



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

May 31, 2023

MR. KEITH MURFIELD, TREASURER
ARIZONA DAIRYMEN POLITICAL ACTION
COMMITTEE (ADPAC)
P.O. BOX 26877
TEMPE, AZ 85285-6877

Response Due Date
07/05/2023

IDENTIFICATION NUMBER: C00085019

REFERENCE: APRIL QUARTERLY REPORT (01/01/2023 - 03/31/2023)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

1. Your report was not signed by the treasurer or designated agent listed on your Statement of Organization (FEC Form 1). Please amend your report by providing the signature of an individual that is authorized to sign the report. If a new treasurer has been appointed, please file an amended Statement of Organization or a letter (if not an electronic filer) to reflect this change. (52 U.S.C. §30104(a)(1) and 11 CFR §104.14(a) and (d))

- For your information and consideration for future filings, Schedule B supporting Line 23 of the Detailed Summary Page discloses a contribution(s) to "CISCOMANI FOR CONGRESS" designated for General 2023. However, General Elections for Federal offices are not being held during 2023. Contributions not designated for a valid election will be attributed to the next election for Federal office in which the candidate is participating. (11 CFR §§ 110.1(b)(2) and 110.2(b)(2)) For future filings, please include valid election designation(s) if applicable.

- Your report discloses certain categories of financial activity that have been reflected on the wrong lines of the Detailed Summary Page. For your information and consideration when preparing future filings, other disbursements (including contributions to non-federal committees) should be properly disclosed on a separate Schedule B, supporting Line 29 of the Detailed Summary Page. Please refer to the instructions for each line when determining the proper

ARIZONA DAIRYMEN POLITICAL ACTION COMMITTEE (ADPAC)

Page 2 of 2

categorization(s) for your next filing. (52 U.S.C. §30104(b) and FORM 3X Instructions)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RFAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1223.

Sincerely,

A handwritten signature in black ink, reading "Lauren Hutchison". The signature is written in a cursive, flowing style.

Lauren Hutchison
Campaign Finance Analyst