### report of receipts and disbursements

**FEC Form 3**

**For An Authorized Committee**

### 1. NAME OF COMMITTEE (in full)

- **Williamson for U.S. Congress**

### 2. ADDRESS (number and street)

- 7349 N Via Paseo Del Sur
- Ste 515-233

### 3. FEC IDENTIFICATION NUMBER ▼

- C00500199

### 4. TYPE OF REPORT (Choose One)

- **a) Quarterly Reports:**
  - □ April 15 Quarterly Report (Q1)
  - □ July 15 Quarterly Report (Q2)
  - □ October 15 Quarterly Report (Q3)
  - □ January 31 Year-End Report (YE)
  - □ Termination Report (TER)

- **b) 12-Day PRE-Election Report for the:**
  - □ Primary (12P)
  - □ General (12G)
  - □ Runoff (12R)
  - □ Convention (12C)
  - □ Special (12S)
  - **Election on M M / D D / Y Y Y Y**
  - **in the State of**

- **c) 30-Day POST-Election Report for the:**
  - □ General (30G)
  - □ Runoff (30R)
  - □ Special (30S)
  - **Election on M M / D D / Y Y Y Y**
  - **in the State of**

### 5. Covering Period

- **M M / D D / Y Y Y Y** through **M M / D D / Y Y Y Y**

### I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

**Type or Print Name of Treasurer**

W John Williamson

**Signature of Treasurer**

W John Williamson

**[Electronically Filed]**

**Date**

M M / D D / Y Y Y Y

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
**SUMMARY PAGE**

**of Receipts and Disbursements**

---

**Write or Type Committee Name**

**WILLIAMSON FOR U S CONGRESS**

**Report Covering the Period:**

<table>
<thead>
<tr>
<th>From:</th>
<th>To:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>M M / D D / Y Y Y Y</strong></td>
<td><strong>M M / D D / Y Y Y Y</strong></td>
</tr>
<tr>
<td>04 01 2013</td>
<td>06 30 2013</td>
</tr>
</tbody>
</table>

---

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
</tbody>
</table>

#### 6. Net Contributions (other than loans)

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>0.00</td>
<td>4335.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>0.00</td>
<td>4335.00</td>
</tr>
</tbody>
</table>

---

#### 7. Net Operating Expenditures

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>68.32</td>
<td>6400.92</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>68.32</td>
<td>6400.92</td>
</tr>
</tbody>
</table>

---

#### 8. Cash on Hand at Close of Reporting Period (from Line 27)

|   | 95.42 |

---

#### 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)

|   | 0.00 |

---

#### 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)

|   | 2309.41 |

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**For further information contact:**

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
### DETAILED SUMMARY PAGE

**FEC Form 3 (Revised 12/2003)**

**PAGE 3 / 12**

**Write or Type Committee Name**

**WILLIAMSON FOR U S CONGRESS**

**Report Covering the Period:**

<table>
<thead>
<tr>
<th>From:</th>
<th>To:</th>
</tr>
</thead>
<tbody>
<tr>
<td>04/01/2013</td>
<td>06/30/2013</td>
</tr>
</tbody>
</table>

### I. RECEIPTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>11. CONTRIBUTIONS (other than loans) FROM:</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>0.00</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>0.00</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans)</td>
<td>0.00</td>
</tr>
</tbody>
</table>

| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |

| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate | 109.41 | 2150.00 |
| (b) All Other Loans | 0.00 | 0.00 |
| (c) TOTAL LOANS | 109.41 | 2150.00 |

| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | 0.00 | 0.00 |

| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | 0.00 | 0.00 |

| 16. TOTAL RECEIPTS | 109.41 | 6485.00 |

(Carry Total to Line 24, page 4)
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td>68.32</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>68.32</td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD | 54.33 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) | 109.41 |
| 25. SUBTOTAL (add Line 23 and Line 24) | 163.74 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) | 68.32 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 95.42 |
**SCHEDULE A (FEC Form 3)**

**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
</tr>
</thead>
<tbody>
<tr>
<td>WILLIAMSON FOR U S CONGRESS</td>
</tr>
</tbody>
</table>

### A. WILLIAMSON FOR U S CONGRESS

- **Mailing Address:** 7349 N Via Paseo Del Sur Ste 515-233
- **City:** Scottsdale
- **State:** AZ
- **Zip Code:** 85258-3749

**FEC ID number of contributing federal political committee:**

| C | C00500199 |

**Name of Employer:**

**Occupation:**

**Receipt For:** 2014

- **Primary:**
- **General:**
- **Other (specify):**

**Date of Receipt:**

![Date of Receipt Image]

