FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | | | | | | |
|---|---|---------------------------|--------------|-------------|----------------|--------------------------|--|--------|-----|---------|--|--|
| | Davis, Patrick, , , | | | | | | | | | | | |
| | (b) Address (number and street) 3926 Simms Ave SE | street) | | | | | 2. Candidate's FEC Identification Number H8NM01406 | | | | | |
| | (c) City, State, and ZIP Code | City, State, and ZIP Code | | | | | New | | | Amended | | |
| | Albuquerque | | | | | | x (N) | OR | ш | (A) | | |
| 4. | Party Affiliation | 5. Office Soug | ht | | | rict of Candidate | | | | | | |
| | DEMOCRATIC PARTY | House | | | NM | 01 | | | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | | | |
| 7. | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 (year of election) | | | | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | | |
| (a) Name of Committee (in full) PAT FOR NEW MEXICO | | | | | | | | | | | | |
| | (b) Address (number and street) PO BOX 40578 | | | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | | | |
| | ALBUQUERQUE | | | | NM | 87196 | | | | | | |
| (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | | | |
| | I certify that I have exa | mined this Stat | ement and to | the best of | my knowledge a | and belief it is true, c | correct and o | comple | te. | | | |
| Si | gnature of Candidate | | | | | Date | | | | | | |
| D | avis, Patrick, , , | [Electronically Filed] | | | | 07/17/2017 | | | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)