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## FEC FORM 2

## STATEMENT OF CANDIDACY

|   |  |                            |                |               |                    |  | = |  |  |  |
|---|--|----------------------------|----------------|---------------|--------------------|--|---|--|--|--|
| 1. (  | a) Name of Candidate (in full)                             |                            |                |               |                    |  |   |  |  |  |
| - /   | Salazar, Maria, Elvira, ,                                  |                            | N 1 'C 11      |               |                    |  |   |  |  |  |
| (1  | b) Address (number and street)<br>PO Box 431332            | ☐ Check if address changed |                |               | l                  | Candidate's FEC Identification Number     H8FL27185                  |   |  |  |  |
| (   | c) City, State, and ZIP Code                               |                            |                |               |                    | 3. Is This New Amended   | _ |  |  |  |
|   | Miami  |                            | Fl             | _ 332         | 43                 | Statement (N) OR (A)   |   |  |  |  |
| 4. F  | Party Affiliation  | 5. Office Soug             | ght            |               |                    | rict of Candidate  |   |  |  |  |
|   | REPUBLICAN PARTY   | House                      |                |               | FL                 | 27   |   |  |  |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |  |                            |                |               |                    |  |   |  |  |  |
| 7. I  | hereby designate the following na                          | med political co           | ommittee as n  | ny Principal  | Campaign Comr      | mittee for the $\frac{2024}{\text{(year of election)}}$ election(s). |   |  |  |  |
|   | IOTE: This designation should be                           | filed with the ap          | opropriate off | ice listed in | the instructions.  |  |   |  |  |  |
| (;  | a) Name of Committee (in full)                             | 00                         |                |               |                    |  |   |  |  |  |
|   | Salazar For Congre   | SS                         |                |               |                    |  |   |  |  |  |
| (1  | b) Address (number and street)                             |                            |                |               |                    |  |   |  |  |  |
|   | 3725 West Flagler Street #281                              |                            |                |               |                    |  |   |  |  |  |
| (   | c) City, State, and ZIP Code                               |                            |                |               |                    |  | _ |  |  |  |
|   | Miami  |                            |                |               | FL                 | 33134  |   |  |  |  |
|   |  |                            |                |               |                    |  | _ |  |  |  |
|   | DE   | SIGNATIO                   | N OF OT        | HFR AI        | THORIZED           | COMMITTEES   |   |  |  |  |
|   |  |                            |                | _             | ng Representativ   |  |   |  |  |  |
| 8. I  | hereby authorize the following par                         | ned committee              | which is NO    | T my princi   | oal campaign con   | nmittee, to receive and expend funds on behalf of my                 |   |  |  |  |
|   | andidacy.  |                            | ,              | , թ           | an campaign co.    |  |   |  |  |  |
| N   | IOTE: This designation should be                           | iled with the pr           | incipal campa  | aign commi    | tee.               |  |   |  |  |  |
| (;  | a) Name of Committee (in full)                             |                            |                |               |                    |  | _ |  |  |  |
| (   | Salazar Victory Cor  | nmittee                    |                |               |                    |  |   |  |  |  |
|   |  |                            |                |               |                    |  |   |  |  |  |
| (1  | b) Address (number and street)<br>3725 West Flagler Street |                            |                |               |                    |  |   |  |  |  |
|   | #281   |                            |                |               |                    |  |   |  |  |  |
| (   | c) City, State, and ZIP Code                               |                            |                |               |                    |  | — |  |  |  |
| ,   | Miami  |                            |                |               | FL                 | 33134  |   |  |  |  |
|   | Wilditti   |                            |                |               |                    | 00.01  |   |  |  |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.                    |  |                            |                |               |                    |  |   |  |  |  |
| Sign  | nature of Candidate  |                            |                |               |                    | Date   | - |  |  |  |
| Salazar, Maria, Elvira, ,   |  |                            |                |               |                    | 05/22/2023   |   |  |  |  |
|   |  |                            |                | [Ele          | ctronically Filed] | 03/22/2023   |   |  |  |  |
|   |  |                            |                |               |                    |  | _ |  |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. |  |                            |                |               |                    |  |   |  |  |  |
|   |  |                            |                |               |                    |  | _ |  |  |  |
|   |  |                            |                |               |                    |  |   |  |  |  |
|   |  |                            |                |               |                    |  |   |  |  |  |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

## Optional Supplemental Page for Designation of Additional Authorized Committees

| Page  | 2 | of | 2 |
|-------|---|----|---|
| i age |   | O. |   |

## **DESIGNATION OF OTHER AUTHORIZED COMMITTEES**(Including Joint Fundraising Representatives)

| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.  |  |  |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|--|--|
|    | (a) Name of Committee (in full)   |  |  |  |  |  |  |  |  |  |
|    | Hispanic Leadership Trust Partnership   |  |  |  |  |  |  |  |  |  |
|    | (b) Address (number and street) 1005 Congress Ave Ste 400   |  |  |  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code   |  |  |  |  |  |  |  |  |  |
|    | Austin TX 78701   |  |  |  |  |  |  |  |  |  |
| 8. | hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.  |  |  |  |  |  |  |  |  |  |
|    | (a) Name of Committee (in full)  GOP Winning Women 2024   |  |  |  |  |  |  |  |  |  |
|    | (b) Address (number and street) 228 South Washington St   |  |  |  |  |  |  |  |  |  |
|    | Ste. 115  |  |  |  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code   |  |  |  |  |  |  |  |  |  |
|    | Alexandria VA 22101   |  |  |  |  |  |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full)  (b) Address (number and street)  (c) City, State, and ZIP Code |  |  |  |  |  |  |  |  |  |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full)   |  |  |  |  |  |  |  |  |  |
|    | (b) Address (number and street)   |  |  |  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code   |  |  |  |  |  |  |  |  |  |