

SECRETARY OF THE SENATE

04 MAR 17 AM 10:07

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) ELBERT (AL) BARTELL		2. Identification Number
(b) Address (number and street) 541 TENTH STREET, NW # 369		3. Is This Statement ☒ New ☐ Amended (A)
(c) City, State, and ZIP Code ATLANTA, GEORGIA (CAMPAIGN ADDRESS)		
4. Party Affiliation REPUBLICAN	5. Office Sought U.S. SENATOR	6. State & District of Candidate GEORGIA

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Committee To Elect AL BARTELL for U.S. SENATE
(b) Address (number and street) 541 TENTH STREET, NW #369
(c) City, State, and ZIP Code ATLANTA GEORGIA 30318

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

GA	0.00	for the primary election, and
BB	0.00	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Elbert A. Bartell	Date 1-22-04
--	------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

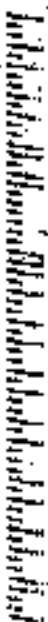
Al Russell
541 16th St NW #369
Atlanta, GA 30318



04 MAR 17 AM 10:07
SECRETARY OF THE SENATE

Sec of the Senate
Office of Public Records
P.O. Box 5109
Alexandria, VA 22301

22301/9233



Date Prepared

24020161854
24020161854

