## JOHNSON LAW FIRM

A PROFESSIONAL LEGAL LIMITED LIABILITY COMPANY

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**ROBERT ALLEN JOHNSON** MARY HELEN JOHNSON

**Telephone:** (318) 253-0935 FACSIMILE: (318) 240-9796

August 20, 2013

Federal Election Commission 999 E Street, NW Washington, DC. 20463

#### RE: **ROBERT JOHNSON FOR CONGRESS** FEC FORM 1 STATEMENT OF ORGANIZATION **FEC FORM 2 STATEMENT OF CANDIDACY**

Dear Sir or Madam:

Enclosed herewith please find the above-referenced Federal Election Commission forms which I am submitting to you for filing.

If you have any questions in regard to same, please do not hesitate to contact me at the above telephone number or address.

Thanking you in advance for your kind cooperation and assistance in this matter and with best wishes and kindest personal regards, I remain

**ROBERT JO** ÍNSON

RAJ/jdj Enclosures



| FEC<br>FORM 1  | STATEMENT (<br>ORGANIZATIO   | (2013 AUG 26   | EIVED<br>5 PM 5:43<br>L GENTER | ר<br>                           |          |
|--|--|--|--------------------------------|---------------------------------|----------|
| 1. NAME OF<br>COMMITTEE (in full)                            |  | nple:If typing, type<br>the lines.   | 12FE4M5                        |                                 |          |
| ROBERT JOHN  | SON FOR CONGR  | ĘŞŞ  |                                | 1 1 1 1 1 1                     |          |
| ADDRESS (number and street)                                  | Post Office Box 46   | <u></u><br><b>8</b><br>  |                                |                                 |          |
| (Check if address<br>is changed)                             | Marksville   |  | LA 71                          | 351<br>                         |          |
|  | CITY   |  | STATE                          | ZIP CODE                        |          |
| COMMITTEE'S E-MAIL ADDRE<br>(Check if address<br>is changed) | SS (Please provide only one e-mail add<br><b>robertjohnsoncon</b>        |  | il.com                         | ┙┙╍┖╹╹╹                         | ]<br>]   |
| COMMITTEE'S WEB PAGE AD                                      | DRESS (URL)  |  |                                |                                 |          |
| (Check if address<br>is changed)                             |  |  | <u> </u>                       |                                 |          |
| 2. date 08 20  | <u>)</u> (2013)  |  |                                |                                 |          |
| 3. FEC IDENTIFICATION N                                      |  |  |                                |                                 |          |
| 4. IS THIS STATEMENT   |  | AMENDED (A)  |                                |                                 |          |
| I certify that I have examined i                             | his Statement and to the best of my l                                    | nowledge and belief it   | is true, correct and           | complete.                       |          |
| Type or Print Name of Treasure                               | Hope Gagnard   |  |                                |                                 |          |
| Signature of Treasurer                                       | mg Donard  |  | Date 08 <sup>M</sup> ′         | 20° / 201;                      | <u>3</u> |
| NOTE: Submission of false, error                             | eous, or incomplete information may sub<br>ANY CHANGE IN INFORMATION SHO |  |                                | enalties of 2 U.S.C. §          | 437g.    |
| Office<br>Use<br>Only  |  | For further information co<br>Federal Election Commissio<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                                | FEC FORM 1<br>(Revised 02/2009) |          |

