

ORIGINAL

FEC FORM 2  
STATEMENT OF CANDIDACY

2007 MAY 29 ATT-04

|                                                                                                          |                           |                                                                                                          |
|----------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br>Valerie J. McDonald                                                |                           | 2. Identification Number                                                                                 |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br>1101 Marshall Place |                           |                                                                                                          |
| (c) City, State, and ZIP Code<br>Long Beach, CA 90807                                                    |                           | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br>Democratic Party                                                                 | 5. Office Sought<br>House | 6. State & District of Candidate<br>CA 37                                                                |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2007 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                   |
|-------------------------------------------------------------------|
| (a) Name of Committee (in full)<br>McDonald for Congress          |
| (b) Address (number and street)<br>4450 California Place, PMB 331 |
| (c) City, State, and ZIP Code<br>Long Beach, CA 90807             |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |


DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |   |   |      |                               |
|----|---|---|------|-------------------------------|
| 9A | , | , | 0.00 | for the primary election, and |
| 9B | , | , | 0.00 | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                                |                    |
|----------------------------------------------------------------------------------------------------------------|--------------------|
| Signature of Candidate<br> | Date<br>05/15/2007 |
|----------------------------------------------------------------------------------------------------------------|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                           |                                 |
|-------------------------------------------------------------------------------------------|---------------------------------|
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| <input type="checkbox"/> USPS Priority Mail                                               | Postmarked                      |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>          |                                 |
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| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Exp.</i> | Shipping Date<br><i>5/25/07</i> |
| Next Business Day Delivery <input type="checkbox"/>                                       |                                 |
| <input type="checkbox"/> Received from House Records & Registration Office                | Date of Receipt                 |
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| <input type="checkbox"/> Other (Specify):                                                 | Date of Receipt or Postmarked   |

*Jr D*  
 PREPARER  
 (3/2005)

*5/29/07*  
 DATE PREPARED

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