

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                         |             |                                                        |                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL<br>MESSMER FOR CONGRESS                                                                                                                    |             |                                                        |                                                                                                             |
| ADDRESS (number and street) PO BOX 44003                                                                                                                                |             |                                                        |                                                                                                             |
| CITY<br>INDIANAPOLIS                                                                                                                                                    | STATE<br>IN | ZIP CODE<br>46244-0003                                 |                                                                                                             |
| 2. NAME OF CANDIDATE<br>MESSMER, MARK, , ,                                                                                                                              |             | 3. OFFICE SOUGHT (State and District)<br>House IN 08   |                                                                                                             |
|                                                                                                                                                                         |             | 4. FEC IDENTIFICATION NUMBER<br>C00867218              |                                                                                                             |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |             |                                                        |                                                                                                             |
| A. FULL NAME<br>HOCHGESANG, MICHAEL, J, ,                                                                                                                               |             | Name of Employer<br>RETIRED                            | Date (month, day, year)<br>04/22/2026                                                                       |
| MAILING ADDRESS<br>3649 W 150 N                                                                                                                                         |             | Transaction ID : 61EC5E0E963CB45F1                     | Amount<br>4000.00                                                                                           |
| CITY<br>JASPER                                                                                                                                                          | STATE<br>IN | ZIP CODE<br>47546-9231                                 | Occupation<br>RETIRED                                                                                       |
| B. FULL NAME<br>SAAB, INC. EMPLOYEES PAC (SAAB PAC)                                                                                                                     |             | Name of Employer                                       | Date (month, day, year)<br>04/22/2026                                                                       |
| MAILING ADDRESS<br>85 COLLAMER CROSSINGS                                                                                                                                |             | Transaction ID : 6819D5DCDD7C2412                      | Amount<br>1000.00                                                                                           |
| CITY<br>EAST SYRACUSE                                                                                                                                                   | STATE<br>NY | ZIP CODE<br>13057-8800                                 | Occupation                                                                                                  |
| C. FULL NAME<br>THE COUNCIL OF INSURANCE AGENTS & BROKERS PAC                                                                                                           |             | Name of Employer                                       | Date (month, day, year)<br>04/23/2026                                                                       |
| MAILING ADDRESS<br>701 PENNSYLVANIA AVE NW<br>STE 750                                                                                                                   |             | Transaction ID : 60BD2F522745C4641                     | Amount<br>1000.00                                                                                           |
| CITY<br>WASHINGTON                                                                                                                                                      | STATE<br>DC | ZIP CODE<br>20004-2661                                 | Occupation                                                                                                  |
| D. FULL NAME<br>HALLAWAY, RASHID, , ,                                                                                                                                   |             | Name of Employer<br>VENTURE GOVERNMENT STRATEGIES, LLC | Date (month, day, year)<br>04/23/2026                                                                       |
| MAILING ADDRESS<br>2638 HAMPTON AVE                                                                                                                                     |             | Transaction ID : 64780C373E69A4AA3                     | Amount<br>1000.00                                                                                           |
| CITY<br>CHARLOTTE                                                                                                                                                       | STATE<br>NC | ZIP CODE<br>28207                                      | Occupation<br>PARTNER                                                                                       |
| E. FULL NAME<br>GRAMMER, PAUL, , ,                                                                                                                                      |             | Name of Employer<br>FASTOP, INC                        | Date (month, day, year)<br>04/24/2026                                                                       |
| MAILING ADDRESS<br>2066 W SKYVIEW DR                                                                                                                                    |             | Transaction ID : 6EF4655590EF14ACF                     | Amount<br>3500.00                                                                                           |
| CITY<br>JASPER                                                                                                                                                          | STATE<br>IN | ZIP CODE<br>47546-8214                                 | Occupation<br>PRESIDENT                                                                                     |
| SIGNATURE (optional)<br>HUGO, DEREK, , ,                                                                                                                                |             | DATE<br>04/24/2026                                     | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 03/2016)

## FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F6N

Transaction ID :

P. GRAMMAR & M. HOCHGESANG RECEIVED VIA MESSMER VICTORY FUND C00881441

Form/Schedule:

Transaction ID: