

FEC FORM 2  
STATEMENT OF CANDIDACY

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2024 MAR 21 PM 3: 23

1. (a) Name of Candidate (in full) Ektepe Kama, Uloma, . . Keysha		
(b) Address (number and street) 3468 River Height Crossing SE		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Marietta GA 30067		2. Candidate's FEC Identification Number H4GA13067
4. Party Affiliation DEMOCRATIC PARTY		5. Office Sought House
6. State & District of Candidate GA 13		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) PERIDOT OPERATIONS INC-DR. ULOMA S. KAMA		
(b) Address (number and street) 8735 DUNWOODY PLACE STE N,		
(c) City, State, and ZIP Code ATLANTA GA 30350		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Ektepe Kama, Uloma, S., Keysha	Date 02/27/2024
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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TO REUSE: Mark through all previous shipping labels and barcodes.

ORIGIN ID: TMAA (470) 838-5439  
ULOMA STACY KAMA  
3648 RIVER HEIGHT CROSSING SE  
MARIETTA, GA 30067  
UNITED STATES US

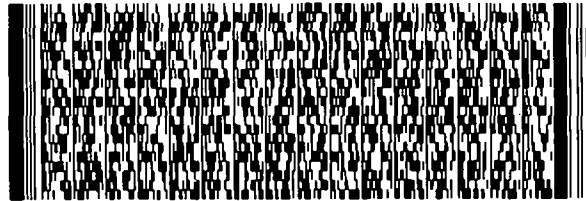
SHIP DATE: 19MAR24  
ACTWGT: 0.80 LB  
CAD: 6992166/SSFO2500  
BILL CREDIT CARD

Part # 156207-435 11/10/24 EXP 09/24

TO **FEDERAL ELECTION COMMISSION**  
**ATTN: JESSICA GRAINER**  
**1050 FIRST STREET NE**

**WASHINGTON DC 20002**

(000) 000-0000  
REF:  
DEPT:

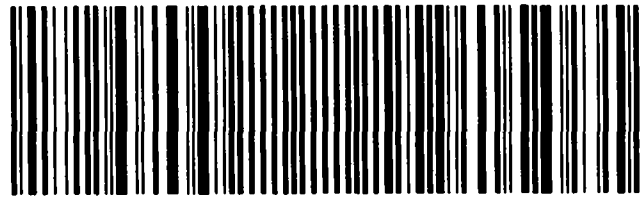


**FRI - 22 MAR 5:00P**  
**EXPRESS SAVER**

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**SP JPNA**

**20002**  
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Federal Election Commission		
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS		
The FEC added this page to the end of this filing to indicate how it was received.		
<input type="checkbox"/> Hand Delivered	Date of Receipt	
<input type="checkbox"/> USPS First Class Mail	Date of Receipt	
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)	
<input type="checkbox"/> USPS Priority Mail	Postmarked	
<input type="checkbox"/> USPS Priority Mail Express	Postmarked	
<input type="checkbox"/> Postmark Illegible		
<input type="checkbox"/> No Postmark		
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FedEx</i>	Shipping Date <i>03/19/2024</i>	Date of Receipt <i>03/22/2024</i>
	Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received via FAX	Date of Receipt	
<input type="checkbox"/> Received via Email	Date of Receipt	
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt	
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked	
<i>PB</i> PREPARER	<i>03/22/2024</i> DATE PREPARED	