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#### 5. TYPE OF COMMITTEE Cendidate Committee:

| Canuluale |  |
|-----------|--|
|           |  |

| (a) 🗙                         | This committee is a principal campaign committee. (Complete the candidate information below  | .)                                       |
|-------------------------------|--|--|
| (b)                           | This committee is an authorized committee, and is NOT a principal campaign committee. (Cor information below.)                     | mplete the candidate                     |
| Name of<br>Candidate          | ROBERTJOHNSON  |  |
| Candidate<br>Party Affiliatio | on DEM Office Sought: House Senate President   | State                                    |
| (c)                           | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |
| Name of<br>Candidate          |  |  |
| Party Com                     | nmittee:   |  |
| (d)                           | This committee is a (National, State<br>or subordinate) committee of the   | (Democratic,<br>Republican, etc.) Party. |
| Political A                   | ction Committee (PAC):   |  |
| (e)                           | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its co                                  | nnected organization is a:               |
|                               | Corporation Corporation w/o Capital Stock  | Labor Organization                       |
|                               | Membership Organization Trade Association  | Cooperative                              |
|                               | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
| (f)                           | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee) | segregated fund or party                 |
|                               | In addition, this committee is a Lebbyist/Registrant PAC.  |  |
|                               | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |

## Joint Fundraising Representative:

(g)

(h)

This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

## Committees Participating in Joint Fundraiser

| 1. | L |  |  | 1 |   | L | } |  |  |   |   |   |  |  | FEC | ID | number |  |
|----|---|--|--|---|---|---|---|--|--|---|---|---|--|--|-----|----|--------|--|
| 2. | Į |  |  | ] |   |   |   |  |  | L | ] | 1 |  |  | FEC | ID | eumber |  |
| 3. | L |  |  |   | 1 |   |   |  |  |   |   |   |  |  |     |    | number |  |
| 4. | L |  |  |   |   |   |   |  |  |   |   |   |  |  |     |    | number |  |

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Write or Type Committee Name

# ROBERT JOHNSON FOR CONGRESS

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| L  |  |             |      |       |         |          |  |  |  |  |  |  |  |  |  |
|----|--|-------------|------|-------|---------|----------|--|--|--|--|--|--|--|--|--|
| ľ  |  |             |      |       |         |          |  |  |  |  |  |  |  |  |  |
|    | Mailing Address  |             |      |       |         |          |  |  |  |  |  |  |  |  |  |
|    |  |             |      |       |         |          |  |  |  |  |  |  |  |  |  |
|    |  |             |      |       | 1 1 1 1 |          |  |  |  |  |  |  |  |  |  |
|    |  | <u></u>     | CITY |       | STATE   | ZIP CODE |  |  |  |  |  |  |  |  |  |
|    | Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor                                |             |      |       |         |          |  |  |  |  |  |  |  |  |  |
| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. |             |      |       |         |          |  |  |  |  |  |  |  |  |  |
|    |  | GAGNAR      | D    |       |         |          |  |  |  |  |  |  |  |  |  |
|    |  |             |      | ┫┫┫┫┫ |         |          |  |  |  |  |  |  |  |  |  |
|    | Full Name  | Post Office |      |       |         | <u></u>  |  |  |  |  |  |  |  |  |  |

 Marksville
 LA
 71351

 Title or Position
 CITY
 STATE
 ZIP CODE

 Treasurer
 Telephone number
 [318]
 -[253]
 -[6501]

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | ope Gagnard         |               | L        |         |         |
|---------------------------|---------------------|---------------|----------|---------|---------|
| Mailing Address           | Post Office Box 309 |               |          |         |         |
|                           |                     |               |          |         |         |
|                           | Marksville          |               | LA       | 7,135,1 | -       |
| Title or Position         | CITY                |               | STATE    | ZIP CO  | DE      |
| Treasurer                 |                     | Telephone nur | nber 318 | 8[253   | [6501 ] |
|                           |                     |               |          |         |         |

FEC Form 1 (Revised 02/2009)

|           |  | <u> </u> | <u> </u>    |               |            |
|-----------|--|----------|-------------|---------------|------------|
| <br>      |  |          |             |               | ,          |
|           |  |          |             |               |            |
|           |  |          |             |               |            |
| CITY      |  |          | ST          | TATE          | ZIP CODE   |
|           |  |          |             |               |            |
| <br>1 1 1 |  | Telep    | hone number | r L <u>II</u> | ]-[]-[]    |
|           |  |          |             |               | CITY STATE |

