Image# 202404139627620839 PAGE 1 / 2

## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full)                         |                   |                |              |                              |                     |                          |             |         |            |
|----|---|-------------------|----------------|--------------|------------------------------|---------------------|--------------------------|-------------|---------|------------|
|    | Scholten, Hillary, , ,                                  |                   |                |              |                              |                     |                          |             |         |            |
|    | (b) Address (number and street)<br>1027 Benjamin Ave SE | □ CI              | neck if addre  | ss changed   |                              | 2. Candida<br>H0MI0 | ate's FEC Ident<br>33316 | ification N | umber   |            |
|    | (c) City, State, and ZIP Code                           |                   |                |              |                              | 3. Is Thi           | s Nev                    | N           |         | Amended    |
|    | Grand Rapids  |                   | M              | l 4950       | )6                           | Stater              | ment (N)                 | OR          | ×       | (A)        |
| 4. | Party Affiliation                                       | 5. Office Soug    | nt             |              | 6. State & Dist              | trict of Candi      | date                     |             |         |            |
|    | DEMOCRATIC PARTY  | House             |                |              | MI                           | 03                  |                          |             |         |            |
|    | DE  | SIGNATIO          | N OF PR        | INCIPAL      | . CAMPAIGI                   | N COMM              | ITTEE                    |             |         |            |
| 7. | I hereby designate the following nar                    | med political cor | mmittee as n   | ny Principal | Campaign Com                 | mittee for the      | year of electi           | electic     | on(s).  |            |
|    | NOTE: This designation should be f                      | iled with the ap  | oropriate offi | ce listed in | the instructions.            |                     |                          |             |         |            |
|    | (a) Name of Committee (in full)                         |                   |                |              |                              |                     |                          |             |         |            |
|    | Scholten for Congre                                     | SS                |                |              |                              |                     |                          |             |         |            |
|    | (b) Address (number and street)                         |                   |                |              |                              |                     |                          |             |         |            |
|    | P.O. Box 6233   |                   |                |              |                              |                     |                          |             |         |            |
|    | (c) City, State, and ZIP Code                           |                   |                |              |                              |                     |                          |             |         |            |
|    | Grand Rapids  |                   |                |              | MI                           | 49510               | )                        |             |         |            |
|    |   |                   |                |              |                              |                     |                          |             |         |            |
|    | DE  |                   |                |              | THORIZED<br>ng Representativ |                     | TEES                     |             |         |            |
| 8. | I hereby authorize the following nan candidacy.         | ned committee,    | which is NO    | T my princi  | oal campaign cor             | mmittee, to re      | eceive and exp           | end funds   | on beh  | nalf of my |
|    | NOTE: This designation should be f                      | iled with the pri | ncipal campa   | aign commit  | tee.                         |                     |                          |             |         |            |
|    | (a) Name of Committee (in full)                         |                   |                |              |                              |                     |                          |             |         |            |
|    | SCHOLTEN VICTO  | RY FUND           | )              |              |                              |                     |                          |             |         |            |
|    | (b) Address (number and street)                         |                   |                |              |                              |                     |                          |             |         |            |
|    | 122 C ST NW   |                   |                |              |                              |                     |                          |             |         |            |
|    | SUITE 360   |                   |                |              |                              |                     |                          |             |         |            |
|    | (c) City, State, and ZIP Code                           |                   |                |              |                              |                     |                          |             |         |            |
|    | WASHINGTON  |                   |                |              | DC                           | 20001               |                          |             |         |            |
|    | I certify that I have exa                               | mined this State  | ement and to   | the best o   | my knowledge a               | and belief it is    | s true, correct a        | nd comple   | ete.    |            |
| Si | gnature of Candidate                                    |                   |                |              |                              | Date                |                          |             |         |            |
|    |   |                   |                |              |                              | 04/42/20            | 10.4                     |             |         |            |
| 30 | cholten, Hillary, , ,                                   |                   |                |              |                              | 04/13/20            | )Z4                      |             |         |            |
| _  |   |                   |                |              |                              |                     |                          |             |         |            |
| NO | OTE: Submission of false, erroneous                     | or incomplete i   | nformation r   | nay subject  | the person signi             | ng this State       | ment to penaltion        | es of 2 U.S | S.C. §4 | 37g.       |
|    |   |                   |                |              |                              |                     |                          |             |         |            |
|    |   |                   |                |              |                              |                     |                          |             |         |            |
|    |   |                   |                |              |                              |                     |                          |             |         |            |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

(c) City, State, and ZIP Code

## Optional Supplemental Page for Designation of Additional Authorized Committees

| Page | <sup>2</sup> of | 2 |
|------|-----------------|---|
| raye | O.              |   |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

| ng Representat                    | O COMMITTEES ives)                                    |
|-----------------------------------|---|
| al campaign co<br>aign committee. | ommittee, to receive and expend funds on behalf of my |
|                                   |   |
|                                   |   |
|                                   |   |
|                                   |   |
|                                   |   |
| DC                                | 20003   |
| al campaign co                    | ommittee, to receive and expend funds on behalf of my |
| MA                                | 01970   |
|                                   | ommittee, to receive and expend funds on behalf of my |
| al campaign co                    | ommittee, to receive and expend funds on behalf of my |
| al campaign co                    | ommittee, to receive and expend funds on behalf of my |
| al campaign co                    | ommittee, to receive and expend funds on behalf of my |
|                                   | pal campaign coaign committee.  DC  pal campaign co   |