



## SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

**Chris Harjes for Congress**

Report Covering the Period: From: M M / D D / Y Y Y Y 01 / 01 / 2026 To: M M / D D / Y Y Y Y 01 / 21 / 2026

|  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>   |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) ....                                       | 189.80                  | 73747.38                           |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....  | 0.00                    | 7025.00                            |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                      | 189.80                  | 66722.38                           |
| <b>7. Net Operating Expenditures</b>   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....   | 614.80                  | 53954.69                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                                | 614.80                  | 53954.69                           |
| <b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>                                   |                         |                                    |
|  | 0.00                    |                                    |
| <b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>  |                         |                                    |
|  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b> |                         |                                    |
|  | 0.00                    |                                    |

**For further information, contact the Federal Election Commission at 800-424-9530 or visit [www.fec.gov](http://www.fec.gov).**

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**Chris Harjes for Congress**

Report Covering the Period: From:  /  /  To:  /  /

| <b>I. RECEIPTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                                       |  |
| (a) Individuals/Persons Other Than Political Committees  |                                       |  |
| (i) Itemized (use Schedule A).....   | 0.00                                  | 20040.00                                   |
| (ii) Unitemized.....   | 0.00                                  | 1825.00                                    |
| (iii) TOTAL of contributions from individuals ▶  | 0.00                                  | 21865.00                                   |
| (b) Political Party Committees.....  | 0.00                                  | 0.00                                       |
| (c) Other Political Committees (such as PACs).....   | 0.00                                  | 0.00                                       |
| (d) The Candidate.....   | 189.80                                | 51882.38                                   |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                     | 189.80                                | 73747.38                                   |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>  | 0.00                                  | 0.00                                       |
| <b>13. LOANS:</b>  |                                       |  |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                                  | 0.00                                       |
| (b) All Other Loans.....   | 0.00                                  | 0.00                                       |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                                  | 0.00                                       |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                                | 0.00                                  | 0.00                                       |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>  | 0.00                                  | 0.23                                       |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 189.80                                | 73747.61                                   |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 614.80                        | 53954.69                           |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 7025.00                            |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 7025.00                            |
| 21. OTHER DISBURSEMENTS .....  | 4000.00                       | 12767.92                           |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 4614.80                       | 73747.61                           |

**III. CASH SUMMARY**

|   |         |
|---|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 4425.00 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 189.80  |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 4614.80 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 4614.80 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 0.00    |

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

|   |                                      |                                     |                                     |   |
|---|--------------------------------------|-------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                     | PAGE 5 OF 7                         |   |
|   | <input type="checkbox"/> 11a<br>12   | <input type="checkbox"/> 11b<br>13a | <input type="checkbox"/> 11c<br>13b | <input checked="" type="checkbox"/> 11d<br>14 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Chris Harjes for Congress**

**A.** Full Name (Last, First, Middle Initial)  
Harjes, Christopher, John, ,

Mailing Address 273 Foxcroft Drive

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>Ashville | State<br>NC | Zip Code<br>28806 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** H6NC11206

|                                   |                                  |
|-----------------------------------|----------------------------------|
| Name of Employer<br>Self Employed | Occupation<br>Nurse Practitioner |
|-----------------------------------|----------------------------------|

Receipt For: 2026  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
51882.38

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
01 / 21 / 2026

**Transaction ID : A-299**

Amount of Each Receipt this Period  
189.80

Memo Item  
IN KIND: In-Kind: Compliance Invoice

**B.** Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For:  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For:  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

|  |        |
|--|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 189.80 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 189.80 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|   |   |             |  |  |  |
|---|---|-------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)  | PAGE 6 OF 7 |  |  |  |
|   | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |             |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Chris Harjes for Congress**

**A. Sunrise Political Solutions**

Full Name (Last, First, Middle Initial)  
Mailing Address PO Box 1004

City La Mesa State CA Zip Code 91944

Purpose of Disbursement Compliance Services Category/Type 001

Candidate Name

Office Sought:  House  Senate  President Disbursement For: 2026  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 01 / 09 / 2026

FEC Identification Number: C

Amount of Each Disbursement this Period: 352.30

Transaction ID : B-296

Memo Item

**B. Sunrise Political Solutions**

Full Name (Last, First, Middle Initial)  
Mailing Address PO Box 1004

City La Mesa State CA Zip Code 91944

Purpose of Disbursement Compliance Services Category/Type 001

Candidate Name

Office Sought:  House  Senate  President Disbursement For: 2026  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 01 / 21 / 2026

FEC Identification Number: C

Amount of Each Disbursement this Period: 72.70

Transaction ID : B-298

Memo Item

**C. Harjes, Christopher, John, ,**

Full Name (Last, First, Middle Initial)  
Mailing Address 273 Foxcroft Drive

City Ashville State NC Zip Code 28806

Purpose of Disbursement IN KIND: In-Kind: Compliance Invoice Category/Type

Candidate Name

Office Sought:  House  Senate  President Disbursement For: 2026  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: 01 / 21 / 2026

FEC Identification Number: C

Amount of Each Disbursement this Period: 189.80

Transaction ID : B-299

Memo Item

**SUBTOTAL** of Disbursements This Page (optional).....▶ 614.80

**TOTAL** This Period (last page this line number only).....▶ 614.80

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|   |                                      |                                    |                                     |   |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                    | PAGE 7 OF 7                         |   |
|   | <input type="checkbox"/> 17<br>20a   | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input checked="" type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Chris Harjes for Congress**

|   |                  |  |  |
|---|------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Prather For NC</b>   |                  |  | Date of Disbursement<br>MM / DD / YYYY<br>01 / 13 / 2026 |
| Mailing Address PO BOX 1961   |                  |  | FEC Identification Number<br>C                           |
| City<br>Enka  | State<br>NC      | Zip Code<br>28728  | Amount of Each Disbursement this Period<br>4000.00       |
| Purpose of Disbursement<br>Contribution   |                  | Category/<br>Type<br>011   | Transaction ID : B-287                                   |
| Candidate Name<br>Prather, Lindsey, , ,   |                  | Disbursement For: 2026<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item                       |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | State: District: |  |  |

|   |                  |  |   |
|---|------------------|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>  |                  |  | Date of Disbursement<br>MM / DD / YYYY  |
| Mailing Address   |                  |  | FEC Identification Number<br>C          |
| City  | State            | Zip Code   | Amount of Each Disbursement this Period |
| Purpose of Disbursement   |                  | Category/<br>Type  | <input type="checkbox"/> Memo Item      |
| Candidate Name  |                  | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | State: District: |  |   |

|   |                  |  |   |
|---|------------------|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>  |                  |  | Date of Disbursement<br>MM / DD / YYYY  |
| Mailing Address   |                  |  | FEC Identification Number<br>C          |
| City  | State            | Zip Code   | Amount of Each Disbursement this Period |
| Purpose of Disbursement   |                  | Category/<br>Type  | <input type="checkbox"/> Memo Item      |
| Candidate Name  |                  | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | State: District: |  |   |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4000.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 4000.00 |