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Date: December 18, 2007
To: Federal Elections Commission
Fax Number: 202 219 0174
Send Only to the Above Fax Number:
Confirmation Phone Number:

From: William A. Johnston
Direct Dial Phone Number: 216.622.8576

Client Number: 32873 Matter Number: 04000 Client Name: CIMPERMAN FOR CONGRESS

Number of Pages: 2

Message:

Attached, please find a confirmation copy of FEC Form 2 Statement of Candidacy for Joseph Cimperman, candidate for House of Representative, Ohio District 10. An electronic copy (in .pdf format) was sent to 2022190174@fec.gov earlier today.

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FEC FORM 2

STATEMENT OF CANDIDACY

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2008 JAN 16 AM 11:19

1. (a) Name of Candidate (in full)

Joseph Cimperman

(b) Address (number and street)		<input type="checkbox"/> Check if address changed	2. Identification Number
3053 W. 12th Street			
(c) City, State, and ZIP Code		3. Is This Statement	<input checked="" type="checkbox"/> New <input type="checkbox"/> OR <input type="checkbox"/> Amended (N) (A)
Cleveland, OH 44113			
4. Party Affiliation	5. Office Sought	6. State & District of Candidate	
Democrat	House of Representatives	Ohio - District 10	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Joe Cimperman for Congress

(b) Address (number and street)

P.O. Box 771150

(c) City, State, and ZIP Code

Lakewood, OH 44107

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00

for the primary election, and

9B 0.00

for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate



Date

12/18/07

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

	Date of Receipt
<input type="checkbox"/> Hand Delivered	
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 1/11/08
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>QAD</i> PREPARER (3/2005) 1/16/08 DATE PREPARED	

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