

FEC FORM 2

STATEMENT OF CANDIDACY

RECEIVED
 FEC MAIL CENTER
 2020 AUG 12 AM 11:16

| | | |
|--|---------------------------|--|
| 1. (a) Name of Candidate (in full) Donald M. Payne, Jr. | | |
| (b) Address (number and street) P.O. Box 2406 | | <input type="checkbox"/> Check if address changed |
| (c) City, State, and ZIP Code Newark, New Jersey 07114 | | 2. FEC Candidate Identification Number H2NJ10154 |
| 4. Party Affiliation Democratic Party | 5. Office Sought House | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 6. State & District of Candidate NJ-10 | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
 (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) Donald M. Payne, Jr. for Congress |
| (b) Address (number and street) P.O. Box 2406 |
| (c) City, State, and ZIP Code Newark, New Jersey 07114 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|-------------------|
| Signature of Candidate  | Date 7/14/2020 |
|---|-------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

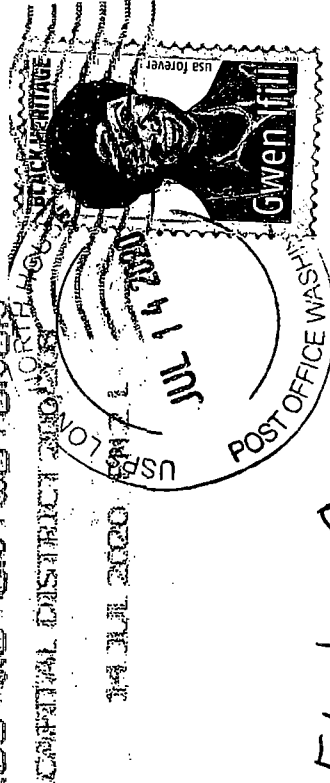
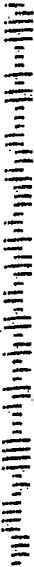
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

Donald M. Payne, Jr. for Congress
P.O. Box 2406
Newark, New Jersey 07114

RECEIVED
FEC
2020 AUG 13 09:11:14

Federal Election Commission
c/o Mr. William Seales
Reports Analysis Division
1050 First Street, N.E.
Washington, DC 20463

20463-



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Date of Receipt |
| Postmarked 7/14/20 | 8/13/20 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| PREPARER <i>SPM</i> | 8/14/20 |
| | DATE PREPARED |

2020-11-02 10:00:00 AM