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FEC FORM 2

STATEMENT OF CANDIDACY

1. ((a) Name of Candidate (in full)										
	•	rownley, Julia, , ,						- 4161 41	NI la		
((b) Address (number and street) PO Box 2018	☐ Check if address changed				2. Candidate's FEC Identification Number H2CA00120					
((c) City, State, and ZIP Code					3. Is Thi	s Ne	ew		Amended	
	Thousand Oaks	CA 91358			Stater	ment (N) OR	×	(A)		
4. F	Party Affiliation	5. Office Sough	nt		6. State & Dist	trict of Candi	date				
	DEMOCRATIC PARTY	House			CA	26					
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE											
7. I	7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election)										
	NOTE: This designation should be filed with the appropriate office listed in the instructions.										
((a) Name of Committee (in full)										
Julia Brownley for Congress											
((b) Address (number and street) PO Box 2018										
((c) City, State, and ZIP Code										
	Thousand Oaks				CA	91358	8				
	Di	ESIGNATIO	N OF OTI	HER AU	THORIZED	СОММІТ	TEES				
DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)											
8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my											
	hereby authorize the following na candidacy.	med committee,	which is NO	my princip	al campaign cor	nmittee, to re	eceive and exp	pend fund	ls on bel	nalf of my	
NOTE: This designation should be filed with the principal campaign committee.											
((a) Name of Committee (in full)										
Julia Brownley Victory Fund											
	(b) Address (number and street)										
(PO Box 2018										
	c) City, State, and ZIP Code										
'	, , ,				CA	04250	,				
	Thousand Oaks				CA	91358)				
	I certify that I have ex	amined this State	ement and to	the best of	my knowledge a	and belief it is	s true, correct	and comp	olete.		
Sia	nature of Candidate					Date					
Brownley, Julia, , ,							204				
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			[Elect	tronically Filed]	01/11/20)21				
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.											

FEC FORM 2 (REV. 02/2009)