

Image# 202606059870432843

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Flint, Aaron, , ,			2. Candidate's FEC Identification Number H6MT01152	
(b) Address (number and street) 175 Hutton Ranch Rd. Ste 103 Box 3		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Kalispell MT 59901		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate MT 01		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Flint for Montana		
(b) Address (number and street) 175 Hutton Ranch Rd Ste 103 Box 319		
(c) City, State, and ZIP Code Kalispell MT 59901		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) EMMER MAJORITY BUILDERS		
(b) Address (number and street) 824 S. MILLEDGE AVE. STE. 101		
(c) City, State, and ZIP Code ATHENS GA 30605		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Flint, Aaron, , ,	Date 06/05/2026
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Optional Supplemental Page for Designation  
of Additional Authorized Committees

FEC Form 2S (Revised 02/2017)

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

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(a) Name of Committee (in full)

**DEFEND OUR MAJORITY**

(b) Address (number and street)

320 FIRST ST SE

(c) City, State, and ZIP Code

WASHINGTON

DC

20003

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

**AMERICA AF**

(b) Address (number and street)

824 S MILLEDGE AVE  
STE 101

(c) City, State, and ZIP Code

ATHENS

GA

30605

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(a) Name of Committee (in full)

**FLINT LEADERSHIP PAC**

(b) Address (number and street)

824 S MILLEDGE AVE  
STE 101

(c) City, State, and ZIP Code

ATHENS GA 30605

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(a) Name of Committee (in full)

FLINT FOR MT-01 REPUBLICAN NOMINEE FUND 2026

(b) Address (number and street)

421 OFFICE PARK DR

(c) City, State, and ZIP Code

MOUNTAIN BROOK

AL

35223

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