

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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FEC MAIL ROOM

2002 MAR 12 P 12:22

1. (a) Name of Candidate (in full) Jason Dial			2. Identification Number To Be Assigned
(b) Address (number and street) <input type="checkbox"/> Check if address changed 1414 Golden Springs Rd. Box 230			
(c) City, State, and ZIP Code Anniston, AL 36207			
3. Party Affiliation Republican	4. Office Sought U.S. House	5. State & District of Candidate Alabama's 3 rd District	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) Jason Dial for Congress
(b) Address (number and street) 1414 Golden Springs Rd. Box 230
(c) City, State, and ZIP Code Anniston, AL 36207

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate  Date 2-22-02

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
mail to:
Federal Election Commission
899 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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FEC FORM 2
(revised 1/2001)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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<i>See</i>		<i>9-12-02</i>
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