

2018 FEB 26 AM 11:25

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Daniel C. Kiley		
(b) Address (number and street) <input type="checkbox"/> Check if address changed 1065 Turning Point Ln.		2. FEC Candidate Identification Number
(c) City, State, and ZIP Code Maineville, Ohio 45039		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation Republican	5. Office Sought United States Senator	6. State & District of Candidate Ohio

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
 (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Kiley for Senate
(b) Address (number and street) 545 E. Town Street
(c) City, State, and ZIP Code Columbus, Ohio 43215

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
 (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) None
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date February 21, 2018
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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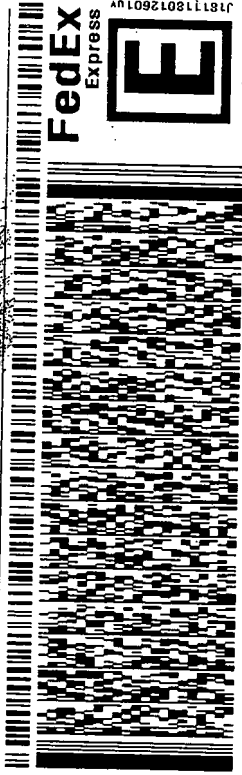
ORIGIN ID: 0204R (513) 379-8181
DANIEL KILLY
1065 TURNING POINT LANE
MAINEVILLE, OH 45039
UNITED STATES US

SHIP DATE: 22FEB18
ACTING: 10 20 15B
CAD: 69921547/55F01822

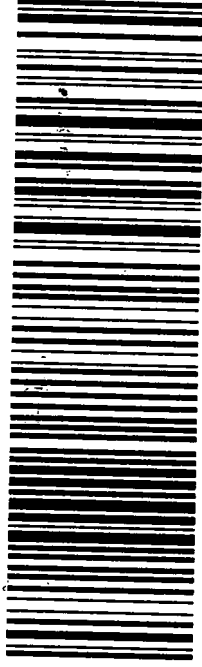
BILL CREDIT CARD

TO SECRETARY OF THE SENATE
OFFICE OF PUBLIC RECORDS
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WASHINGTON DC 20510

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
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USPS PRIORITY MAIL _____
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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	<u>2/22/18</u>	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

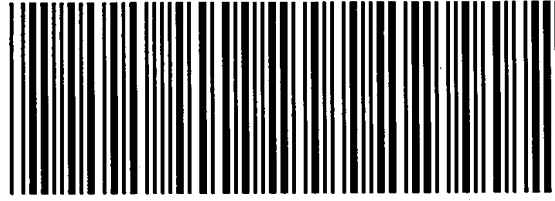
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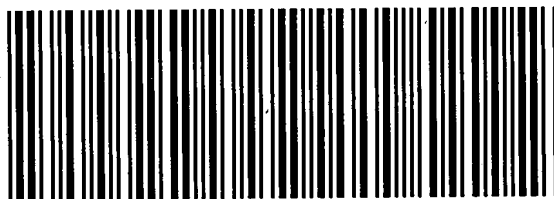
FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER BP DATE PREPARED 2/26/18



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