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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1.  | (a) Name of Candidate (in full)   |                           |    |  |                |                 |           |   |   |         |  |  |
|---|---|---------------------------|----|--|----------------|-----------------|-----------|---|---|---------|--|--|
|   | (b) Address (number and street) PO Box 684  |                           |    |  |                |                 |           | Candidate's FEC Identification Number     H4MN03118 |   |         |  |  |
|   | (c) City, State, and ZIP Code   | City, State, and ZIP Code |    |  |                |                 |           | €W  |   | Amended |  |  |
|   | Wayzata   | MN 55391                  |    |  |                |                 | nent X (N | ) OR  | Ш | (A)     |  |  |
| 4.  | Party Affiliation DEMOCRATIC-FARM-LABOR   | 5. Office Soug<br>House   | ht |  | 6. State & Dis | trict of Candid | date      |   |   |         |  |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |   |                           |    |  |                |                 |           |   |   |         |  |  |
| 7.  | I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election)                             |                           |    |  |                |                 |           |   |   |         |  |  |
|   | NOTE: This designation should be filed with the appropriate office listed in the instructions.  |                           |    |  |                |                 |           |   |   |         |  |  |
|   | (a) Name of Committee (in full)   |                           |    |  |                |                 |           |   |   |         |  |  |
|   | Morrison for Congress   |                           |    |  |                |                 |           |   |   |         |  |  |
| (b) Address (number and street)   |   |                           |    |  |                |                 |           |   |   |         |  |  |
|   | PO Box 684  |                           |    |  |                |                 |           |   |   |         |  |  |
|   | (c) City, State, and ZIP Code   |                           |    |  |                |                 |           |   |   |         |  |  |
|   | Wayzata   |                           |    |  | MN             | 55391           | I         |   |   |         |  |  |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)  |   |                           |    |  |                |                 |           |   |   |         |  |  |
| 8.  | 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. |                           |    |  |                |                 |           |   |   |         |  |  |
| NOTE: This designation should be filed with the principal campaign committee.   |   |                           |    |  |                |                 |           |   |   |         |  |  |
| (a) Name of Committee (in full)   |   |                           |    |  |                |                 |           |   |   |         |  |  |
|   |   |                           |    |  |                |                 |           |   |   |         |  |  |
| (b) Address (number and street)   |   |                           |    |  |                |                 |           |   |   |         |  |  |
|   |   |                           |    |  |                |                 |           |   |   |         |  |  |
| (c) City, State, and ZIP Code   |   |                           |    |  |                |                 |           |   |   |         |  |  |
|   |   |                           |    |  |                |                 |           |   |   |         |  |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.                    |   |                           |    |  |                |                 |           |   |   |         |  |  |
| Signature of Candidate  |   |                           |    |  |                | Date            | Date .    |   |   |         |  |  |
| Morrison, Kelly, Louise, ,  |   |                           |    |  |                | 11/09/2023      |           |   |   |         |  |  |
| _   |   |                           |    |  |                |                 |           |   |   |         |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. |   |                           |    |  |                |                 |           |   |   |         |  |  |
|   |   |                           |    |  |                |                 |           |   |   |         |  |  |
|   |   |                           |    |  |                |                 |           |   |   |         |  |  |

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