

ROBERT DASKAS

October 28, 2007

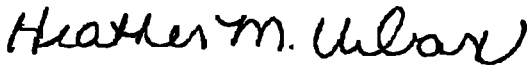
Daskas for Congress
P.O. Box 91528
Henderson, NV 89009

Federal Election Commission
999 E Street, NW
Washington, DC 20463
Fax: 202-219-0174

To Whom It May Concern:

Attached you will find an amended Statement of Candidacy and Statement of Organization for Robert Daskas, Candidate for Nevada's Third Congressional District. Hard copies were mailed to the above address.

Thank you,



Heather Urban
Daskas for Congress

*Printed In-House
Paid for and Authorized by Daskas for Congress
P.O. Box 91528
Henderson, NV 89009*

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FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Robert James Daskas		
(b) Address (number and street) 7314 Brushwood Peak		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Las Vegas, NV 89113		2. Identification Number C00438853
4. Party Affiliation Democrat	5. Office Sought U.S. House	6. State & District of Candidate NV 3
3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Daskas For Congress
(b) Address (number and street) P.O. Box 91528
(c) City, State, and ZIP Code Henderson, NV 89009

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A , , **0.00** for the primary election, and

9B , , **0.00** for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 10/22/07
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 02/2003)

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**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt

<input checked="" type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
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N/A PREPARER	N/A DATE PREPARED
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