

Reports Analysis Division

Federal Election Commission

Attached for your reference is a signed loan forgiveness letter related to loans made by the candidate (Chuck Morse - S2NH00249) received by the Friends of Chuck Morse campaign committee (C00800847). A termination report for this committee was filed 10/31/23 reporting the forgiveness of the related loans.

2023 OCT 31 10 10 AM

Chuck Morse
18 Brook Hollow Drive
Salem, NH 03079

October 29, 2023

To Whom It May Concern:

I, Chuck Morse, do hereby forgive the \$343,000 balance due to me on the personal loan I made to Friends of Chuck Morse on the following dates and amounts:

On 6/30/22 in the amount of \$100,000

On 8/18/22 in the amount of \$100,000

On 9/01/22 in the amount of \$100,000

On 10/6/22 in the amount of \$43,000

Regards,



Chuck Morse

Friends of Chuck Morse

PO Box 106

North Salem, NH 03073

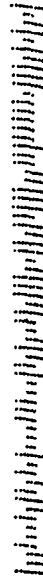
NOVA 220

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Federal Election Commission
Attn: Reports Analysis Division
1050 First Street NE
Washington, DC 20403



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