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Only

STATEMENT OF

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| FORM 1 | | Ol | RGAN | IZAT | ION | 1 | | | | | , | Office | Use C | Only | | | |
|---|------------------|---------------------|-----------------------|-------------|---------------------|---|-----------|---------|-------|-------|---------|--------|---------|-------|-----------------------|----------|-------|
| 1. NAME OF COMMITTEE (ir | full) | | Check if nam changed) | | Example over the | e:If typin e lines. | g, type | [| 12F | E4M | | Эпісе | Use C | niy | | | _ |
| Keep Startur | os in A | merica | | | | | | | | | ı | | | | | | |
| | 1 1 1 1 | | | 1 1 1 | 1 1 | | 1 1 1 | ı | l l | 1 1 | ı | I I | 1 1 | ı I | 1 1 | 1 1 | |
| ADDRESS (number a | nd street) | PO Box 3 | 892 | | 1 1 | 1 1 1 | | | | | | | | | 1 1 | | _ |
| (Check if a | address | | | 1 1 1 | 1 1 | 1 1 1 | 1 1 1 | | l l | 1 1 | | | | | 1 1 | 1 1 | _ |
| is changed | 1) | Washingto | on 「Y▲ | | | | | | DC | | 20 | 0027 | | | ODE | <u> </u> | _ |
| COMMITTEE'S E-MA | AIL ADDRE | ESS | | | | | | | | | | | | | | | |
| (Check if address is changed) | | KeepSAI | PAC@gmail.d | com | | | | | | | | | | | | | |
| | | Optional S | Second E-Ma | ail Address | ; | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| COMMITTEE'S WEB (Check if a is changed | address | DRESS (UR | RL) | | | | | | | | | | | | | | |
| 2. DATE 10 | M / D O | | 2023 | | | | | | | | | | | | | | |
| 3. FEC IDENTIFIC | CATION N | UMBER ▶ | C | C00852 | 2657 | | | | | | | | | | | | |
| 4. IS THIS STATEM | MENT X | NEW | (N) O | R | | AMENI | DED (A) | | | | | | | | | | |
| I certify that I have e | examined t | his Statemer | nt and to the | best of m | ıy knov | vledge a | nd beliet | f it is | true, | corre | ct an | d co | mplet | œ. | | | |
| Type or Print Name | of Treasure | er <u>Larrison,</u> | Heather, , , | | | | | | | | | | | | | | |
| Signature of Treasure | er L <u>arri</u> | son, Heather, | , , , | | | | | Da | ate | M 1 | M 10 | / | 06 | 1 | 202 | 23 | Y |
| NOTE: Submission of | false, erron | | mplete inform | | | | | | | | | e per | ıalties | of 52 | 2 U.S.0 | C. §3 | 0109. |
| Office Use | | | | | Fed | further in leral Electi Free 800- | on Comm | | act: | | | | | | RM 1 /2012) | | _ |

Local 202-694-1100

| FEC Form 1 (Revised 03/2022) | Page 2 |
|--|--|
| TYPE OF COMMITTEE: | |
| Candidate Committee: | |
| (a) This committee is a principal campaign committee. (Complete the candidate information below | w.) |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Coinformation below.) | omplete the candidate |
| Name of Candidate | |
| Candidate Party Affiliation Office Sought: House Senate President | State Jent District |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | |
| Party Committee: | |
| (National, State (Date of the committee is a | Democratic, depublican, etc.) Party |
| Political Action Committee (PAC): | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its | connected organization is a: |
| Corporation Corporation w/o Capital Stock | Labor Organization |
| Membership Organization Trade Association | Cooperative |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) X This committee supports/opposes more than one Federal candidate, and is NOT a separate committee. (i.e., nonconnected committee) | segregated fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (h) This committee is a political committee with both contribution and non-contribution accounts (| (Hybrid PAC). |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| Joint Fundraising Representative: | |
| (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds committees/organizations, at least one of which is an authorized committee of a federal cand | · |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds committees/organizations, none of which is an authorized committee of a federal candidate. | for two or more political |
| Committees Participating in Joint Fundraiser | |
| 1 | |
| | |

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|--|--|--|-----------------------------|-----------------------------------|--|--|--|
| ٧ | Irite or Type Committee Name | <u> </u> | | | | | |
| | Keep Startups in | America | | | | | |
| 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership | | | | | | | |
| | NONE | | | | | | |
| | | | | | | | |
| | Mailing Address | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | CITY ▲ | STATE | ▲ ZIP CODE ▲ | | | |
| | Relationship: Connected | Organization Affiliated Organization | Joint Fundraising Repres | sentative Leadership PAC Spor | | | |
| 7. | Custodian of Records: Identi books and records. | ify by name, address (phone number optio | nal) and position of the pe | erson in possession of committee | | | |
| | Larrison, H | eather, , , | | | | | |
| | Full Name | PO Box 3892 | | | | | |
| | Mailing Address | | | | | | |
| | | | | | | | |
| | | Washington | DC | | | | |
| | | CITY ▲ | STATE | ▲ ZIP CODE ▲ | | | |
| | Title or Position ▼ | | | | | | |
| | Treasurer | | Telephone number | 202 656 9365 | | | |
| 3. | Treasurer: List the name and any designated agent (e.g., a | d address (phone number optional) of the assistant treasurer). | e treasurer of the commit | ttee; and the name and address of | | | |
| | Full Name Larrison, H | eather, , , | | | | | |
| | Mailing Address | PO Box 3892 | | | | | |
| | | | | | | | |
| | | Washington | DC | | | | |
| | T | CITY ▲ | STATE | ▲ ZIP CODE ▲ | | | |
| | Title or Position ▼ | | | 000 050 0005 | | | |
| | Treasurer | | Telephone number | 202 - 656 - 9365 | | | |

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|---|--|---|--------------------|
| 1 | Full Name of Designated Agent Mailing Address | McCune, Collin, , , PO Box 3892 | |
| | Title or Position ▼ | Washington DC 20027 CITY ▲ STATE ▲ | ZIP CODE A |
| | Assistant Treasu | | 656 |
| | | Depositories: List all banks or other depositories in which the committee deposits funds, hold xes or maintains funds. | ds accounts, rents |
| 1 | Name of Bank, D | Depository, etc. | |
| N | Mailing Address | Chain Bridge Bank | |
| | 3 | McLean VA 22101 | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| 1 | Name of Bank, D | Depository, etc. | |
| | | | |
| N | Mailing Address | | |
| | | | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |