

09 MAR 17 AM 9:19

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)

James Russell Williams III

(b) Address (number and street)

 Check if address changed

2. Identification Number

4933 WoodRidge Dr.

(c) City, State, and ZIP Code

South Jordan Utah 84095

3. Is This New Statement OR Amended (A)

4. Party Affiliation

REP.

5. Office Sought

U.S. Senate

6. State & District of Candidate

Utah

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

friends of James Williams

(b) Address (number and street)

4933 WoodRidge Dr.

(c) City, State, and ZIP Code

South Jordan Utah 84095

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A

0.00

for the primary election, and

9B

0.00

for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

James Russell Williams

Date

Jan 14 2009

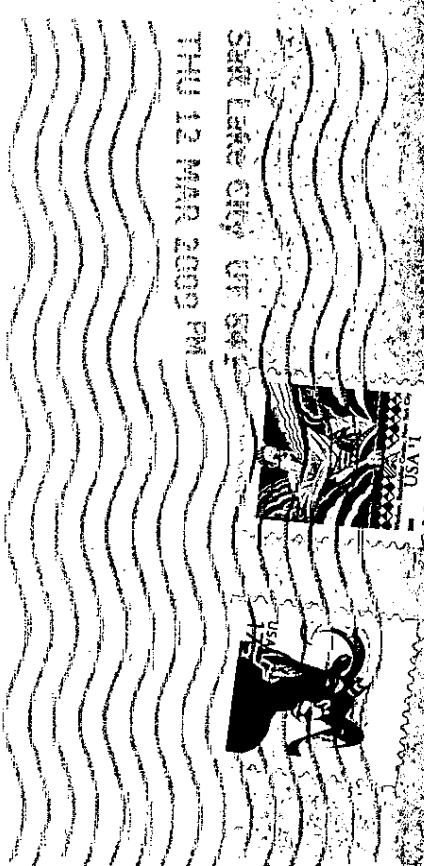
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437a.

--	--	--	--	--	--	--	--	--

Woodstock, Va.
Jordan H.
84096

San Luis City, UT 84339

THU 12 MAR 2009 PM



Office of Public Records

P.O. Box 5109
Alexandria, Va.

22301

SCREENED
BY THE SENATE
POST OFFICE

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

Date of Receipt

USPS FIRST CLASS MAIL

03-12-09

Postmark

USPS REGISTERED/CERTIFIED

Postmark

USPS PRIORITY MAIL

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

UPS

DHL

AIRBORNE EXPRESS

RECEIVED FROM FEDERAL ELECTION COMMISSION

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX

Date of Receipt

OTHER

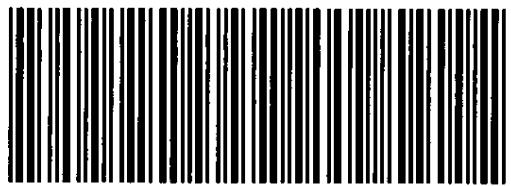
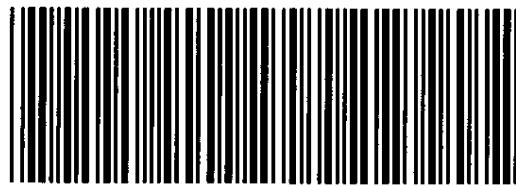
Date of Receipt or Postmark

PREPARER

RD

DATE PREPARED

03-17-09



29020130831