| Image# | 20231 | 0049597 | 403846 |
|--------|-------|---------|--------|
|        |       |         |        |

10/04/2023 21 : 10

| STATEMENT | OF  |
|-----------|-----|
| ORGANIZAT | ION |

| FEC<br>FORM 1               |               | STATEMEN<br>ORGANIZA   | _  | Of                   | PAGE 1 / 4                      |
|-----------------------------|---------------|--|--|----------------------|---------------------------------|
| 1. NAME OF<br>COMMITTEE (in | ı full)       | (Check if name is changed)                                     | Example: If typing, type over the lines.   | 12FE4M5              |                                 |
|                             | g for Co      | ongress  |  |                      |                                 |
|                             |               |  |  |                      |                                 |
| ADDRESS (number a           | nd street)    | 1398 SW 1st Street   |  |                      |                                 |
| (Check if a is changed      |               |  |  |                      |                                 |
|                             |               | Miami<br>  |  | LFL 1331<br>STATE ▲  | 35<br>                          |
| COMMITTEE'S E-MA            |               | SS   |  |                      |                                 |
| × < (Check if a is changed  |               | jessica@politicalfinancialma                                   | nagement.com   |                      |                                 |
| Ĵ                           |               | Optional Second E-Mail Add<br>  jaşon@politicalfinancialmanage |  |                      |                                 |
| COMMITTEE'S WEB             | address       | DRESS (URL)  |  |                      |                                 |
| 2. DATE                     |               | D / Y Y Y Y<br>2023  |  |                      |                                 |
| 3. FEC IDENTIFIC            | Cation NU     | MBER ► C co  | 0836015  |                      |                                 |
| 4. IS THIS STATEN           | /IENT         | NEW (N) OR   | × AMENDED (A)  |                      |                                 |
| I certify that I have e     | examined thi  | is Statement and to the best                                   | of my knowledge and belief it  | is true, correct and | complete.                       |
| Type or Print Name of       | of Treasurer  | Brewer, Troy, , ,  |  |                      |                                 |
| Signature of Treasure       | er Brewe      | er, Troy, , ,  |  | Date                 | 04 / Y Y Y Y<br>2023            |
| NOTE: Submission of         | false, errone | ous, or incomplete information r<br>ANY CHANGE IN INFORMAT     | nay subject the person signing tion SHOULD BE REPORTED   |                      | penalties of 52 U.S.C. §30109   |
| Office<br>Use<br>Only       |               |  | For further information c<br>Federal Election Commissi<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                      | FEC FORM 1<br>(Revised 06/2012) |

FEC Form 1 (Revised 03/2022) Page 2 TYPE OF COMMITTEE: 5. Candidate Committee: This committee is a principal campaign committee. (Complete the candidate information below.) (a) X This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate (b) information below.) Name of Young, Rubin, , Mr., Candidate State FL Candidate Office REP House Senate President Party Affiliation Sought: District 25 (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. Name of Candidate Party Committee: (National, State (Democratic, (d) This committee is a or subordinate) committee of the Republican, etc.) Party **Political Action Committee (PAC):** This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: (e) Corporation w/o Capital Stock Labor Organization Corporation Membership Organization Trade Association Cooperative In addition, this committee is a Lobbyist/Registrant PAC. (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) In addition, this committee is a Lobbyist/Registrant PAC. In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

(g) This committee is an independent expenditure-only political committee (Super PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

## Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
(j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
(j) Committees/organizations, none of which is an authorized committee of a federal candidate.
(j) Committees Participating in Joint Fundraiser

| FEC Form 1 (Revised 02/2009) | Page <b>3</b> |
|------------------------------|---------------|
| Write or Type Committee Name |               |

## **Rubin Young for Congress**

| 6. | Name of Any Connected Or | ganization, Affiliated | Committee, Joint Fundr | aising Representative, or     | Leadership PAC Sponsor   |
|----|--------------------------|------------------------|------------------------|-------------------------------|--------------------------|
|    |                          |                        |                        |                               |                          |
|    |                          |                        |                        |                               |                          |
|    | Mailing Address          |                        |                        |                               |                          |
|    |                          |                        |                        |                               |                          |
|    |                          |                        |                        |                               |                          |
|    |                          |                        | CITY A                 | STATE A                       | ZIP CODE                 |
|    | Relationship: Connected  | Organization Affili    | ated Organization      | nt Fundraising Representative | e Leadership PAC Sponsor |
|    |                          |                        |                        |                               |                          |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Darby, J            | lessica, , ,                         |
|---------------------|--------------------------------------|
| Full Name           |                                      |
| Mailing Address     | 95 White Bridge Rd                   |
|                     | Ste. 207                             |
|                     | Nashville     TN     37205           |
|                     | CITY ▲ STATE ▲ ZIP CODE ▲            |
| Title or Position ▼ |                                      |
| Assistant Treasurer | Image: Telephone number 901 258 9557 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name         | Brewer, Troy, , ,   |
|-------------------|---|
| of Treasurer      |   |
| Mailing Address   | 95 White Bridge Rd  |
|                   | Ste. 207  |
|                   | Nashville TN 37205   Image: State of the   |
|                   | CITY ▲ STATE ▲ ZIP CODE ▲   |
| Title or Position | 7   |
| CPA/Controller    | Image: |

| FEC Form 1 (Revised 02/2009) |
|------------------------------|
|------------------------------|

| Full Name of<br>Designated<br>Agent | Darby, Jessica, , ,   |
|-------------------------------------|---|
| Mailing Address                     | 95 White Bridge Rd  |
|                                     | Ste. 207  |
|                                     | Nashville TN 37205   Image: Ima |
|                                     | CITY ▲ STATE ▲ ZIP CODE ▲   |
| Title or Position                   |   |
| Assistant Treasur                   | rer   |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                 | Regions Bank       |         |          |
|-----------------|--------------------|---------|----------|
| Mailing Address | 6013 NW 7th Avenue |         |          |
|                 |                    |         |          |
|                 | Miami              | FL3312  | 27       |
|                 | CITY 🔺             | STATE A | ZIP CODE |
| Name of Bank, I | Depository, etc.   |         |          |
|                 |                    |         |          |
| Mailing Address |                    |         |          |
|                 |                    |         |          |
|                 |                    |         |          |
|                 | CITY 🔺             | STATE A | ZIP CODE |