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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                 | UN      | ION    | Ι <sub>.</sub> Β | ΑŅ  | ΙĶ | 1        | 1          | Ĺ  | L        | _1 | . 1 | Ĺ  |     | _1_      | 1        | 1     | 1          | 1        | 1 | 1  | 1        | 1        | L        | 1 | 1        | 1   |                 |            | 1        | 1   | 1        | L   | لــــا   |  |
|-----------------|---------|--------|------------------|-----|----|----------|------------|----|----------|----|-----|----|-----|----------|----------|-------|------------|----------|---|----|----------|----------|----------|---|----------|-----|-----------------|------------|----------|---|----------|---|----------|--|
| Mailing Address |         |        | <u> 3(</u>       | )5  | Ņ  | oŗt      | ĥ ľ        | Ŋа | aiŋ      | Ş  | tre | ęt |     |          | 1.       | 1     | 1          | 1        | 1 | 1  | L        | 1        | L        | 1 | 1        |     |                 | _ <b>_</b> | <u> </u> | 1   | I        | <u>I.</u>                                   |          |  |
|                 |         |        | L                |     | 1  | .1       | 1          | L  |          | _1 |     |    | L   |          | <u> </u> | L     | 1.         | 1        | 1 | 1  | 1        |          | 1        | 1 | 1        | .1  | 1.              |            | L        |   | I        | 1   | I1       |  |
|                 |         |        | M                | ark | sv | ille     | <b>)</b>   | I  |          |    |     |    |     |          | 1        | ⊥.    | 1          | .I       | J |    | Ŀ        | <u>Ą</u> | J        |   | Ľ        | '13 | 35 <sup>-</sup> | 1          | 1        | ]-  | L        | 1   |          |  |
|                 |         |        | CITY             |     |    |          |            |    |          |    |     |    |     |          |          |       | STATE      |          |   |    |          |          |          |   |          | ZI  | ΡC              |            | ЭE       |   |          |   |          |  |
| Name of Bank, D | eposite | ory, e | tc.              |     |    |          |            |    |          |    |     |    |     |          |          |       |            |          |   |    |          |          |          |   |          |     |                 |            |          |   |          |   |          |  |
|                 |         | 11_    | 11               |     | 1  |          | 1          | 1  | II       |    |     |    | . I | 1        |          |       | _ <b>_</b> | <u> </u> | 1 | _L | <b>_</b> | 1        | 1        | 1 | 1.       |     |                 | 1          | 1        | <u> </u>                                    | <u> </u> | <u>ł</u>                                    | L        |  |
| Mailing Address |         |        | L                | ]   | 1  | <u> </u> | _l         | 1  | LI       | L  |     | 1  |     | 1        |          |       |            |          |   | 1  | L        | 4        | 1        | 1 | 1        | 1.  |                 |            | <b>_</b> | 1   | L        | <u>ــــــــــــــــــــــــــــــــــــ</u> |          |  |
|                 |         |        |                  |     |    | L        | _ <b>_</b> | L  | L_1      |    | L_  |    |     |          | <u> </u> |       |            | .L.,     | L | Ι. | 1        | 1        | 1        | 1 | <u> </u> | 1   |                 | 1.         | 1        | <u>ــــــــــــــــــــــــــــــــــــ</u> |          | 1   | لـــا    |  |
|                 |         |        | L                |     |    | <u> </u> | 1          | 1  | <u> </u> |    |     |    | _L_ | <u> </u> |          | 1     |            | 1        | ] |    | L        |          |          |   | L        |     |                 |            |          | ]-  | L        | L   | <b>I</b> |  |
|                 |         | CITY   |                  |     |    |          |            |    |          |    |     |    |     |          |          | STATE |            |          |   |    |          |          | ZIP CODE |   |          |     |                 |            |          |   |          |   |          |  |

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