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**MARCINKOWSKI FOR CONGRESS** JAN 2 9 53

Post Office Box 1605  
Brighton, MI 48116

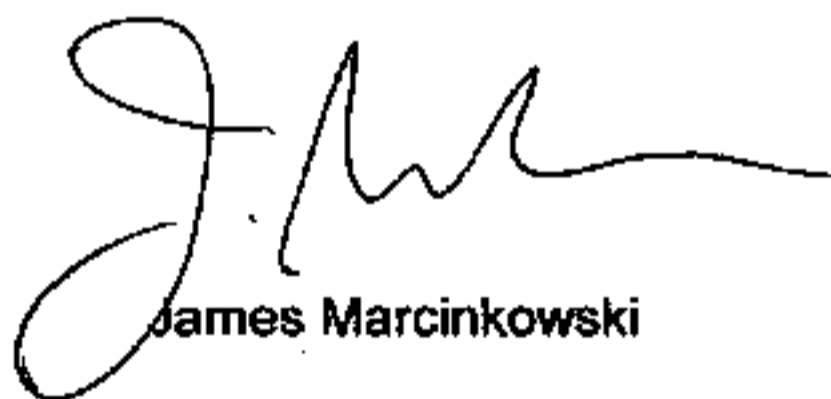
[marcinkowski8@comcast.net](mailto:marcinkowski8@comcast.net)

January 2, 2006

Federal Elections Commission  
999 E Street NW  
Washington, DC 20463

RE: Amended FEC Form 2; Candidate ID Number: H6MI08197

Being forwarded is an amended FEC Form 2, submitted in accordance  
with your correspondence of December 20, 2005



James Marcinkowski

26038942830

**FEC FORM 2  
STATEMENT OF CANDIDACY**

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2006 JAN -9 A 9:53

1. (a) Name of Candidate (in full) James Marcinkowski

(b) Address (number and street)  Check if address changed  
149 Emerald Chase

(c) City, State, and ZIP Code  
Lake Orion MI 48362

2. Identification Number  
H6M108197

3. Is This Statement  New (N)  OR  Amended (A)

4. Party Affiliation  
Democrat

5. Office Sought  
US House

6. State & District of Candidate  
MI-08

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
MARCINKOWSKI FOR CONGRESS

(b) Address (number and street)  
P.O. Box 1605

(c) City, State, and ZIP Code  
BRIGHTON MI 48116

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committees, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate [Handwritten Signature] Date Jan. 2, 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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26038942831

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
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<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
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26038942832