

SECRETARY OF THE SENATE

SECRETARY OF THE SENATE

17 JUN 20 PM 3:45

14 June 2017

Federal Election Commission

Chief, Authorized Branch

Report Analysis Division

Washington DC 20463

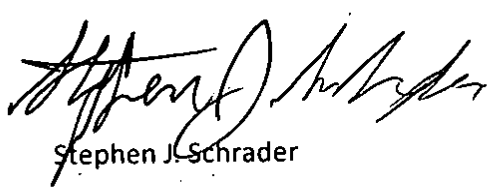
Attention Aimee Wechsler Report Analyst

Dear Ms. Wechsler;

In response to your letter of June 08, 2017; requesting additional information and clarification, please find the enclosed a corrected and updated FEC Form-#2, for Candidacy in 2018, for U.S. Senate from the state of California.

I wish to thank you in advance for your prompt time in handling this mater, If you require any further information please feel free to contact me @ 805-205-4737 or @.at my email address brinn228@hotmail.com.

Respectfully submitted,



Stephen J. Schrader

11150 Citrus Drive #22

Ventura Ca. 93004

(1))-Attachments

Corrected FEC Form #1

201706200200156843

FEC FORM 2

STATEMENT OF CANDIDACY

SENATE
17 JUN 20 PM 3:45

1. (a) Name of Candidate (in full) <u>STEPHEN JAMES SCHRADER</u>		2. FEC Candidate Identification Number <u>5-8CA00366</u>
(b) Address (number and street) <input type="checkbox"/> Check if address changed <u>1150 CITRUS DR. # 27</u>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code <u>VENTURA, CA, 93004</u>		
4. Party Affiliation <u>REPUBLICAN</u>	5. Office Sought <u>U.S. SENATE, CA-1</u>	6. State & District of Candidate <u>CALIFORNIA - U.S. SENATE - #1</u>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

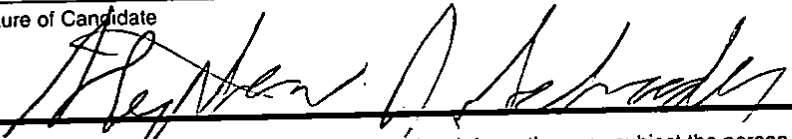
(a) Name of Committee (in full) <u>STEPHEN JAMES SCHRADER - REPUBLICAN CANDIDATE U.S. SENATE</u>
(b) Address (number and street) <u>1150 CITRUS DRIVE # 27</u>
(c) City, State, and ZIP Code <u>VENTURA, CA, 93004</u>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) <u>KENNETH R. CHAFFE (CHIEF OF STAFF)</u>
(b) Address (number and street) <u>1150 CITRUS DR. # 17</u>
(c) City, State, and ZIP Code <u>VENTURA, CA, 93004</u>

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <u>15 June 2017</u>
---	-----------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

--	--	--	--	--	--	--	--	--	--

201706200200156844

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

- TBD -

(b) Address (number and street)

- TBD -

(c) City, State, and ZIP Code

- TBD -

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

- TBD -

(b) Address (number and street)

- TBD -

(c) City, State, and ZIP Code

- TBD -

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

- TBD -

(b) Address (number and street)

- TBD -

(c) City, State, and ZIP Code

- TBD -

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

- TBD -

(b) Address (number and street)

- TBD -

(c) City, State, and ZIP Code

- TBD -

201706200200156845

201706200200156846

U.S. SENATE

TRACKING NUMBER



10-013956

Screened by CAS2
Senate Post Office

JUN 20 2017

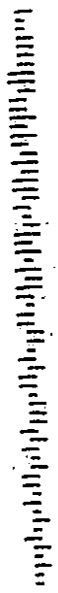
16 JUN 2017 PM 3:11



USA FOREVER

Stephen J. Schrader
 P.O. Box 4070
 Ventura, Ca. 93007-0070

Secretary of the Senate,
 Office of Public Records
 P.O. Box 77578
 Washington DC, 2013-7578
 Attn: Aimee Wechsler
 Analysis Division



20019-657878

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL 6/20/17
Date of Receipt

6/14/17
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

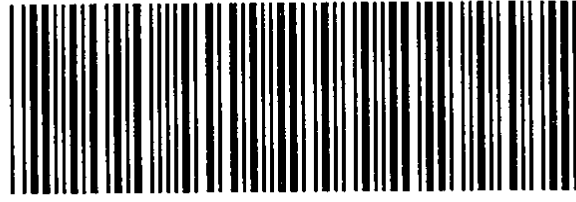
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

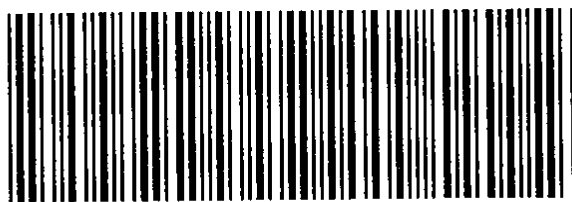
OTHER _____
Date of Receipt or Postmark

PREPARER HB DATE PREPARED 6/20/17

201706200200156847



SEN PATCH



SEN PATCH

201706200200156848