          |
|--------------|-------|----------|
| City         | State | Zip Code |
| Fayetteville | AR    | 72703    |

Purpose of Disbursement  
Nonfederal Contribution

011

Candidate Name

Category/  
Type

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                   |  |                                  |
|-------------------|--|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 02    |   | 21    |   | 2012      |

Transaction ID : 5920835199D790AD41E

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Committee to elect Jim Butler**

Mailing Address P. O. Box 296

|           |       |          |
|-----------|-------|----------|
| City      | State | Zip Code |
| Henderson | WV    | 25106    |

Purpose of Disbursement  
Nonfederal Contribution

011

Candidate Name

Category/  
Type

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                   |  |                                  |
|-------------------|--|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

State: District:

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 02    |   | 07    |   | 2012      |

Transaction ID : 94BA2ABFA0CB248BDCF

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

|        |
|--------|
| 750.00 |
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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 35 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Crosier for House**

Mailing Address P.O. Box 52

|       |       |          |
|-------|-------|----------|
| City  | State | Zip Code |
| Union | WV    | 24983    |

Purpose of Disbursement  
2012 Primary

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                   |  |                                  |
|-------------------|--|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 07    | / | 2012        |

**Transaction ID : B5259BBBAAAC7CFC2AFF**

Amount of Each Disbursement this Period

|         |
|---------|
| -500.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. Danny Martiny Campaign Fund**

Mailing Address 131 Airline Hwy Suite 201

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Metairie | LA    | 70001    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                   |  |                                  |
|-------------------|--|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 21    | / | 2012        |

**Transaction ID : ED108EBB83F2DE0F140**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Denny Altes for State Representative**

Mailing Address 8600 Moody Rd

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Ft Smith | AR    | 72903    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

State: District:

|                   |  |                                  |
|-------------------|--|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 07    | / | 2012        |

**Transaction ID : 8BBBE3F626B3DFE07D0**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|        |
|--------|
| 250.00 |
|--------|

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|  |     |  |     |  |     |  |     |  |      |  |     |
|--|-----|--|-----|--|-----|--|-----|--|------|--|-----|
|  | 21b |  | 22  |  | 23  |  | 24  |  | 25   |  | 26  |
|  | 27  |  | 28a |  | 28b |  | 28c |  | X 29 |  | 30b |

The American Electric Power Committee For Responsible Government

### A. Doyle for House

011

-250.00

Category/  
Type

Disbursement For: ☐ Primary ☐ General  
☐ Other (specify) ▼

Full Name (Last, First, Middle Initial)

### B. Eddie Cheatham for Senate

Mailing Address 2814 Ashley 239

| Purpose of Disbursement                           | Nonfederal Contribution                           |
|---|---|
| <p>1. <i>Statewide</i></p> <p>2. <i>Local</i></p> | <p>1. <i>Statewide</i></p> <p>2. <i>Local</i></p> |

011

Transaction ID : 405DA51E97000499BAD

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

State:  District:

Full Name (Last, First, Middle Initial)

### C. Eddie Lambert Campaign

Date of Disbursement



Mailing Address P O Box 88

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Gonzales | LA    | 70707    |

| Purpose of Disbursement                           | Nonfederal Contribution                           |
|---|---|
| <p>1. <i>Statewide</i></p> <p>2. <i>Local</i></p> | <p>1. <i>Statewide</i></p> <p>2. <i>Local</i></p> |

011

Transaction ID : 316ED96A404BF6AB729

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

Disbursement For:

☐ Primary ☐ General

☐ Other (specify) ▼

State:  District:

**SUBTOTAL** of Disbursements This Page (optional).....

**TOTAL** This Period (last page this line number only).....

500.00

The diagram shows a rectangular frame with 10 vertical bars and 2 horizontal bars. The frame is divided into 9 equal segments by the vertical bars. The horizontal bars are located at the top and bottom of the frame. The frame is shown in a perspective view, with the top and bottom bars slightly offset to show the depth of the structure.

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 37 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Elect Duncan Baird State Representative**

Mailing Address 12307 Tyson Rd

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Lowell | AR    | 72745    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : B2EF99C90A69703674F**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. Frazier for House**

Mailing Address 197 Sandpiper Ave

|           |       |          |
|-----------|-------|----------|
| City      | State | Zip Code |
| Princeton | WV    | 24740    |

Purpose of Disbursement  
2012 Primary

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 31B3EEF44A2D2A71334**

Amount of Each Disbursement this Period

|         |
|---------|
| -500.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. Friends of Patrice Douglas**

Mailing Address P. O. Box 6271

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Edmond | OK    | 73083    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : F9FA2112F150C04B0D4**

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 4750.00 |
|---------|

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 38 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Friends of Rob Johnson**

Mailing Address P.O. Box 714

City  
KingfisherState  
OKZip Code  
73750Purpose of Disbursement  
Nonfederal Contribution

011

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : D21185DB11DAB37C91C**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. Garry Smith for Senate**

Mailing Address 600 Ouachita 31

City  
CamdenState  
ARZip Code  
71701Purpose of Disbursement  
Nonfederal Contribution

011

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : B941C876502CCA2C8A9**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Gary Smith Campaign Fund**

Mailing Address P.O. Box 189

City  
NorcoState  
LAZip Code  
70079Purpose of Disbursement  
Nonfederal Contribution

011

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : 4E83DCA2383C3E32E6E**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 2000.00 |
|---------|

|  |
|--|
|  |
|--|

|  |     |  |     |  |     |  |     |  |      |  |     |
|--|-----|--|-----|--|-----|--|-----|--|------|--|-----|
|  | 21b |  | 22  |  | 23  |  | 24  |  | 25   |  | 26  |
|  | 27  |  | 28a |  | 28b |  | 28c |  | X 29 |  | 30b |

The American Electric Power Committee For Responsible Government

### A. Gearheart for House

Mailing Address 131 Henderson Dr.

| City      | State | Zip Code |
|-----------|-------|----------|
| Bluefield | WV    | 24701    |

| Purpose of Disbursement      | 2012 Primary  |
|------------------------------|---------------|
| 1. Compensation of employees | 100.00        |
| 2. Grants and contributions  | 0.00          |
| 3. Capital assets            | 0.00          |
| 4. Debt principal            | 0.00          |
| 5. Debt interest             | 0.00          |
| 6. Other                     | 0.00          |
| <b>Total</b>                 | <b>100.00</b> |

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

State:  District:

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

Date of Disbursement

Transaction ID : E1DE84C4E3149CB4D04

Amount of Each Disbursement this Period

Full Name (Last, First, Middle Initial)

### B. Greg Tarver Campaign Fund

Mailing Address 1024 Pierre Ave.

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Shreveport | LA    | 71103    |

| Purpose of Disbursement  | Nonfederal Contribution  |
|--|--|
| <p>1. <u>  </u></p> <p>2. <u>  </u></p> <p>3. <u>  </u></p> <p>4. <u>  </u></p> <p>5. <u>  </u></p> <p>6. <u>  </u></p> <p>7. <u>  </u></p> <p>8. <u>  </u></p> <p>9. <u>  </u></p> <p>10. <u>  </u></p> | <p>1. <u>  </u></p> <p>2. <u>  </u></p> <p>3. <u>  </u></p> <p>4. <u>  </u></p> <p>5. <u>  </u></p> <p>6. <u>  </u></p> <p>7. <u>  </u></p> <p>8. <u>  </u></p> <p>9. <u>  </u></p> <p>10. <u>  </u></p> |

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

State:  District:

Disbursement For:

☐ Primary ☐ General

☐ Other (specify) ▼

Date of Disbursement

The image shows three 10-pin D-sub connectors. The first connector is labeled '02' and has two pins labeled 'M'. The second connector is labeled '21' and has two pins labeled 'D'. The third connector is labeled '2012' and has four pins labeled 'Y'.

Transaction ID : 8C89AB146601A5735CE

Amount of Each Disbursement this Period

500.00

Full Name (Last, First, Middle Initial)

### C. Gregg Reep for Senate

Mailing Address 409 N. Walnut St.

| City   | State | Zip Code |
|--------|-------|----------|
| Warren | AR    | 71671    |

| Purpose of Disbursement | Nonfederal Contribution |
|-------------------------|-------------------------|
|                         |                         |

Candidate Name

|                |                          |           |
|----------------|--------------------------|-----------|
| Office Sought: | <input type="checkbox"/> | House     |
|                | <input type="checkbox"/> | Senate    |
|                | <input type="checkbox"/> | President |

Disbursement For:

|                          |                   |                          |         |
|--------------------------|-------------------|--------------------------|---------|
| <input type="checkbox"/> | Primary           | <input type="checkbox"/> | General |
| <input type="checkbox"/> | Other (specify) ▼ |                          |         |

Date of Disbursement

Three digital displays are shown side-by-side. The first display shows '02' with two small squares above it. The second display shows '21' with two small squares above it. The third display shows '2012' with four small squares above it.

