

STATEMENT OF CANDIDACY

(see reverse side for instructions)

FEDERAL ELECTION
COMMISSION MAIL ROOM

1. (a) Name of Candidate (in full) JOHN MARK HAMILTON		APR 18 5 00 AM '99
(b) Address (number and street) ☐ Check if address changed 635 S. WOODLAWN AVE.		
(c) City, State, and ZIP Code BLOOMINGTON, IN 47401		
2. Party Affiliation DEMOCRAT	4. Office Sought U.S. HOUSE OF REP.	5. State & District of Candidate INDIANA, # 8

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby authorize the following named political committee as my Principal Campaign Committee for the 2000 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) HAMILTON FOR CONGRESS
(b) Address (number and street) P.O. Box 816
(c) City, State, and ZIP Code BLOOMINGTON, IN 47402-0816

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date April 9, 1999
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20483

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

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FEC FORM 2

(revised 4/97)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☐ First Class Mail	POSTMARKED
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 PREPARER	4-18-99 DATE PREPARED