

Image# 202211099546744845

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Armstrong, Kelly, , ,		
(b) Address (number and street) <input type="checkbox"/> Check if address changed 1515 Burnt Boat Drive Suite C, Box 112		2. Candidate's FEC Identification Number H8ND00096
(c) City, State, and ZIP Code Bismarck ND 58503		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate ND 00

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Armstrong for Congress		
(b) Address (number and street) 1515 Burnt Boat Dr Suite C, Box 112		
(c) City, State, and ZIP Code Bismarck ND 58503		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) NDStrong		
(b) Address (number and street) 1515 Burnt Boat Dr Num 112		
(c) City, State, and ZIP Code Bismarck ND 58503		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Armstrong, Kelly, , ,  <i>[Electronically Filed]</i>	Date 11/09/2022
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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