Transaction ID : 753BFAA31B003766EC8

Amount of Each Disbursement this Period

500.00

**SUBTOTAL** of Disbursements This Page (optional).....

**TOTAL** This Period (last page this line number only).....

500.00

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 40 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Harold Pete Sigler For House**

Mailing Address 72 Relgis Road

|              |       |          |
|--------------|-------|----------|
| City         | State | Zip Code |
| Summersville | WV    | 26651    |

Purpose of Disbursement  
2012 Primary

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
|-------------------|---|

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 07    | / | 2012        |

**Transaction ID : 8D993FC82A9F518D7E7**

Amount of Each Disbursement this Period

|         |
|---------|
| -500.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. Jack Montoucet Campaign**

Mailing Address 110 E Fourth

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| Crowley | LA    | 70526    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
|-------------------|---|

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 21    | / | 2012        |

**Transaction ID : C8DEFB5A69560D5A91B**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Jay Morris Campaign**

Mailing Address P. O. Box 4986

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Monroe | LA    | 71211    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
|-------------------|---|

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    | / | 07    | / | 2012        |

**Transaction ID : 4C8B11FEE2F2C9C6582**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|      |
|------|
| 0.00 |
|------|

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 41 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Jeff Arnold Campaign Fund**

Mailing Address 2415 Danbury Dr

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| New Orleans | LA    | 70131    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : BE9ED3E57BF8B57975C**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. Jeff Thompson Campaign**

Mailing Address P. O. Box 6097

|              |       |          |
|--------------|-------|----------|
| City         | State | Zip Code |
| Bossier City | LA    | 71171    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : 16D206706F9EA6854C7**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Jim Fannin Campaign**

Mailing Address 320 Sixth

|           |       |          |
|-----------|-------|----------|
| City      | State | Zip Code |
| Jonesboro | LA    | 71251    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : 0E4320FEC5E3C5360FD**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|         |
|---------|
| 1250.00 |
|---------|

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 42 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Joe Lopinto Campaign**Mailing Address 4532 West Napoleon  
Suite 104

City Metairie State LA Zip Code 70001

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President  
State: District:Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 93F113E94831956D7AB**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. John Smith Campaign Fund**

Mailing Address 611-B South 5th

City Leesville State LA Zip Code 71446

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President  
State: District:Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : 15277956244BE8A01FF**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Justin J. Marcum for House**

Mailing Address P. O. Box 2351

City Williamson State WV Zip Code 25661

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

Office Sought: ☐ House  
☐ Senate  
☐ President  
State: District:Disbursement For:  
☐ Primary ☐ General  
☐ Other (specify) ▼

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 041916450666AA8FD35**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 1250.00 |
|---------|

|  |
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|  |
|--|

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 43 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Karen Gaudet St Germain Campaign**

Mailing Address 58025 Meriam St

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Plaquemine | LA    | 70764    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
|-------------------|---|

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 02    |   | 07    |   | 2012      |

**Transaction ID : 1E20C4C89A8AAC97586**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. Kirkendoll for Senate**

Mailing Address P. O. Box 1227

|              |       |          |
|--------------|-------|----------|
| City         | State | Zip Code |
| Chapmanville | WV    | 25508    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
|-------------------|---|

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 02    |   | 07    |   | 2012      |

**Transaction ID : EDB35059F05D7A3615D**

Amount of Each Disbursement this Period

|         |
|---------|
| 1000.00 |
|---------|

Full Name (Last, First, Middle Initial)

**C. Mack White Campaign**Mailing Address 35055 LA Hwy 16  
Suite A

|                |       |          |
|----------------|-------|----------|
| City           | State | Zip Code |
| Denham Springs | LA    | 70726    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
|-------------------|---|

Date of Disbursement

|       |   |       |   |           |
|-------|---|-------|---|-----------|
| M M M | / | D D D | / | Y Y Y Y Y |
| 02    |   | 21    |   | 2012      |

**Transaction ID : 0F78238E60242752C88**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 2000.00 |
|---------|

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**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 44 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Michael for House**

Mailing Address P.O. Box 220

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Old Fields | WV    | 26845    |

Purpose of Disbursement  
2012 Primary

011

Candidate Name

Category/  
Type

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                   |  |                                  |
|-------------------|--|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 27D4B3CB903D0297239**

Amount of Each Disbursement this Period

|         |
|---------|
| -500.00 |
|---------|

Full Name (Last, First, Middle Initial)

