

11 NOV 21 AM 10:31

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) <i>Anthony John Hernandez</i>		
(b) Address (number and street) <input type="checkbox"/> Check if address changed <i>2082 Marshall Ave #4</i>		2. Candidate's FEC Identification Number
(c) City, State, and ZIP Code <i>St. Paul MN 55104</i>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation	5. Office Sought	6. State & District of Candidate

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <i>Hernandez for U.S. Senate</i>
(b) Address (number and street) <i>1670 S. Robert Street Box 323</i>
(c) City, State, and ZIP Code <i>West St. Paul, MN 55118</i>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>[Signature]</i>	Date <i>11-15-11</i>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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11020471829


11 NOV 21 AM 10:31
November 15, 2011

To: Federal Election Committee
From: Anthony J. Hernandez, U.S. Senate Candidate

To whom it may concern:

Please consider this my statement of candidacy for the United States Senate in the 2012 general election. I want to represent the warm and friendly People of Minnesota in Congress. If you have any questions, feel free to contact me directly.

Sincerely,



Anthony John Hernandez 11/15/2011

Anthony John Hernandez
Anthony@HernandezUSA.com
651.408.5228

11020471830

MPRI
C O M P

819 Twenty-Fourth Avenue, SE
Minneapolis, MN 55414-2609

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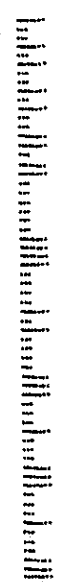
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Alexandria, VA 22301

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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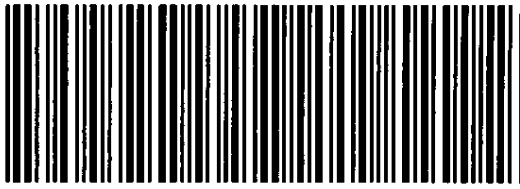
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