**Transaction ID:** SA13A.4319

- **Amount of Each Receipt this Period:** 100.00
- **Comment:** Loan to campaign committee from candidate's personal finances

### B. WILLIAMSON FOR U S CONGRESS

- **Mailing Address:** 7349 N Via Paseo Del Sur Ste 515-233
- **City:** Scottsdale
- **State:** AZ
- **Zip Code:** 85258-3749

**FEC ID number of contributing federal political committee:**

| C | C00500199 |

**Name of Employer:**

**Occupation:**

**Receipt For:** 2014

- **Primary:**
- **General:**
- **Other (specify):**

**Date of Receipt:**

![Date of Receipt Image]

**Transaction ID:** SA13A.4321

- **Amount of Each Receipt this Period:** 9.41
- **Comment:** Loan from candidate by VISA card via PayPal

### C. WILLIAMSON FOR U S CONGRESS

- **Mailing Address:**
- **City:**
- **State:**
- **Zip Code:**

**FEC ID number of contributing federal political committee:**

| C |

**Name of Employer:**

**Occupation:**

**Receipt For:**

- **Primary:**
- **General:**
- **Other (specify):**

**Date of Receipt:**

![Date of Receipt Image]

**Amount of Each Receipt this Period:**

- **109.41**

**SUBTOTAL of Receipts This Page (optional):**

**TOTAL This Period (last page this line number only):**

- **109.41**

---

**FEC Schedule A (Form 3) (Revised 02/2009)**

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### SCHEDULE C  (FEC Form 3)

#### LOANS

**NAME OF COMMITTEE (In Full)**
WILLIAMSON FOR U S CONGRESS

**LOAN SOURCE**
W John Williamson

**Mailing Address**
7349 N Via Paseo Del Sur
Ste 515-233

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scottsdale</td>
<td>AZ</td>
<td>85258-3749</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
<td>% (apr)</td>
<td>Yes / No</td>
<td>500.00</td>
</tr>
<tr>
<td>08/17/2012</td>
<td></td>
<td>0.00</td>
<td>X No</td>
<td>500.00</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

**SUBTOTALS**

This Period This Page (optional) ................................................................. 500.00

**TOTALS**

This Period (last page in this line only) ................................................................. 500.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## SCHEDULE C  (FEC Form 3)
### LOANS

**NAME OF COMMITTEE (In Full)**
WILLIAMSON FOR U S CONGRESS

**Transaction ID : SC/10.4262**

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election:</th>
</tr>
</thead>
<tbody>
<tr>
<td>W John Williamson</td>
<td></td>
<td></td>
<td>2012</td>
</tr>
</tbody>
</table>

| Mailing Address | 7349 N Via Paseo Del Sur Ste 515-233 | | |

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scottsdale</td>
<td>AZ</td>
<td>85258-3749</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>300.00</td>
<td>0.00</td>
<td>300.00</td>
</tr>
</tbody>
</table>

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>08 M / 18 D / 2012</td>
<td>none</td>
<td>0.00 % (apr)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>x Yes</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City State ZIP Code
   - Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City State ZIP Code
   - Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City State ZIP Code
   - Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
   - City State ZIP Code
   - Amount Guaranteed Outstanding:

---

**SUBTOTALS** This Period This Page (optional) ................................................................. 300.00

**TOTALS** This Period (last page in this line only) .........................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**
WILLIAMSON FOR U S CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
W John Williamson

**Mailing Address**  
7349 N Via Paseo Del Sur  
Ste 515-233  
Scottsdale, AZ 85258-3749

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>150.00</td>
<td>0.00</td>
<td>150.00</td>
</tr>
</tbody>
</table>

**TERMS**  
Date Incurred: M D Y  
Date Due: M D Y  
Interest Rate: % (apr)  
Secured: Yes, No

1. **Full Name (Last, First, Middle Initial)**  
   Mailing Address  
   City, State, ZIP Code

2. **Full Name (Last, First, Middle Initial)**  
   Mailing Address  
   City, State, ZIP Code

3. **Full Name (Last, First, Middle Initial)**  
   Mailing Address  
   City, State, ZIP Code

4. **Full Name (Last, First, Middle Initial)**  
   Mailing Address  
   City, State, ZIP Code

**List All Endorsers or Guarantors (if any) to Loan Source**

**SUBTOTALS** This Period This Page (optional)  
150.00

**TOTALS** This Period (last page in this line only)  
150.00

 Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**
WILLIAMSON FOR U S CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
W John Williamson

