

Image# 202503159754206832

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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) fulkerson, heath, v, ,		
(b) Address (number and street) 9332 stagecoach ln		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code lower Lake CA 95457		2. Candidate's FEC Identification Number H6CA07134
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought House
6. State & District of Candidate CA 07		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2025 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) people of the United States		
(b) Address (number and street) 9332 stagecoach ln		
(c) City, State, and ZIP Code lower Lake CA 95457		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate fulkerson, Heath, v, ,	Date 03/15/2025
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Form/Schedule: F2N
Transaction ID :

2025 Special Election.

Form/Schedule:
Transaction ID: