

# LATHROP & GAGE

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May 24, 2004

## VIA HAND DELIVERY

Federal Election Commission  
999 E Street NW  
Washington, DC 20463

Re: Patterson for Congress  
Candidate No. H4MO05242

RECEIVED  
FEDERAL  
MAIL  
OPERATIONS CENTER  
MAY 25 PM 4:40

Dear Sir or Madam:

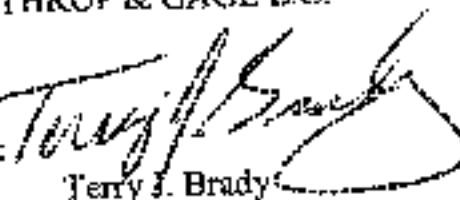
Please find enclosed for filing the following documents regarding the candidacy of Jeanne L. Patterson for the House of Representatives, Missouri – 5th District:

1. Amended Statement of Candidacy (Form 2).

I have also enclosed copies of these documents for time-stamped return upon filing. Should you have any questions, please contact me at 816-460-5635.

Sincerely,

LATHROP & GAGE L.C.

By:   
Terry J. Brady

Enclosures

cc: All opposing candidates

RECEIVED  
FEC MAIL  
OPERATIONS CENTER

## FEC FORM 2

## STATEMENT OF CANDIDACY

MAY 25 2 44 PM

1. (a) Name of Candidate (in full)

Jeanne L. Patterson

(b) Address (number and street)

20 East Dundee

(c) City, State, and ZIP Code

Belton, Missouri 64012

☐ Check if address changed

2. Identification Number

H4M005262

3. Is this Statement ☐ New ☐ Amended  
(a) (b) (c) (d)

4. Party Affiliation

Republican

5. Office Sought

House of Representatives

6. State &amp; District of Candidate

Missouri, 5th District

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office (state) in the instructions.

(a) Name of Committee (in full)

Patterson for Congress

(b) Address (number and street)

1246 West 59th Street

(c) City, State, and ZIP Code

Kansas City, Missouri 64113

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

## DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.81) by

SA

0 0 0

for the primary election, and

SB

0 0 0

for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Jeanne L. Patterson

Date

05/26/04

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

|                                                                            |                               |
|----------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                  | Postmarked                    |
| <input type="checkbox"/> USPS Registered/Certified                         | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked                    |
| Delivery Confirmation <sup>SM</sup> Label <input type="checkbox"/>         |                               |
| <input type="checkbox"/> USPS Express Mail                                 | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                |                               |
| <input checked="" type="checkbox"/> No Postmark                            |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                 |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked |
| JMD<br>PREPARER<br>(5/2004)                                                | 5-26-04<br>DATE PREPARED      |