

**FEC
FORM 1**

**STATEMENT OF
ORGANIZATION**

(See instructions)

Office Use Only

1. NAME OF COMMITTEE (In full) (Check if name is changed) Example: If typing, type over the lines 12FE4M5
NEIL MAVIS 2001 CAMPAIGN

ADDRESS (Home or street) 1611 SOUTH UTICA #140
 (Check if address is changed) TULSA OK 74104
 CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS
neilmavis@mindspring.com

COMMITTEE'S WEB PAGE ADDRESS (URL)
www.neilmavis.com

2. DATE 11 / 24 / 2001

3. FEC IDENTIFICATION NUMBER C00369017

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer **R. Dennis Corrigan**

Signature of Treasurer Electronically Filed by **R. Dennis Corrigan** Date 11 / 25 / 2001

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.
 ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate NEIL JAMES MAVIS

Candidate Party Affiliation	<u>IND</u>	Office Sought:	<input checked="" type="checkbox"/> House	<input type="checkbox"/> Senate	<input type="checkbox"/> President	State	<u>OK</u>
						District	<u>01</u>

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address _____

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship _____

Type of Connected Organization:

- | | | |
|-------------------------|-------------------------------|--------------------|
| Corporation | Corporation w/o Capital Stock | Labor Organization |
| Membership Organization | Trade Association | Cooperative |

Write or Type Committee Name

NEIL MAVIS 2001 CAMPAIGN

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name NEIL JAMES MAVIS

Mailing Address 1611 S UTICA #14D

TULSA OK 74104 -

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Custodian Telephone number 918 - 563 - 9563

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer R. Dennis Corrigan

Mailing Address 145 Lake Shore Rd.

Boxford MA 01921 - 1005

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Treasurer Telephone number 978 - 352 - 4435

Full Name of Designated Agent Daniel Albro

Mailing Address 305 South Main St

Tulsa OK 74055 -

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Designated Agent Telephone number 918 - 274 - 6346

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

MidFirst Bank

Mailing Address

321 South Boston Suite 101B

Tulsa

OK

74013 - 3302

CITY Δ

STATE Δ

ZIP CODE Δ