

Image# 202503159754206832

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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) fulkerson, heath, v, ,		
(b) Address (number and street) 9332 stagecoach ln		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code lower Lake		2. Candidate's FEC Identification Number H6CA07134
4. Party Affiliation REPUBLICAN PARTY		3. Is This Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A)
5. Office Sought House	6. State & District of Candidate CA 07	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2025 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

people of the United States

(b) Address (number and street)

9332 stagecoach ln

(c) City, State, and ZIP Code

lower Lake

CA 95457

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

fulkerson, Heath, v, ,

Date

03/15/2025

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Form/Schedule: F2N

Transaction ID :

2025 Special Election.

Form/Schedule:

Transaction ID: