# FEC FORM 2
## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) **MICHAEL STEVEN GIORGINO**

(b) Address (number and street)   (c) Check if address changed
**229 D AVENUE**

2. Identification Number

(c) City, State, and ZIP Code
**CORONADO, CA 92118-1318**

3. Is This   (N) ☑ OR   Amended (A)
Statement

4. Party Affiliation
**REPUBLICAN**

5. Office Sought
**CONGRESSMAN**

6. State & District of Candidate
**CALIFORNIA, 51ST DISTRICT**

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the __**2004**__ election(s)
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
**GIORGINO FOR CONGRESS**

(b) Address (number and street)
**229 D AVENUE**

(c) City, State and ZIP Code
**CORONADO, CA 92118-1318**

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A  **0.00**   for the primary election, and

9B  **0.00**   for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter $0.00 for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
_Michael A. Giorgino_

Date
**OCT. 13, 2003**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

FE6AN030 P07   FEC FORM 2 (REV. 02/4/00)

# MICHAEL S. GIORGINO

**Candidate for Congress**
**51$^{st}$ District**

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