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FEC FORM 2 FED MAIL CENTER STATEMENT OF CANDIDACY 19 PM 3: 49

										_		
(a) Name of Candidate (in full) Anti-part Clouds			· · · · · · · · · · · · · · · · · · ·					·		- -		
Anthony Clark (b) Address (number and street)					2. FEC Candidate Identification Number							
906 N. Lombard Ave					H8IL07103							
(c) City, State, and ZIP Code Oak Park, IL 60302					Is Th	nis Iment		New (N)	OR	\boxtimes	Amended (A)	
4. Party Affiliation	5. Office Sought		6. State & District of Candidate									
Democratic	Representative		IL-07								·	
DE	ESIGNATION OF PR	INCIPAL	CAMPAIGI	N C	OMN	AITT!	EE					
7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).												
NOTE: This designation should be filed with the appropriate office listed in the instructions. (year of election)												
(a) Name of Committee (in full)			·									
Anthony Clark 2	020											
(b) Address (number and street)												
906 N. Lombard	Ave.						•					
(c) City, State, and ZIP Code		•										
Oak Park, IL 603	302 ₃						,					
	a		<u> </u>									
DESIGNATION OF OTHER AUTHORIZED COMMITTEES												
	(Including Join	nt Fundraising	Representativ	'e s)								
8. I hereby authorize the following nar	med committee, which is NO	T my principa	l campaion con	nmitt	ae to	neceiv	hna e	expen	d funds	on bel	alf of my	
candidacy.		· ···y p·····c.pc	omnpagn oo	••••••	,		-	САРО		O., DO.	or my	
NOTE: This designation should be	filed with the principal campa	aign committe	18.									
												
(a) Name of Committee (in full)												
(b) Address (number and street)												
(c) City, State, and ZIP Code	·	:										
•		•										
I certify that I have exa	mined this Statement and to	the best of n	v knowledge a	nd h	elief it	is true	com	ect and	l compli	ete.		
Signature of Candidate				Da								
) is a first of the second of												
(VC					2-14-19							
NOTE: Submission of false, erroneous	s, or incomplete information n	nay subject ti	ne person signi	ng th	is Stat	ement	to pe	nalties	of 52 U	.s.c. (§301 0 9.	
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9,00068	<u> </u>	<u> </u>	ــــــــــــــــــــــــــــــــــــــ			┙_					12 (DE)/ 02/2000	

ANTHONY CLARK (773) 584-7276 APT 173 805 LAKE ST WASHINGTON DC 20002

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Other (Specify):	te of Receipt or Postmarked
nf.	2-21-19
PREPARER (3/2015)	DATE PREPARED