<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address**
7349 N Via Paseo Del Sur
Ste 515-233

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scottsdale</td>
<td>AZ</td>
<td>85258-3749</td>
</tr>
</tbody>
</table>

**Original Amount of Loan** 50.00
**Cumulative Payment To Date** 0.00
**Balance Outstanding at Close of This Period** 50.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
</tr>
</thead>
<tbody>
<tr>
<td>02 / 03 / 2013</td>
<td>02 / 03 / 2014</td>
<td>0.00% (apr)</td>
<td>☑ No</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City State ZIP Code

2. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City State ZIP Code

3. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City State ZIP Code

4. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City State ZIP Code

**SUBTOTALS** This Period This Page (optional) .......................................................... 50.00
**TOTALS** This Period (last page in this line only) ......................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**

WILLIAMSON FOR U S CONGRESS

**LOAN SOURCE** Full Name (Last, First, Middle Initial) [PERSONAL FUNDS]  

WILLIAMSON FOR U S CONGRESS

Mailing Address  
7349 N Via Paseo Del Sur  
Ste 515-233

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scottsdale</td>
<td>AZ</td>
<td>85258-3749</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**  

| 1200.00 |

**Cumulative Payment To Date**  

| 0.00 |

**Balance Outstanding at Close of This Period**  

| 1200.00 |

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>06 / 15 / 2012</td>
<td>Y Y Y Y</td>
<td>0.00% (apr)</td>
<td>☑ No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source  

1. Full Name (Last, First, Middle Initial)  

Name of Employer  
Mailing Address  
City  
State  
ZIP Code  
Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)  

Name of Employer  
Mailing Address  
City  
State  
ZIP Code  
Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)  

Name of Employer  
Mailing Address  
City  
State  
ZIP Code  
Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)  

Name of Employer  
Mailing Address  
City  
State  
ZIP Code  
Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional) ................................................................. 1200.00

**TOTALS** This Period (last page in this line only) .................................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
## SCHEDULE C  (FEC Form 3)

### LOANS

#### NAME OF COMMITTEE (In Full)

Williamson for U S Congress

#### LOAN SOURCE

**Full Name (Last, First, Middle Initial)**

Williamson for U S Congress

#### Mailing Address

7349 N Via Paseo Del Sur
Ste 515-233

#### Original Amount of Loan

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
</tr>
</thead>
<tbody>
<tr>
<td>06/07/2013</td>
<td>none</td>
<td>0.00% (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

#### Terms

List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Full Name (Last, First, Middle Initial)</td>
<td>Mailing Address</td>
<td>City State ZIP Code</td>
<td></td>
</tr>
<tr>
<td>2. Full Name (Last, First, Middle Initial)</td>
<td>Mailing Address</td>
<td>City State ZIP Code</td>
<td></td>
</tr>
<tr>
<td>3. Full Name (Last, First, Middle Initial)</td>
<td>Mailing Address</td>
<td>City State ZIP Code</td>
<td></td>
</tr>
<tr>
<td>4. Full Name (Last, First, Middle Initial)</td>
<td>Mailing Address</td>
<td>City State ZIP Code</td>
<td></td>
</tr>
</tbody>
</table>

#### Subtotals

This Period This Page (optional)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>100.00</td>
</tr>
</tbody>
</table>

#### Totals

This Period (last page in this line only)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
NAME OF COMMITTEE (In Full)  
WILLIAMSON FOR U S CONGRESS

LOAN SOURCE  Full Name (Last, First, Middle Initial)  
[PERSONAL FUNDS]  
WILLIAMSON FOR U S CONGRESS

<table>
<thead>
<tr>
<th>Loan Source</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>WILLIAMSON FOR U S CONGRESS</td>
<td></td>
</tr>
</tbody>
</table>

Mailing Address  
7349 N Via Paseo Del Sur  
Ste 515-233

City  State  ZIP Code  
Scottsdale  AZ  85258-3749

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>9.41</td>
<td>0.00</td>
<td>9.41</td>
</tr>
</tbody>
</table>

TERMS

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
</tr>
</thead>
<tbody>
<tr>
<td>06/13/2013</td>
<td></td>
<td>0.00% (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City  State  ZIP Code  
   None

2. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City  State  ZIP Code  
   None

3. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City  State  ZIP Code  
   None

4. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City  State  ZIP Code  
   None

SUBTOTALS This Period This Page (optional) ............................................................ 9.41

TOTALS This Period (last page in this line only) ................................................... 2309.41

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.