

Image# 202605089866912839

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Colbert, Michael, , ,		2. Candidate's FEC Identification Number S6AL00526
(b) Address (number and street) <input type="checkbox"/> Check if address changed 7551 State Highway 153		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Samson AL 36477		
4. Party Affiliation Rep	5. Office Sought Senate	6. State & District of Candidate AL 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) MCCommittee	
(b) Address (number and street) 7551 State Highway 153	
(c) City, State, and ZIP Code Samson AL 63477	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Colbert, Michael, , ,	Date 05/08/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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