

**CALFEE**

RECEIVED  
FEC MAIL CENTER

2008 JAN 16 AM 11:14

**Facsimile Cover**

**Date:** December 18, 2007  
**To:** Federal Elections Commission  
**Fax Number:** 202 219 0174  
**Send Only to the Above Fax Number:**  
**Confirmation Phone Number:**

**From:** William A. Johnston  
**Direct Dial Phone Number:** 216.622.8576

**Calfee, Halter & Griswold LLP**

1400 McDonald Investment Center  
800 Superior Avenue  
Cleveland, Ohio 44114-2688  
216.622.8200 **Phone**  
216.241.0816 **Fax**

1100 Fifth Third Center  
21 East State Street  
Columbus, Ohio 43215-4243  
614.621.1500 **Phone**  
614.621.0010 **Fax**  
[www.calfee.com](http://www.calfee.com)

**Client Number:** 32873    **Matter Number:** 04000    **Client Name:** CIMPERMAN FOR CONGRESS

**Number of Pages:** 2

**Message:**

Attached, please find a confirmation copy of FEC Form 2 Statement of Candidacy for Joseph Cimperman, candidate for House of Representative, Ohio District 10. An electronic copy (in .pdf format) was sent to [2022190174@fec.gov](mailto:2022190174@fec.gov) earlier today.

This facsimile transmission contains confidential and/or legally privileged information from the law firm of Calfee, Halter & Griswold LLP intended only for the use of the individual(s) named on the transmission sheet. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this facsimile transmission is strictly prohibited. If you have received this transmission in error, please notify us by telephone immediately so that we can arrange for the return of the documents to us at no cost to you.

If there is a problem with this transmission, please contact the Fax Department at: 216.622.8426, 216.622.8427, or 216.622.8428. Facsimiles can be received 24 hours per day, 7 days a week at 216.241.0816. Thank You.

**Fax Operator's Initials:**

**Sent By:** \_\_\_\_\_  
**Time:** \_\_\_\_\_

**Logged By:** \_\_\_\_\_  
**Time:** \_\_\_\_\_

28039590855

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED  
FEC MAIL CENTER

2008 JAN 16 AM 11:14

1. (a) Name of Candidate (In full)

Joseph Cimperman

(b) Address (number and street)

☐ Check if address changed

3053 W. 12th Street

(c) City, State, and ZIP Code

Cleveland, OH 44113

2. Identification Number

3. Is This  
Statement

☒ New  
(N)

OR

☐ Amended  
(A)

4. Party Affiliation

Democrat

5. Office Sought

House of Representatives

6. State & District of Candidate

Ohio - District 10

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (In full)

Joe Cimperman for Congress

(b) Address (number and street)

P.O. Box 771150

(c) City, State, and ZIP Code

Lakewood, OH 44107

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (In full)

(b) Address (number and street)

(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A

0.00

for the primary election, and

9B

0.00

for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Joseph Cimperman

Date

12/18/07

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

28039590856

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
---	-----------------

<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 1/11/08
---	-----------------------

<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
--	------------------

<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	

<input type="checkbox"/> USPS Express Mail	Postmarked
--	------------

<input type="checkbox"/> Postmark Illegible	
---	--

<input type="checkbox"/> No Postmark	
--------------------------------------	--


<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	

<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
--	-----------------

<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
---	-----------------

<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
---	-----------------

<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
---	-------------------------------

  
**PREPARER**  
(3/2005)

1/16/08  
**DATE PREPARED**

28039590857