**B. Mike Fletcher Senate Campaign**

Mailing Address 313 Meadowlark Trl

|             |       |          |
|-------------|-------|----------|
| City        | State | Zip Code |
| Hot Springs | AR    | 71913    |

Purpose of Disbursement  
Nonfederal Contribution

011

Candidate Name

Category/  
Type

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                   |  |                                  |
|-------------------|--|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 97BD0CD576952DEAAAC**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Oklahoman for Scott Inman**

Mailing Address P.O. Box 55532

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Del City | OK    | 73155    |

Purpose of Disbursement  
Nonfederal Contribution

011

Candidate Name

Category/  
Type

|                |                                    |
|----------------|------------------------------------|
| Office Sought: | <input type="checkbox"/> House     |
|                | <input type="checkbox"/> Senate    |
|                | <input type="checkbox"/> President |

|                   |  |                                  |
|-------------------|--|----------------------------------|
| Disbursement For: | <input type="checkbox"/> Primary           | <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼ |                                  |

State: District:

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 4C9B29FFCF95C903EB6**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|        |
|--------|
| 500.00 |
|--------|

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 45 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Patrick Williams Campaign**

Mailing Address 609 Texas

|            |       |          |
|------------|-------|----------|
| City       | State | Zip Code |
| Shreveport | LA    | 71101    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : 419BE0DF72E4680793A**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. Representative Harold Ritchie Campaign**

Mailing Address 302 Louisiana Ave

|          |       |          |
|----------|-------|----------|
| City     | State | Zip Code |
| Bogalusa | LA    | 70427    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 07    |   | 2012        |

**Transaction ID : 17B8346F03006C1076A**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Rice for Representative**

Mailing Address P.O. Box 2195

|         |       |          |
|---------|-------|----------|
| City    | State | Zip Code |
| Waldron | AR    | 72958    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : DCB9BF9E0542C6DD5AF**

Amount of Each Disbursement this Period

|        |
|--------|
| 250.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional).....▶**TOTAL** This Period (last page this line number only).....▶

|         |
|---------|
| 1250.00 |
|---------|

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 46 OF 47

|                              |                              |                              |                              |  |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25            | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

**The American Electric Power Committee For Responsible Government**

Full Name (Last, First, Middle Initial)

**A. Richard Burford Campaign**

Mailing Address 671 Hwy 171 Suite E

|           |       |          |
|-----------|-------|----------|
| City      | State | Zip Code |
| Stonewall | LA    | 71048    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : 9654488BDCB49DBB021**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**B. Rick Gallot Campaign Fund**

Mailing Address P.O. Box 1117

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Ruston | LA    | 71273    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : 97C63AFDA22D9FE651D**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

Full Name (Last, First, Middle Initial)

**C. Robert Adley Campaign**

Mailing Address 611 Jessie Jones Drive

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Benton | LA    | 71006    |

Purpose of Disbursement  
Nonfederal Contribution

Candidate Name

|                |   |
|----------------|---|
| Office Sought: | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President |
| State:         | District:   |

|                   |   |
|-------------------|---|
| Disbursement For: | <input type="checkbox"/> Primary <input type="checkbox"/> General |
|                   | <input type="checkbox"/> Other (specify) ▼                        |

Date of Disbursement

|       |   |       |   |             |
|-------|---|-------|---|-------------|
| M M M | / | D D D | / | Y Y Y Y Y Y |
| 02    |   | 21    |   | 2012        |

**Transaction ID : 8E2234AB22AC695B56D**

Amount of Each Disbursement this Period

|        |
|--------|
| 500.00 |
|--------|

**SUBTOTAL** of Disbursements This Page (optional)..... ►**TOTAL** This Period (last page this line number only)..... ►

|         |
|---------|
| 1500.00 |
|---------|

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|  |     |  |     |  |     |  |     |  |      |  |     |
|--|-----|--|-----|--|-----|--|-----|--|------|--|-----|
|  | 21b |  | 22  |  | 23  |  | 24  |  | 25   |  | 26  |
|  | 27  |  | 28a |  | 28b |  | 28c |  | X 29 |  | 30b |

The American Electric Power Committee For Responsible Government

### A. Snuffer for House

011

-500.00

Category/  
Type

Full Name (Last, First, Middle Initial)

011

500.00

Category/  
Type

Full Name (Last, First, Middle Initial)

011

1000.00

Category/  
Type

1000.00

19750.00

**TOTAL** This Period (last page this line number only).....